

## **Philosophy, Goals, Objectives and Comprehensive Plans**

### **LOCAL CONTROL AND ACCOUNTABILITY PLAN**

**AR 0460**

#### **Goals and Actions Addressing State and Local Priorities**

The district's local control and accountability plan (LCAP) shall include, for the district and each district school: (Education Code 52060)

1. A description of the annual goals established for all students and for each numerically significant subgroup as defined in Education Code 52052, including ethnic subgroups, socioeconomically disadvantaged students, English learners, long-term English learners, students with disabilities, foster youth, and students experiencing homelessness

The LCAP shall identify goals for each of the following state priorities:

- a. The degree to which district teachers are appropriately assigned in accordance with Education Code 44258.9 and fully credentialed in the subject areas and for the students they are teaching; every district student has sufficient access to standards-aligned instructional materials as determined pursuant to Education Code 60119; and school facilities are maintained in good repair as specified in Education Code 17002
- b. Implementation of the academic content and performance standards adopted by the State Board of Education (SBE), including how the programs and services will enable English learners to access the Common Core State Standards and the English language development standards for purposes of gaining academic content knowledge and English language proficiency
- c. Parent/guardian involvement and family engagement, including efforts the district makes to seek parent/guardian input in district and school site decision making and how the district will promote parent/guardian participation in programs for unduplicated students, as defined in Education Code 42238.02, and students with disabilities
- d. Student achievement, as measured by all of the following, as applicable:

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- i. Statewide assessments of student achievement
- ii. The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University; have successfully completed career technical education (CTE) sequences or programs of study that align with SBE-approved CTE standards and frameworks, including, but not limited to, those described in Education Code 52302, 52372.5, or 54692; and have successfully completed both college entrance courses and CTE sequences or programs
- iii. The percentage of English learners who make progress toward English proficiency as measured by the SBE-certified assessment of English proficiency
- iv. The English learner reclassification rate
- v. The percentage of students who have passed an Advanced Placement examination with a score of 3 or higher
- vi. The percentage of students who demonstrate college preparedness in the Early Assessment Program pursuant to Education Code 99300-99301
- e. Student engagement, as measured by school attendance rates, chronic absenteeism rates, middle school dropout rates, high school dropout rates, and high school graduation rates, as applicable
- f. School climate, as measured by student suspension and expulsion rates and other local measures, including surveys of students, parents/guardians, and teachers on the sense of safety and school connectedness, as applicable
- g. The extent to which students have access to and are enrolled in a broad course of study that includes all of the subject areas described in Education Code 51210 and 51220, as applicable, including the programs and services developed and provided to unduplicated students and students with disabilities, and the

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programs and services that are provided to benefit these students as a result of supplemental and concentration grant funding pursuant to Education Code 42238.02 and 42238.03

- h. Student outcomes, if available, in the subject areas described in Education Code 51210 and 51220, as applicable
- 2. Any goals identified for any local priorities established by the Governing Board
- 3. A description of the specific actions the district will take during each year of the LCAP to achieve the identified goals, including the enumeration of any specific actions necessary for that year to correct any deficiencies in regard to the state and local priorities specified in Items #1-2 above

Such actions shall not supersede provisions of existing collective bargaining agreements within the district.

For purposes of the descriptions required by Items #1-3 above, the Superintendent or designee may consider qualitative information, including, but not limited to, findings that result from any school quality review conducted pursuant to Education Code 52052 or any other reviews. (Education Code 52060)

For any local priorities addressed in the LCAP, the Superintendent or designee shall identify and include in the LCAP the method for measuring the district's progress toward achieving those goals. (Education Code 52060)

To the extent practicable, data reported in the LCAP shall be reported in a manner consistent with how information is reported on the California School Dashboard. (Education Code 52060)

### **Increase or Improvement in Services for Unduplicated Students**

The LCAP shall demonstrate how the district will increase or improve services for unduplicated students at least in proportion to the increase in funds apportioned on the basis of the number and concentration of unduplicated students. (5 CCR 15494-15496)

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When the district expends supplemental and/or concentration grant funds on a districtwide or schoolwide basis during the year for which the LCAP is adopted, the district's LCAP shall: (5 CCR 15496)

1. Identify those services that are being funded and provided on a districtwide or schoolwide basis
2. Describe how such services are principally directed towards, and are effective in, meeting the district's goals for unduplicated students in the state priority areas and any local priority area
3. If the enrollment of unduplicated students is less than 55 percent of district enrollment or less than 40 percent of school enrollment, describe how these services are the most effective use of the funds to meet the district's goals for its unduplicated students in the state priority areas and any local priority areas

The description shall provide the basis for this determination, including, but not limited to, any alternatives considered and any supporting research, experiences, or educational theory.

### **Timeline**

By February 28 of each year, the Superintendent or designee shall provide a report to the Board on the annual update to the LCAP and the budget overview for parents/guardians. The report, which shall be presented to the Board at a regular meeting as a non-consent item, shall include all available midyear outcome data related to metrics identified in the current year's LCAP and all available midyear expenditure and implementation data on all actions identified in the current year's LCAP. (Education Code 52062)

By May 15, but in no event later than May 31, the Superintendent or designee shall present the drafts of the LCAP and the annual update to the committees listed in the accompanying Board policy for review and comment and shall provide each committee with a reasonable date by which each committee shall provide comments on the drafts. The Superintendent or designee shall respond in writing to comments received from the committee(s) no later than the public hearing on the LCAP and the annual update.

At the same time as the drafts of the LCAP and the annual update are

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presented to these committees, the Superintendent or designee shall notify members of the public of the opportunity to submit written comments regarding the specific actions and expenditures proposed to be included in the LCAP. The notification shall be provided using the most efficient method of notification possible, which may not necessarily include producing printed notices or sending notices by mail. The notification shall also provide the deadline by which all written comments must be received, which shall be no later than the deadline for comments from the committee(s). All such written notifications shall be provided in the primary language of parents/guardians when required by Education Code 48985. (Education Code 52062)

#### Availability

The Superintendent or designee shall prominently post the LCAP, any updates or revisions to the LCAP, the annual update, the IDEA Addendum as applicable, and the local control funding formula budget overview for parents/guardians on the homepage of the district's website and the performance overview portion of the Dashboard. (Education Code 52064.1, 52064.3, 52065)

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#### *Policy Reference Disclaimer:*

*These references are not intended to be part of the policy itself, nor do they indicate the basis or authority for the board to enact this policy. Instead, they are provided as additional resources for those interested in the subject matter of the policy.*

<b>State</b>	<b>Description</b>
5 CCR 15494-15497	<a href="#"><u>Local control and accountability plan and spending requirements</u></a>
Ed. Code 17002	<a href="#"><u>State School Building Lease-Purchase Law, including definition of good repair</u></a>
Ed. Code 305-306	<a href="#"><u>English language education</u></a>
Ed. Code 33430-33436	<a href="#"><u>Learning Communities for School Success Program; grants for LCAP implementation</u></a>
Ed. Code 41020	<a href="#"><u>Requirement for annual audit</u></a>
Ed. Code 41320-41322	<a href="#"><u>Emergency apportionments</u></a>
Ed. Code 42127	<a href="#"><u>Public hearing on budget adoption</u></a>
Ed. Code 42238.01-42238.07	<a href="#"><u>Local control funding formula</u></a>
Ed. Code 44258.9	<a href="#"><u>County superintendent review of teacher assignment</u></a>
Ed. Code 46392	<a href="#"><u>Emergency average daily attendance</u></a>
Ed. Code 47604.33	<a href="#"><u>Submission of reports by charter schools</u></a>
Ed. Code 47606.5	<a href="#"><u>Charter schools; local control and accountability plan</u></a>
Ed. Code 48985	<a href="#"><u>Notices to parents in language other than English</u></a>
Ed. Code 51210	<a href="#"><u>Course of study for grades 1-6</u></a>

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<i>Ed. Code 51220</i>	<a href="#"><u>Course of study for grades 7-12</u></a>
<i>Ed. Code 52052</i>	<a href="#"><u>Numerically significant student subgroups</u></a>
<i>Ed. Code 52059.5</i>	<a href="#"><u>Statewide system of support</u></a>
<i>Ed. Code 52060-52077</i>	<a href="#"><u>Local control and accountability plan</u></a>
<i>Ed. Code 52302</i>	<a href="#"><u>Regional occupational centers and programs</u></a>
<i>Ed. Code 52372.5</i>	<a href="#"><u>Linked learning program</u></a>
<i>Ed. Code 54692</i>	<a href="#"><u>Partnership academies</u></a>
<i>Ed. Code 60119</i>	<a href="#"><u>Sufficiency of textbooks and instructional materials; hearing and resolution</u></a>
<i>Ed. Code 60605.8</i>	<a href="#"><u>California Assessment of Academic Achievement; Academic Content Standards Commission</u></a>
<i>Ed. Code 60900</i>	<a href="#"><u>California Longitudinal Pupil Achievement Data System</u></a>
<i>Ed. Code 64001</i>	<a href="#"><u>School plan for student achievement; consolidated application programs</u></a>
<i>Ed. Code 99300-99301</i>	<a href="#"><u>Early Assessment Program</u></a>
<i>W&amp;I Code 300</i>	<a href="#"><u>Dependent child of the court</u></a>
<b>Federal</b>	<b>Description</b>
<i>20 USC 6311</i>	<a href="#"><u>State plan</u></a>
<i>20 USC 6312</i>	<a href="#"><u>Local educational agency plan</u></a>
<i>20 USC 6826</i>	<a href="#"><u>Title III funds; local plans</u></a>
<i>34 CFR 300.600-300.647</i>	<a href="#"><u>Education of students with disabilities; monitoring, enforcement, confidentiality, and program information</u></a>
<i>34 USC 300.600</i>	<a href="#"><u>State monitoring and enforcement</u></a>
<b>Management Resources</b>	<b>Description</b>
<i>California Department of Education Publication</i>	<a href="#"><u>California Career Technical Education Model Curriculum Standards, 2013</u></a>
<i>California Department of Education Publication</i>	<a href="#"><u>California Common Core State Standards: English Language Arts and Literacy in History/Social Studies, Science, and Technical Subjects, rev. 2013</u></a>
<i>California Department of Education Publication</i>	<a href="#"><u>California Common Core State Standards: Mathematics, rev. 2013</u></a>
<i>California Department of Education Publication</i>	<a href="#"><u>California English Language Development Standards, 2012</u></a>
<i>California Department of Education Publication</i>	<a href="#"><u>California School Dashboard</u></a>
<i>California Department of Education Publication</i>	<a href="#"><u>LCFF Frequently Asked Questions</u></a>
<i>California Department of Education Publication</i>	<a href="#"><u>Local Control and Accountability Plan and Annual Update (LCAP) Template</u></a>
<i>California Department of Education Publication</i>	<a href="#"><u>California School Accounting Manual</u></a>
<i>California Department of Education Publication</i>	<a href="#"><u>Family Engagement Framework: A Tool for California School Districts, 2014</u></a>

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CSBA Publication	<a href="#"><i>The California School Dashboard and Small Districts, October 2018</i></a>
CSBA Publication	<a href="#"><i>Promising Practices for Developing and Implementing LCAPs, Governance Brief, November 2016</i></a>
CSBA Publication	<a href="#"><i>LCFF Rubrics, Issue 1: What Boards Need to Know About the New Rubrics, Governance Brief, rev. October 2016</i></a>
Website	<a href="#"><i>CSBA District and County Office of Education Legal Services</i></a>
Website	<a href="#"><i>California School Dashboard</i></a>
Website	<a href="#"><i>CSBA</i></a>
Website	<a href="#"><i>California Department of Education</i></a>

### Cross References

<b>Policy</b>	<b>Description</b>
0000	<a href="#"><i>Vision</i></a>
0400	<a href="#"><i>Comprehensive Plans</i></a>
0415	<a href="#"><i>Equity</i></a>
0420	<a href="#"><i>School Plans/ Site Councils</i></a>
0420	<a href="#"><i>School Plans/ Site Councils</i></a>
0420.4	<a href="#"><i>Charter School Authorization</i></a>
0420.4	<a href="#"><i>Charter School Authorization</i></a>
0420.41	<a href="#"><i>Charter School Oversight</i></a>
0420.41-E(1)	<a href="#"><i>Charter School Oversight</i></a>
0430	<a href="#"><i>Comprehensive Local Plan For Special Education</i></a>
0430	<a href="#"><i>Comprehensive Local Plan For Special Education</i></a>
0440	<a href="#"><i>District Technology Plan</i></a>
0440	<a href="#"><i>District Technology Plan</i></a>
0450	<a href="#"><i>Comprehensive Safety Plan</i></a>
0450	<a href="#"><i>Comprehensive Safety Plan</i></a>
0500	<a href="#"><i>Accountability</i></a>
0520	<a href="#"><i>Intervention In Underperforming Schools</i></a>
0520.1	<a href="#"><i>Comprehensive And Targeted School Improvement</i></a>
1100	<a href="#"><i>Communication With The Public</i></a>
1113	<a href="#"><i>District And School Websites</i></a>
1113	<a href="#"><i>District And School Websites</i></a>
1113-E(1)	<a href="#"><i>District And School Websites</i></a>
1220	<a href="#"><i>Citizen Advisory Committees</i></a>
1220	<a href="#"><i>Citizen Advisory Committees</i></a>
1312.3	<a href="#"><i>Uniform Complaint Procedures</i></a>
1312.3	<a href="#"><i>Uniform Complaint Procedures</i></a>
1312.3-E(1)	<a href="#"><i>Uniform Complaint Procedures</i></a>
1312.3-E(2)	<a href="#"><i>Uniform Complaint Procedures</i></a>
1312.4	<a href="#"><i>Williams Uniform Complaint Procedures</i></a>

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1312.4-E(1)	<a href="#"><u>Williams Uniform Complaint Procedures</u></a>
1312.4-E(2)	<a href="#"><u>Williams Uniform Complaint Procedures</u></a>
1340	<a href="#"><u>Access To District Records</u></a>
1340	<a href="#"><u>Access To District Records</u></a>
2121	<a href="#"><u>Superintendent's Contract</u></a>
2210	<a href="#"><u>Administrative Discretion Regarding Board Policy</u></a>
3100	<a href="#"><u>Budget</u></a>
3100	<a href="#"><u>Budget</u></a>
3110	<a href="#"><u>Transfer Of Funds</u></a>
3231	<a href="#"><u>Impact Aid</u></a>
3460	<a href="#"><u>Financial Reports And Accountability</u></a>
3460	<a href="#"><u>Financial Reports And Accountability</u></a>
3517	<a href="#"><u>Facilities Inspection</u></a>
3517-E(1)	<a href="#"><u>Facilities Inspection</u></a>
3553	<a href="#"><u>Free And Reduced Price Meals</u></a>
3553	<a href="#"><u>Free And Reduced Price Meals</u></a>
4112.2	<a href="#"><u>Certification</u></a>
4112.2	<a href="#"><u>Certification</u></a>
4113	<a href="#"><u>Assignment</u></a>
4113	<a href="#"><u>Assignment</u></a>
4131	<a href="#"><u>Staff Development</u></a>
4140	<a href="#"><u>Bargaining Units</u></a>
4231	<a href="#"><u>Staff Development</u></a>
4240	<a href="#"><u>Bargaining Units</u></a>
4315	<a href="#"><u>Evaluation/Supervision</u></a>
4331	<a href="#"><u>Staff Development</u></a>
4340	<a href="#"><u>Bargaining Units</u></a>
5030	<a href="#"><u>Student Wellness</u></a>
5113.1	<a href="#"><u>Chronic Absence And Truancy</u></a>
5113.1	<a href="#"><u>Chronic Absence And Truancy</u></a>
5137	<a href="#"><u>Positive School Climate</u></a>
5144	<a href="#"><u>Discipline</u></a>
5144	<a href="#"><u>Discipline</u></a>
5144.1	<a href="#"><u>Suspension And Expulsion/ Due Process</u></a>
5144.1	<a href="#"><u>Suspension And Expulsion/ Due Process</u></a>
5144.2	<a href="#"><u>Suspension And Expulsion/ Due Process (Students With Disabilities)</u></a>
5145.6	<a href="#"><u>Parent/ Guardian Notifications</u></a>
5145.6-E(1)	<a href="#"><u>Parent/ Guardian Notifications</u></a>
5145.9	<a href="#"><u>Hate-Motivated Behavior</u></a>
5147	<a href="#"><u>Dropout Prevention</u></a>
5148.2	<a href="#"><u>Before/After School Programs</u></a>
5148.2	<a href="#"><u>Before/After School Programs</u></a>
6011	<a href="#"><u>Academic Standards</u></a>



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6020	<a href="#"><u>Parent Involvement</u></a>
6020	<a href="#"><u>Parent Involvement</u></a>
6120	<a href="#"><u>Response To Instruction And Intervention</u></a>
6141.4	<a href="#"><u>International Baccalaureate Program</u></a>
6141.5	<a href="#"><u>Advanced Placement</u></a>
6142.5	<a href="#"><u>Environmental Education</u></a>
6142.92	<a href="#"><u>Mathematics Instruction</u></a>
6142.93	<a href="#"><u>Science Instruction</u></a>
6143	<a href="#"><u>Courses Of Study</u></a>
6143	<a href="#"><u>Courses Of Study</u></a>
6146.1	<a href="#"><u>High School Graduation Requirements</u></a>
6151	<a href="#"><u>Class Size</u></a>
6152.1	<a href="#"><u>Placement In Mathematics Courses</u></a>
6152.1	<a href="#"><u>Placement In Mathematics Courses</u></a>
6153	<a href="#"><u>School-Sponsored Trips</u></a>
6153	<a href="#"><u>School-Sponsored Trips</u></a>
6159	<a href="#"><u>Individualized Education Program</u></a>
6159	<a href="#"><u>Individualized Education Program</u></a>
6161.1	<a href="#"><u>Selection And Evaluation Of Instructional Materials</u></a>
6161.1	<a href="#"><u>Selection And Evaluation Of Instructional Materials</u></a>
6161.1-E(1)	<a href="#"><u>Selection And Evaluation Of Instructional Materials</u></a>
6162.5	<a href="#"><u>Student Assessment</u></a>
6162.51	<a href="#"><u>State Academic Achievement Tests</u></a>
6162.51	<a href="#"><u>State Academic Achievement Tests</u></a>
6163.1	<a href="#"><u>Library Media Centers</u></a>
6164.2	<a href="#"><u>Guidance/ Counseling Services</u></a>
6164.4	<a href="#"><u>Identification And Evaluation Of Individuals For Special Education</u></a>
6164.4	<a href="#"><u>Identification And Evaluation Of Individuals For Special Education</u></a>
6164.5	<a href="#"><u>Student Success Teams</u></a>
6164.5	<a href="#"><u>Student Success Teams</u></a>
6164.6	<a href="#"><u>Identification And Education Under Section 504</u></a>
6164.6	<a href="#"><u>Identification And Education Under Section 504</u></a>
6171	<a href="#"><u>Title I Programs</u></a>
6171	<a href="#"><u>Title I Programs</u></a>
6172	<a href="#"><u>Gifted And Talented Student Program</u></a>
6172	<a href="#"><u>Gifted And Talented Student Program</u></a>
6173	<a href="#"><u>Education For Homeless Children</u></a>
6173	<a href="#"><u>Education For Homeless Children</u></a>
6173-E(1)	<a href="#"><u>Education For Homeless Children</u></a>
6173-E(2)	<a href="#"><u>Education For Homeless Children</u></a>
6173.1	<a href="#"><u>Education For Foster Youth</u></a>
6173.1	<a href="#"><u>Education For Foster Youth</u></a>

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6173.4	<a href="#"><i>Education For American Indian Students</i></a>
6174	<a href="#"><i>Education For English Learners</i></a>
6174	<a href="#"><i>Education For English Learners</i></a>
6177	<a href="#"><i>Summer Learning Programs</i></a>
6178	<a href="#"><i>Career Technical Education</i></a>
6178	<a href="#"><i>Career Technical Education</i></a>
6179	<a href="#"><i>Supplemental Instruction</i></a>
6184	<a href="#"><i>Continuation Education</i></a>
6184	<a href="#"><i>Continuation Education</i></a>
6190	<a href="#"><i>Evaluation Of The Instructional Program</i></a>
7110	<a href="#"><i>Facilities Master Plan</i></a>
9230	<a href="#"><i>Orientation</i></a>
9310	<a href="#"><i>Board Policies</i></a>
9320	<a href="#"><i>Meetings And Notices</i></a>

### Regulation

### PASADENA UNIFIED SCHOOL DISTRICT

**Approved:** April 24, 2014

Pasadena, California

**Revised:** 10/15; 1/18; 9/19; 2/20; 5/23; 3/2023; 3/2025