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Dorchester Public School
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## lese's Piec

April 1, 2025

Snow Days and Make-Up Days: Thank you, parents and patrons, for your patience with the snow days and late starts! Thank you also for your patience with the events that had to be rescheduled. Dr. Cogswell has said that unless we have more cancellations, we won't have to make up days like some other districts. However, due to state requirements, we have to offer some additional pre-school days. Mrs. Musil will be sending out more information soon to our PK parents. Fingers crossed that the Winter (and snow day) season is behind us!

End of the Year Assessments: April will be a busy month for NSCAS and MAP testing. MAP stands for "Measures of Academic Progress" and is testing that we use at school to make instructional decisions. NSCAS stands for Nebraska Student Centered Assessment System and is our state "accountability" testing. Results from NSCAS testing are reported to the Nebraska Department of Education who uses the data to do such things as rank schools, allocate funding, and provide support to districts. Both tests are important in their own way, and for both tests, we encourage students to "Don't Stress, Do Your Best!". This year, NSCAS testing will be the weeks of April 7<sup>th</sup> and 14<sup>th</sup>. MAP testing will be the weeks of April 28<sup>th</sup> and May 5<sup>th</sup>. Please be looking in Friday folders for exact times when your child will be testing. It would be very helpful for your child to get a good night's sleep the night before a test and eat a good breakfast the morning of. The ACT test for 11th grade students will be Tuesday April 8th.

Appreciation Days in April: School Paraprofessional Appreciation Day is April 2<sup>nd</sup>, and we are lucky at DPS to have several talented paras that support students and teachers in a variety of ways. Paras might give extra support to a student who needs it or might help the teacher manage the classroom or organize instructional materials. Whatever they might be doing, we appreciate them every day! National School Librarian Day is April 16th. Shoutout to our wonderful school librarian, Ms. Dunaway who coordinated with the Great Plains Art Council to bring children's book author and illustrator Vanessa Brantley-Newson to DPS on April 23rd! Administrative Professional's Day is April 23<sup>rd</sup> as well. School Bookkeeper Mrs. Bond and School Secretary Mrs. Tuttle keep our school running through many behind the scenes tasks, but they are also our school nurses distributing medication, taking temperatures and tending to scraped knees! Be sure to tell Mrs. Bond and Mrs. Tuttle in the front office how much they mean to you and to our school next time you see them. Finally, April 20-26 is National Volunteer Week. While so many different people give their time to our school, we only have one Mimi, and she is adored by all! Thank you, Sharon Axline, for all you do for the students and staff of DPS!

Have a great month, Longhorns! Horns Up!

Jake Wiese, PK-12 Principal

**Important Dates / Reminders** 

April 5: Prom April 8: ACT

**April 15**: 7-12 Spring Concert April 18 and 21: NO SCHOOL

April 29: Athletic Banquet - 6:00 p.m.





Dear Dorchester Community,

I am honored and excited to introduce myself as the next Superintendent of Dorchester Public Schools. It is a privilege to join a community with such a strong tradition of excellence, pride, and unwavering support for its students. Growing up in rural Nebraska, I have always valued the close-knit relationships and deep-rooted traditions that define communities like Dorchester, where the school is truly the heart of the town.

The overwhelming support for the girls' basketball team during their incredible run at state basketball was a clear testament to the strength and unity of this community. Seeing the town rally behind these student-athletes speaks volumes about the passion and dedication found here. Additionally, the inclusion of the baseball and softball plaques in the school's entryway showcases the pride the school has in the community it serves, reinforcing the importance of tradition and excellence in Dorchester Public Schools.

My vision for the district is centered on collaboration, student-focused decision-making, and a commitment to ensuring every child receives a high-quality education that prepares them for the future. I believe in strong community partnerships and open communication, and I look forward to working alongside parents, local organizations and businesses, and community members to continue providing the best possible opportunities for our students.

My family and I are thrilled to become part of such a welcoming and supportive town, and I look forward to getting to know you all. Whether at school events, community gatherings, or around town, I am eager to connect, listen, and work together to build on the proud traditions of Dorchester Public Schools.

Thank you for your warm welcome. I am excited about the journey ahead and look forward to serving this great community. If you ever have any questions, please feel free to email or call.

Sincerely,

Dr. Nick Mumm

Cell: 402-768-3311

nick.mumm@dorchesterschool.org



### APRIL 2025 LUNCH

| MONDAY   | TUESDAY   | WEDNESDAY  | THURSDAY   | FRIDAY  |
|--|---|--|--|---|
|  | 1 Hamburger<br>Fruit<br>Veggie<br>Fries<br>Milk                           | 2 Chicken Fried<br>Steak<br>Mashed Potatoes<br>Fruit<br>Veggie<br>Milk | 3 Mexi Fry<br>Chicken Nacho<br>Fruit<br>Veggie<br>Churro<br>Milk | 4 French Bread<br>Cheese Pizza<br>Fruit<br>Veggie<br>Milk     |
| 7 Corn Dog<br>Fruit<br>Veggie<br>Cookie<br>Milk                                  | 8 Chicken Hard<br>Shell Taco<br>Fruit<br>Veggie<br>Rice<br>Milk           | 9 Roasted Pork<br>Tenderloin<br>Fruit<br>Veggie<br>Roll<br>Milk        | 10 Bunza<br>Fruit<br>Veggie<br>Fries<br>Milk                     | 11 Mac &<br>Cheese<br>Fruit<br>Veggie<br>Garlic Bread<br>Milk |
| 14 Chicken<br>Tenders<br>Fruit<br>Veggie<br>Tri-Tater<br>Milk                    | 15 Pulled Pork<br>Sandwich<br>Fruit<br>Veggie<br>French Fries<br>Milk     | 16 Scalloped Potatoes w/ Ham Fruit Veggie Cake Milk                    | 17 Stuffed<br>Crust Pep. Pizza<br>Fruit<br>Veggie<br>Milk        | 18<br>NO SCHOOL   |
| 21<br>NO SCHOOL  | 22 Orange<br>Chicken<br>Rice<br>Fruit<br>Veggie<br>Fortune Cookie<br>Milk | 23 Spaghetti<br>Bread Stick<br>Fruit<br>Veggie<br>Milk                 | 24 Chicken Drumstick Fruit Veggie Seasoned Noodles Milk          | 25 Hot Dog<br>Fruit<br>Veggie<br>Sunchip<br>Milk              |
| 28 Hot Turkey<br>& Cheese<br>Sandwich<br>Fruit<br>Veggie<br>Smiley Fries<br>Milk | 29 Smothered<br>Boneless Pork<br>Chop<br>Fruit<br>Veggie<br>Roll<br>Milk  | 30 Walking<br>Taco<br>Fruit<br>Veggie<br>Milk                          | This institution is an equal opportunity provider                | Subject to change due to supplying issues                     |

K-3 Options
Hot meal of the day
Sub Sandwich
Uncrustable

<u>4-6 Options</u> Hot meal of the day Cold/Hot Bar <u>7-12 Options</u> Hot meal of the day Cold/Hot Bar



### APRIL 2025 BREAKFAST

| MONDAY   | TUESDAY                                       | WEDNESDAY                                      | THURSDAY  | FRIDAY  |
|--|---|--|---|---|
|  | 1<br>Banana Loaf<br>Fruit<br>Milk             | 2<br>Muffin<br>Fruit<br>Milk                   | 3 Biscuits & Gravy Fruit Milk                     | 4<br>Cinnamon Sugar<br>Toast<br>Fruit<br>Milk |
| 7<br>Apple Strudel<br>Fruit<br>Milk                        | 8<br>Combo Bar<br>Fruit<br>Milk               | 9<br>Oatmeal Round<br>Fruit<br>Milk            | 10<br>Biscuits &<br>Gravy<br>Fruit<br>Milk        | 11<br>Pancakes<br>Fruit<br>Milk               |
| 14<br>French Toast<br>Sticks<br>Fruit<br>Milk              | 15<br>Egg & Ham<br>Sandwich<br>Fruit<br>Milk  | 16 Cinnamon Sugar Toast Fruit Milk             | 17<br>Biscuits &<br>Gravy<br>Fruit<br>Milk        | 18<br>NO SCHOOL                               |
| 21<br>NO SCHOOL  | Donut<br>Fruit<br>Milk                        | 23<br>Scrambled Eggs<br>Toast<br>Fruit<br>Milk | 24 Biscuits & Gravy Fruit Milk                    | 25<br>Pancakes<br>Fruit<br>Milk               |
| 28<br>Strawberry<br>Cream Cheese<br>Bagel<br>Fruit<br>Milk | 29<br>French Toast<br>Sticks<br>Fruit<br>Milk | 30<br>Yogurt<br>& Pancakes<br>Fruit<br>Milk    | This institution is an equal opportunity provider | Subject to change due to supplying issues     |

EVERYDAY THERE WILL ALSO BE A CHOICE FOR COLD BREAKFAST (ALL ARE WHOLE GRAIN): DRY CEREAL, POPTART, AND GRANOLA BAR.

# April 2025

# CONTESTER FIGH SCNOOL 2024 2025 LOVETORNS

### VARSITY FOOTBALL

| Aug. 30          | @Sterling7pm                   |
|------------------|--------------------------------|
| Sept. 6          | Pawnee City7pm                 |
| Sept. 12 * * * * | @ Heartland Lutheran7pm        |
| Sept. 20         | 8ye.                           |
| Sept. 27         | Harvard (Homecoming)7:30pm     |
| Oct. 4 · · · ·   | @ Silver Lake @ Bladen7pm      |
| Oct. 11          | Diller-Odell (Youth Day)3pm    |
| Oct. 18          | Red Cloud (Parents/SrNight)7pm |
| Oct. 25          | @ Meridian7pm                  |
| Nov. 1           | First Round PlayoffsTBD        |
| Nov. 8           | Ouarterfinal Round             |
| Nov. 15          | Semifinal RoundTBD             |
| Nov. 22          | Finals @ UNKTBD                |
|                  |                                |

### JR. VARSITY FOOTBALL

| Sept. 16 | @ Hampton            | 5:30pm |
|----------|----------------------|--------|
| Sept. 23 | @ Sterling           | 5:30pm |
| Sept. 30 | Meridian             | 5:30pm |
| Oct. 7   | @ Parkview Christian | 5:30pm |

### JR. HIGH FOOTBALL

| Sept. 16   | @ Hampton            |
|------------|----------------------|
| Sept. 23   | @ Sterling           |
| Sept. 30   | Meridian4:30pm       |
| Oct.7      | @ Parkview Christian |
| • Oct • 11 | Diller-Odell 12:30pm |

| 9      | VAR           | VARSITY VULLEYBALL   |         |  |
|--------|---------------|--|---------|--|
|        | Aug. 27       | Wilber-Clatonia (Jamboree)   | 5:30pn  |  |
| ě      | Aug. 29       | East Butler  |         |  |
| 9      | Sept. 5       | Weeping Water  | 5/6pn   |  |
| į      | Sept. 6       | Pawnee City  | 4/5pn   |  |
| 8      | Sept. 10      | @ College View Academy   |         |  |
| 9      | Sept. 12      | @Hampton/Giltner   | 5/6pn   |  |
| į      | Sept. 17      | Cedar Bluffs/Nebraska Lutheran   | 5/7pn   |  |
| 9      | Sept. 24      | Osceola  | 6/7рп   |  |
| i      | Sept. 26      | @ High Plains/Shelby-RC  | 5/6pm   |  |
| Í      | Sept. 28      | @NELutheran/Omaha Christian  | 10/11am |  |
|        | Sept. 30      | Meridian JV  | 5рп     |  |
|        | Oct.1         | @ Sterling   | 6/7pm   |  |
|        | Oct. 3        | Diller-Odell/Meridian  | 5/7pm   |  |
|        | Oct. 4        | @ Silver Lake @ Bladen   |         |  |
|        | Oct. 8        | Twin River   | 5/6pn   |  |
| ļ      | Oct. 10       | @ Cross County   | 6/7pm   |  |
| t<br>T | Oct. 12       | Booster Club JV Tournament   | 9an     |  |
|        | Oct. 14       | Parkview Christian (Parents/SrNigh   | t)5/6pm |  |
|        | Oct. 15       | @ McCool Jct/BDS6:30   |         |  |
|        | Oct. 19-22    | CRC Tournament @ York  | TBE     |  |
|        | Oct. 26       | JV Tourney @ EMF (Friend)  | TBC     |  |
|        | Oct. 28-29    | Subdistricts   | TBC     |  |
|        | Nov. 2        | District Finals  | TBD     |  |
|        | Nov. 6-9      | State Tournament @ Lincoln   |         |  |
| ø      | <b>表示的表示的</b> | STREET, STREET |         |  |

### JR. HIGH VOLLEYBALL

| THE REPUBLICATION | TOTAL CONTRACTOR AND |             |
|-------------------|--|-------------|
| Sept. 4           | @ Meridian   | 1pm         |
| Sept. 11          | Giltner-Harvard  | <b>3</b> pm |
| Sept. 19          | @ Crete  | 4рп         |
| Sept. 21          | @ Friend Tournament                                      | 9an         |
| Sept. 24          | @ McCool Junction  |             |
| Sept. 26          | @ High Plains  |             |
| Oct. 2            | BDS  |             |
| Oct. 5.           | D-Club Tournament  |             |
| Oct. 7            | Hampton  |             |
|                   |  |             |

### VARSITY GIRLS BASKETBALL VARSITY BOYS WRESTLING

| Dec. 5         | @ Deshler6pr<br>Meridian6pr  | ñ  |
|----------------|--|----|
| Dec. 6         | Meridian6pr  | á  |
| Dec. 10        | @ High Plains  | ń  |
| Dec 13         | @ BDS6pr   | å  |
| Dec. 17        |  | h  |
| Dec. 19        | Osceola6pr   | ň  |
| Jan. 2         | Lewiston4pr  |    |
| Jan-4          | © Cedar Bluffs 3pr   | 'n |
| Ham 500000     | Heartland Lutheran Managen 6 pr  | ń  |
| Jan. 9         | Sterling6pr  | i  |
| 10-7-016-00000 | SIESCHENBIAR BORONO BORONO BORONO  | ĸ, |
| Jan. 17        | @ Giltner  |    |
| Jan. 21        | @ Giltners and a same a | ñ  |
| Jan. 23        | O Shelby-Rising City 99999996nr  | n  |
| Jan. 25-31     | CRC Tournament @ York  | å  |
| Feb. 4         | College View Academy5:30pr   |    |
| Feb. 6         | @ Nebraska Lutheran6pr   |    |
| Feb. 7         | Twin River (Parents/Sr Night)6pr   | 'n |
| Feb. 11        | @ Hampton;   | n  |
| Feb. 14        | @ McCool Junction6pr   | n  |
| Feb. 17-18,20  | SubdistrictsTBI  | D  |
| Feb. 28        | DistrictsTBI   | Ď  |
| Mar. 5-8       | State @ LincolnTBI   | 2  |
|                | V DOVO DAOVETDALL  |    |

### VARSITY BOYS BASKETBALL

|                              | ilizaria de la composición dela composición de la composición de la composición de la composición dela composición dela composición dela composición de la c |
|------------------------------|--|
| @ Deshler                    | 7:30pm   |
| Meridian                     | 7:30pm   |
| @ High Plains                | 7:30pm   |
| @ BDS                        | 7:30pm   |
| @ Harvard                    | 7:30pm   |
| Osceola                      | 7:30pm   |
| Lewiston                     | 5:30pm   |
| @ Cedar Bluffs               | 4:30pm   |
|                              |  |
| Sterling                     | 7:30pm   |
| East Butler                  | 7:30pm   |
| @ Giltner                    | 7:30pm   |
| Cross County                 | 7:30pm   |
| @ Shelby-Rising City         | 7:30pm   |
| CRC Tournament @ York        | TBD  |
| College View Academy         | 7pm  |
| @ Nebraska Lutheran          | 7:30pm   |
| Twin River (Parents/SrNight) | 7:30pm   |
| @ McCool Junction            | 7:30pm   |
| @ Hampton                    | 6pm  |
| Subdistricts                 | TBD  |
| Districts                    | TBD  |
| State @ Lincoln              | TBD  |
|                              | @ Deshler Meridian @ High Plains. @ BDS @ Harvard. Osceola. Lewiston @ Cedar Bluffs. Heartland Lutheran. Sterling. East Butler. @ Giltner. Cross County. @ Shelby-Rising City. CRC Tournament @ York. College View Academy. @ Nebraska Lutheran. Twin River (Parents/SrNight) @ Hampton. Subdistricts. Districts State @ Lincoln.  |

### IR. HIGH BASKETBALL

| Dec. 4        | Meridian12:45/2p                  |
|---------------|-----------------------------------|
| Dec. 7        | Dorchester Booster Club Tourney9a |
| Dec. 10       | @ East Butler1/2p                 |
| Dec. 16       | @ High Plains @ Clarks4/5p        |
| Dec. 18       | Giltner-Harvard (Girls Only)3p    |
| Jan. 7,9,11   | @ Bee Tournament (Boys Only)TE    |
| Jan. 13       | McCool Junction12:45/2p           |
| Jan. 14,16,18 | @ Bee Tournament (Girls Only)TB   |
| Jan. 15       | BDS12:45/2p                       |
| Jan. 20       | @ Hampton12:45/2p                 |
| Jan. 22       | Giltner-Harvard (Boys Only)3p     |
| Feb. 1        | @ Meridian Tourney9a              |

hanks to all of our fans! - Home Games in Bold -

| Dec. 5         | EMF/Meridian Dual (Parents Night)6pm |
|----------------|--------------------------------------|
| Dec. 7         | @ Friend9am                          |
| Dec. 14        | @ Osceola8:30am                      |
| Dec. 21        | @ Johnson County Central9:30am       |
| Jan 4          | @ Fillmore Central 9am               |
| Jan Hosse      | @ Malcolm: 9am                       |
| Jan. 18        | @ Cross County 10am                  |
| Jan. 24        | @ Thayer Central2pm                  |
| dani 310 00 00 | @ Freeman                            |
| Feb. 1         | @ Doniphan-Trumball                  |
| Feb. 6         | CRC Invite @ East Butler2pm          |
| Feb. 14-15     | District TournamentTBD               |
| Feb. 20-22     | State Tournament @ OmahaTBD          |

### VARSITY GIRLS WRESTLING

| Dec. 5     | EMF/Meridian Dual (Parents Nig | ht)6pm |
|------------|--------------------------------|--------|
| Dec. 6     | @NebraskaCity                  |        |
| Dec. 14    | @ Crete                        | 9am    |
| Dec. 20    | @ Wahoo                        | lpm    |
| Dec. 21    | @ Johnson County Central       |        |
| Jan. 3     | @ Fillmore Central             | 9am    |
| Jan. 10    | @ Malcolm                      |        |
| Jan, 14    | @ Wahoo Dual                   | 5pm    |
| Jan. 18    | @ Nebraska City                | 10am   |
| Jan. 23    | @ Thayer Central               | 2pm    |
| Jan. 31    | @ Raymond Central              | 2pm    |
| Feb.1      | @ Doniphan-Trumball            | 9:30am |
| Feb. 14-15 | District Tournament            | TBD    |
| Feb. 18-19 | State Tournament @ Omaha       | TBD    |

### JR. HIGH WRESTLING

| Nov. 11 | @ Friend           | 2011   |
|---------|--------------------|--------|
| Nov. 19 | Dorchester Invite  |        |
| Nov. 26 | @ Fillmore Central |        |
| Dec. 3  | @ Wilber-Clatonia  | 6pm    |
| Dec. 9  | @ Tri County       | 4:30pm |

### **VARSITY TRACK**

| CONTRACTOR WAS NOT THE SECTION OF THE | en Riferior de la calegra de la companya de la comp | VON DOWN TO BE THE OWN TO SERVE |
|---------------------------------------|---|---------------------------------|
| Mar. 20                               | Doane Invite @ Crete  | 10am                            |
| Mar. 25                               | @ Thayer Central Invite   | 11am                            |
| Apr. I                                | Turkey Creek Relays @ Friend  | 10am                            |
| Apr. 7                                | Mustang Invite @ Friend   | 10am                            |
| Apr. 17                               | Del Wicks Invite @ Deshler  | 10am                            |
| Apr. 22                               | Friend Invite @ Friend  | 10am                            |
| Apr. 28                               | @ McCool Junction   | 9am                             |
| May 3                                 | CRC Meet @ Osceola  | 9am                             |
| May 8                                 | @ McCool Junction   | 9:30am                          |
| May 14                                | District Meet   | TBD                             |
| May 23-24                             | State Meet @ Omaha  | TED                             |

### JR. HIGH TRACK

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|--------------------------------|--|
| Quad @ McCool Junction         | 12рг   |
| Meridian Invite @ McCool Jct   | 9an  |
| Milford Invite @ Milford       | 10an   |
| Dorchester Invite @ McCool Jct | 9an  |
| Osceola Invite @ Osceola       | 9an  |
| Deshler Invite @ Deshler       | 9an  |
| Fairbury Invite @ Fairbury     | 11:30an  |
|                                |  |
|                                |  |
|                                |  |
|                                | Guad @ McCool Junction. Meridian Invite @ McCool Jct. Milford Invite @ Milford. Dorchester Invite @ McCool Jct. Osceola Invite @ Osceola. Deshler Invite @ Deshler. Fairbury Invite @ Fairbury. CRC Meet @ Cross County. Relays @ McCool Junction. State @ Gothenburg. |

### HONOR ROLL/HONORABLE MENTION - 3rd Quarter 24-25 (March 12th, 2025 - 45 days)

(100-96=Honor Roll w/ Distinction 95.99-92 = Honor Roll 91.99-88 = Honorable Mention)

### 12th Honor Roll w/ Distinction

Behrens, Baylor Pavlish, Andrea Theis, Gabrielle Vvhnalek, Owen Zoubek, Atley

### 12th Honor Roll

Luzum, Mackenzie Schwisow, Aylynn

### **12 Honorable Mention**

Cornejo, Angelina Cornejo, Isabella Nunez Canas, Alisson Peacock, Joseph

### 11th Honor Roll w/ Distinction

Tachovsky, Chase

### 11th Honor Roll

Axline, Caden Cerny, Carter Gordon, Megan Loarca, Micaela Lopez Tercero, Moises Theis, Bailey

### 11th Honorable Mention

June, Savannah

### 10th Honor Roll w/ Distinction

Lehr, Lily

### 10th Honor Roll

Harrison, Colton June, Mason

Munoz Bollona, Javier

Perez, Emilia Schweitzer, Livia Tellez, Briana

### 10th Honorable Mention

Beckley, Benji Hernandez Pena, Jonathan Lopez Perez, Rosie Maldonado, Michael Tercero, Senaida

### 9th Honor Roll w/ Distinction

Novak, Max

### 9th Honor Roll

Brandt, Hadley Kasl, Kendall Sherwood, Sierra Vyhnalek, Ella

### 9th Honorable Mention

DelToro, Lindsay Elkins, Faith Loarca, Antonio Nerud, Thor

### 8th Honor Roll w/ Distinction

Behrens, Paxton Dawes, Troy Garcia Bernabe, Maribel Gordon, Joshua Shaw, Landon Steuk, Trevin Tellez, Annaleah Vazquez, Brennaly

### 8th Honor Roll

Bolton, Kaitlyn Dalke, Gabriel Paiz Bautista, Erik

### 8th Honorable Mention

Sherman, Faith

### 7th Honor Roll w/ Distinction

Acosta, Jennifer Bergmeyer, Brenden Leavitt, Grayson RoanEagle, Julian Vyhnalek, Mason Vyhnalek, Myles

### 7th Honor Roll

Garcia Bernabe, Araceli Gonzales, Ingrid Sherwood, Hunter Smith, Legend Whitney, Broden Zoubek, Payton

### 7th Honorable Mention

June, Braxton Solis, Jenifer

|  |   |  | 202  | 24                             |  |   |
|--|---|--|--|--------------------------------|--|---|
| JUL  | _Y  |  |  |                                |  |   |
| S  | M   | T  | W  | T                              | F  | S   |
|  | 1   | 2  | 3  | 4                              | 5  | 6   |
| 7  | 8   | 9  | 10   | 11                             | 12   | 13  |
| 14   | 15  | 16   | 17   | 18                             | 19   | 20  |
| 21   | 22  | 23   | 24   | 25                             | 26   | 27  |
| 28   | 29  | 30   | 26   | 27                             | 28   | 29  |
| 30   | 31  |  |  |                                |  |   |
| AU   | GUS   | Т  |  |                                | 3.50   | 12.00   |
| S  | M   | Т  | W  | Т                              | F  | S   |
|  |   |  |  | 1                              | 2  | 3   |
| 4  | 5   | 6  | 7  | 8                              | 9  | 10  |
| 11   | 12  | 13   | 14   | 15                             | 16   | 17  |
| 18   | 19  | 20   | 21   | 22                             | 23   | 24  |
| 25   | 26  | 27   | 28   | 29                             | 30   | 31  |
|  |   |  |  |                                |  |   |
| SEL  | PTE   | MPE  | D  | -                              | 1.00   | 10.00   |
|  |   |  |  |                                | 1.00   | 19.00   |
| S  | M   | T  | W  | T                              | F  | S   |
| 1  | 2   | 3  | 4  | 5                              | 6  | 7   |
| 8  | 9   | 10   | П  | 12                             | 13   | 14  |
| 15   | 16  | 17   | 18   | 19                             | 20   | 21  |
| 22   | 23  | 24   | 25   | 26                             | 27   | 28  |
| 29   | 30  |  |  |                                |  |   |
| 00   | TOD   | -D   | NAME OF TAXABLE PARTY.   | NACO DA SE                     |  |   |
|  | тов   |  | ***  | m                              | 1.00   | 21.00   |
| S  | M   | <u>T</u>   | W  | T                              | F  | S   |
|  | _   | 1  | 2  | 3                              | 4  | 5   |
| 6  | 7   | 8  | 9  | 10                             | 11   | 12  |
| 13   |   |  |  |                                |  |   |
|  | 14  | 15   | 16   | 17                             | 18   | 19  |
| 20   | 21  | 22   | 23   | 24                             | 18<br>25   | 19<br>26  |
|  |   |  |  |                                |  | 经经验的  |
| 20   | 21  | 22   | 23   | 24                             |  | 经经验的  |
| 20 27  | 21<br>28  | 22<br>29   | 23<br>30   | 24                             | 25   | 26  |
| 20<br>27<br>NO   | 21<br>28<br><b>VEM</b>  | 22<br>29<br>BER  | 23 30  | 24                             | 0.00   | 18.00   |
| 20 27  | 21<br>28  | 22<br>29   | 23<br>30   | 24                             | 0.00<br>F  | 18.00<br>S  |
| 20<br>27<br>NOV<br>S   | 21<br>28<br>VEM<br>M  | 22<br>29<br>BER  | 23<br>30<br>W  | 24<br>31                       | 0.00<br>F  | 18.00<br>S<br>2   |
| 20<br>27<br>NOV<br>S   | 21<br>28<br>VEM<br>M  | 22<br>29<br>BER<br>T   | 23<br>30<br>W  | 24<br>31<br>T                  | 0.00<br>F<br>1<br>8                                      | 18.00<br>S<br>2<br>9  |
| 20<br>27<br>NOV<br>S   | 21<br>28<br>VEM<br>M<br>4<br>11   | 22<br>29<br>BER<br>T   | 23<br>30<br>W  | 24<br>31<br>T<br>7<br>14       | 25<br>0.00<br>F<br>1<br>8<br>15                          | 18.00<br>S<br>2<br>9<br>16  |
| 20<br>27<br>NO<br>S<br>3<br>10<br>17   | 21<br>28<br>VEM<br>M<br>4<br>11<br>18                                   | 22<br>29<br>BER<br>T<br>5<br>12  | 23<br>30<br>W<br>6<br>13<br>20                                   | 24<br>31<br>T<br>7<br>14<br>21 | 0.00<br>F<br>1<br>8<br>15<br>22                          | 18.00<br>S<br>2<br>9<br>16<br>23                                      |
| 20<br>27<br>NOV<br>S<br>3<br>10<br>17<br>24                                  | 21<br>28<br>VEM<br>M<br>4<br>11<br>18<br>25                             | 22<br>29<br>BER<br>T<br>5<br>12<br>19<br>26  | 23<br>30<br>W  | 24<br>31<br>T<br>7<br>14       | 25<br>0.00<br>F<br>1<br>8<br>15<br>22<br>29              | 18.00<br>S<br>2<br>9<br>16<br>23<br>30                                |
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| 20<br>27<br>S<br>3<br>10<br>17<br>24<br>DEC<br>S                             | 21<br>28<br>M<br>M<br>4<br>11<br>18<br>25<br>CEM<br>M<br>2              | 22<br>29<br>BER<br>T<br>5<br>12<br>19<br>26<br>BER<br>T                              | 23<br>30<br>W<br>6<br>13<br>20<br>27<br>W                        | 7 14 21 28 T 5                 | 25<br>0.00<br>F<br>1<br>8<br>15<br>22<br>29<br>0.00<br>F | 18.00<br>S<br>2<br>9<br>16<br>23<br>30<br>15.00<br>S                  |
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| 12            | 13       | 14       | 15  | 16                                       | 17     | 18   |
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| 23            | 24       | 25       | 26  | 27                                       | 28     | 29   |
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| 20            | 21       |          |     |  | - A    | 19   |
| 27            | -        | 22       | 23  | 24                                       | 25     | 26   |
| 21            | 28       | 29       | 30  |  |        |      |
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| MAY           | ′        |          |     |  | 0.00   | 16.0 |
| S             | M        | T        | W   | T  | F      | S    |
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| 4             | 5        | 6        | 7   | 8  | 9      | 10   |
| 11            | 12       | 13       | 14  | 15                                       | 16     | 17   |
| 18            | 19       | 20       | 21  | 22                                       | 23     | 24   |
| 25            | 26       | 27       | 28  | 29                                       | 30     | 31   |
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| S             | M        | T        | W   | T  | F      | S    |
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| 8             | 16       | 17       | 18  |  |        |      |
| 8<br>15<br>22 | 16<br>23 | 17<br>24 | 25  | 26                                       | 27     | 28   |
| 8             | 16       |          |     |  | 27     |      |

| August 9             | New Teacher In-Service (Stipend Day)                      |
|----------------------|---|
| August 12            | Start of FB & VB Practices                                |
| August 13 & 14       | Teacher In-Service (Open House August 13th)               |
| August 15            | First Day of School for K-12; Dismiss @ 2:00 pm           |
| August 19            | First Day of School for Preschool                         |
| September 2          | Labor Day - NO SCHOOL                                     |
| September 3          | Cohort Day - NO SCHOOL                                    |
| October 9            | PTC - 5:00-8:30 PM  |
| October 10           | PTC - NO SCHOOL   |
| October 10           | Staff may leave at 12:30 PM                               |
| October 11           | NO SCHOOL   |
| October 18           | End of Quarter 1; Dismiss @ 2:00 pm                       |
| November 1           | NO SCHOOL PK-6  |
| November 18          | Start of Winter Practice                                  |
| November 27-29       | Thanksgiving Break  |
|                      |   |
| December 20          | End of S1- Dismiss at noon                                |
| Dec. 23-Jan. 3       | Holiday Break   |
| January 6            | Cohort Day - NO SCHOOL                                    |
| January 7            | Classes Resume  |
| February 13          | PTC - NO SCHOOL   |
| February 14          | NO SCHOOL   |
| March 3              | Start of Spring Practice                                  |
| March 12             | End of Quarter 3  |
| March 13 & 14        | NO SCHOOL   |
| April 18-April 21    | Easter Break - NO SCHOOL                                  |
| May 9                | Last Day of School, Seniors                               |
| May 10               | Graduation  |
| May 21               | Last Day of School, Preschool                             |
| May 22               | End of S2 - Dismiss K-11 at 11:30 am                      |
| May 27-30            | Possible Make-up Days                                     |
| *Flex Teacher Workda | y between July 29 - August 12 or December 23 to January 3 |

STUDENT DAYS 177
TEACHER DAYS 8
TOTAL DAYS 185

| PARENT-TEACHER CONFERENCES                          |  |
|---|--|
| October 9 5:00-8:30PM & October 10 8:00AM-12:30PM   |  |
| February 13 8:30AM-8:00PM                           |  |
| NO SCHOOL   |  |
| NO SCHOOL FOR K-6 STUDENTS                          |  |
| 2:00 PM SCHOOL DISMISSAL - PROFESSIONAL DEVELOPMENT |  |
| TEACHER DUTY DAY - NO SCHOOL                        |  |
| COHORT - TEACHER DUTY DAY - NO SCHOOL               |  |
| END OF THE QUARTER                                  |  |
| PARENT-TEACHER CONFERENCES                          |  |
| New Teacher Inservice                               |  |
| GYM CLOSED TO ALL PRACTICES AND ACTIVITIES          |  |
|   |  |

### Counselor's Corner Mrs. Choyeski April 2025

### High School/Junior High

- The **Junior and Sophomore Classes** will be attending Regional Career Day in York on Wednesday, April 2. The Career Day will include area business professionals across 6 different industries to discuss what it is they do within their careers and what opportunities are available to the students in York County upon high school, tech school or college graduation. We will plan to leave school at 8:05 a.m. and will return by 3:00 p.m.
- Seniors please let me know of any outside organization or college scholarships you have been awarded. For those of you who have filed the FAFSA, be looking for the financial aid package being sent from the college(s) you requested your FAFSA information be sent to. Watch for any communication with the Financial Aid Office of the college you plan to attend. Communication from the college may be mailed, emailed to your personal and/or college email, and/or the college student portal.
- The **Junior Class** will be taking the ACT as part of state-wide testing on Tuesday, April 8. Please refrain from scheduling appointments on this day and make sure your child will be in school and on time, since the test will take most of the school day. We will meet at the Community Building at 8:05 a.m. to take the test. Students will be dismissed once the test is finished, which should conclude around 1:30 p.m. Taking the ACT as a junior class is a requirement for state testing and is at no cost to the student/family.
- ACT test results should be available through the student's MyACT accounts within 5-8 weeks after taking the test. If your child plans to attend college, he/she may want to think about when to retake the ACT after receiving his/her scores. The dates left for the 2024-25 school year are June 14 and July 12. Students can register for another test session through their MyACT account. Test dates for next school year will be announced following the July test date.
- 8<sup>th</sup> Grade The college visits to Hastings was rescheduled. The visit will now be Wednesday, May 14. We will visit Hastings College and Central Community College. More information will be sent home as it gets closer to this date.

• Registration time for the 2025-26 school year is upon us! I will be visiting each of the current 8<sup>th</sup>-11<sup>th</sup> grade classes during the month of April. Students will be given a registration form with a list of required and elective classes for their upcoming grade level. Students will rank order the electives they would like to take. A parental signature is required on this form.

A curriculum guide listing all classes with course descriptions will be shared with students through their school email account. Parents can contact the school or myself for a paper copy. The signed registration form will be due back to the counselor's office by May 9<sup>th</sup>.

### ACTIVITY NEWS Brent Zoubek, Activities Director

### **CONGRATULATIONS!!**

Each season, fall, winter, and spring, the NSAA recognizes students for outstanding activity performances as well as excellence in the classroom. A nominated student must be a varsity player or organizational leader who has played a significant role on the team or in the organizational activity during the seasons for which nominations are accepted. A nominated student must have a minimum cumulative Grade Point Average, in all curricular subjects, of 93% on a 100-point scale or the equivalent, (3.7-4.0) or A-, etc.). It takes tremendous dedication to actively compete in activities and perform at a high level in the classroom as well. The following students were recognized this past winter by the NSAA:

| Girls Basketball                 | Boys Basketball      | Speech         |
|----------------------------------|----------------------|----------------|
| Baylor Behrens                   | Chase Tachovsky      | Andrea Pavlish |
| Atley Zoubek                     | Owen Vyhnalek        | Owen Vyhnalek  |
|                                  |                      |                |
| Girls Wrestling                  | Boys Wrestling       |                |
| Girls Wrestling Isabella Cornejo | Boys Wrestling<br>NA |                |

Congratulations to these individuals for their efforts and in representing Dorchester High School in such a positive fashion!

### CRC ALL-CONFERENCE BASKETBALL

Congratulations to the following students for earning All-Conference recognition in basketball for the 2024-25 season and representing Dorchester in a positive way.

Baylor Behrens – 2<sup>nd</sup> Team All-Conference, All Star Game Participant

Gabrielle Theis – 2<sup>nd</sup> Team All-Conference, All Star Game Participant

Atley Zoubek - Honorable Mention All-Conference, All Star Game Alternate

**Bailey Theis - Honorable Mention All-Conference** 

Max Novak - Honorable Mention All-Conference

### ATHLETIC BANQUET APRIL 29th

The annual D-Club Athletic Banquet will be held on Tuesday, April 29th. The catered event will begin at 6:00 p.m. Please plan to attend and enjoy good food and recognize the accomplishments of this year's athletes and coaches.

### ELEMENTARY FIELD DAY MAY 19TH

The annual Elementary Field Day will be held on Monday, May 19<sup>th</sup> at 9:00 a.m. In case of inclement weather, the rain date is May 20<sup>th</sup>.

### ALUMNI GOLF TOURNAMENT MAY 31st

The 12<sup>th</sup> annual Dorchester Alumni Golf Tournament will take place on Saturday, May 31<sup>st</sup> at the Friend Country Club in Friend, Nebraska. Please see registration letter enclosed in this newsletter.

### ALUMNI TOURNAMENT RESULTS

The 31<sup>st</sup> annual Dorchester Alumni Basketball Tournament was recently held on March 22<sup>nd</sup>. There were around 40 alumni that participated in this year's tournament. Although smaller than past year's, the tournament went well and was a huge success. There were some very competitive games. The order of finish was 1. Team Elledge, 2. Team Bruha, 3. Team Denker, 4. Team Tyser.

I would like to thank all of the participants in this years' tournament for their effort, determination, and sportsmanship. I would also like to thank all of the D-Club members who helped at the tournament by taking tickets, keeping score, and running the clock. Thanks to all of the area businesses for their sponsorship and support as well. The proceeds from this event help support the D-Club. Next year's tournament will be held on the weekend of March 20-21.

### ATTENTION!!! PARENTS AND GUARDIANS OF INCOMING KINDERGARTEN AND SEVENTH THRU TWELFTH GRADE STUDENTS:

Physical and eye examinations are required for incoming kindergarten students, while just physical exams are required for ALL incoming 7th graders, ALL new students in the State of Nebraska, and ALL students in grades 7-12 participating in athletics at Dorchester Public School. The cost of these examinations is the responsibility of the parents or guardians.

It shall be the responsibility of the coach of each sport to see that physicals and parental permission forms are filed with the Activities Director. Physical examination and parental participation forms must be on file before the athlete is allowed to practice. Physical examination forms are available at the school office, from the coaches, the Activities Director, and local doctors' offices. If you have any questions, please contact Brent Zoubek, Activities Director, at 946-2781.

## 12th Annual Dorchester Longhorn Alumni **Golf Tournament**

Saturday, May 31st, 2025

Friend Country Club Friend, Nebraska



Shotgun Start: 9:00 am

Cost: \$65 for 18 holes.

\$260 per Foursome (18 holes) \$20 for a T-shirt

indicate on your entry form. Cost of T-shirt T-Shirt: If you would like a T-shirt please is an additional \$20

# Must be a DHS Alum

Price includes 18 holes of golf, cart, and pin prizes.

Registration and Payment

Due by:

Friday, May 16th

# For more information:

brent.zoubek@dorchesterschool.org Contact Brent Zoubek @ 402-946-2781 or email

# Make Checks Payable to:

Dorchester Public School

### Mail To:

Dorchester Public School Dorchester, NE 68343 c/o Brent Zoubek 506 West 9th

### Golfer 1

Name:

Phone: Email:

T-shirt size

Golfer 2

Name:

Phone:

Email:

T-shirt size

Golfer 3

Name:

Phone:

Email:

T-shirt size

### Golfer 4

Name:

Phone:

Email:

T-shirt size

**Entry Form** 

### **Boost Reading Comprehension and Writing Skills With Summaries**

Whether it's a passage on a handout or a novel from the library, elementary school assignments often involve reading. One effective way students can check comprehension after reading is to write a summary of the material.

Encourage your child to answer the following questions when writing a summary:

- Who are the characters or people involved? Your child should write about each person or character and what's important about each one.
- What did the characters or people do? This is the basic plot.
- Where did the story take place?
- When did the events take place?
- Why did things occur as they did?
- What events or feelings affected the characters' choices?

It's OK if your child has to go back and reread the material—more carefully this time—to answer these questions. Over time, your child will get the knack of summarizing.

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### Reinforce Your Child's Academic Skills With These Simple Activities

Learning doesn't happen only during school. You can reinforce your child's academic skills any time! Here's how:

- $\cdot$  Have conversations with your child about everything. Ask what your child thinks about certain topics—and really listen to the answers.
- $\cdot$  Ask about what your elementary schooler is learning in school. What does your child find most interesting about each subject?
- $\cdot$  Ask your child to explain a new concept or idea to you. When students retell the things they learn, they reinforce those things in their own minds.
- · Help your child engage in analytical thinking. Discuss the similarities and differences between things. Think out loud when you are trying to solve a challenging problem.
- · Give your child meaningful responsibilities. If you have a pet, ask your child to help with its care. Demonstrate how to prepare simple snacks, dust the family room and do other household chores.
- · Respect your child's abilities. Let your child use newly acquired knowledge and skills to help you. For example, ask your child to sort laundry, or count out napkins and forks for setting the table.
- · Expose your child to new things. Every meaningful experience your child has—from a walk around the neighborhood to a trip to a store—has an impact on learning. On your next outing, ask how the things you both see relate to what your child is learning in school.

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### Mejore la comprensión lectora y las destrezas de escritura con resúmenes

Ya sea un segmento de un folleto o una novela de la biblioteca, las tareas de la escuela primaria a menudo implican leer. Una manera eficaz en la que los estudiantes pueden comprobar la comprensión después de leer es escribir un resumen del material.

Anime a su hijo a responder las siguientes preguntas cuando escriba un resumen:

- ¿Quiénes son los personajes o las personas involucradas? Su hijo debería escribir sobre cada persona o personaje e indicar es importante de cada una.
- ¿Qué hicieron los personajes o las personas? Esta es la trama básica.
- · ¿Dónde se desarrolló la historia?
- ¿Cuándo se desarrollaron estos acontecimientos?
- Por qué las cosas sucedieron de esa manera?
- ¿Qué acontecimientos o sentimientos afectaron las decisiones de los personajes?

Está bien si su hijo tiene que volver a leer el material (con más atención esta vez) para responder estas preguntas. Con el tiempo, adquirirá la habilidad de resumir.

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### Actividades simples para reforzar las habilidades académicas de su hijo

El aprendizaje no se produce únicamente en la escuela. Puede reforzar las habilidades académicas de su hijo en cualquier momento. Siga estos pasos:

- · Converse con su hijo sobre todo. Pregúntele a su hijo qué piensa de ciertos temas y escuche las respuestas con atención.
- Pregunte qué está aprendiendo su escolar de primaria en la escuela. ¿Qué es lo que le parece más interesante de cada materia?
- Pídale a su hijo que le explique un concepto o una idea nueva. Cuando los estudiantes vuelven a contar lo que están aprendiendo, refuerzan los conocimientos en la mente.
- Ayude a su hijo a pensar de manera analítica. Comente las similitudes y las diferencias entre las cosas. Piense en voz alta cuando esté intentando resolver un problema difícil.
- Asígnele a su hijo de primaria responsabilidades que sean significativas. Si su familia tiene una mascota, pídale que lo ayude a cuidarla. Demuestre cómo preparar bocadillos simples, limpiar el polvo de la sala familiar y realizar otras tareas del hogar.
- Respete las habilidades de su hijo. Permítale usar los conocimientos y las habilidades que acaba de adquirir para ayudarlo. Por ejemplo, pídale a su hijo que clasifique la ropa o cuente servilletas y tenedores para poner la mesa.
- Exponga a su hijo a cosas nuevas. Toda experiencia significativa que su hijo tenga—desde dar un paseo por el vecindario hasta ir a una tienda— tiene un impacto sobre su aprendizaje. En su próxima salida, pregunte cómo se relacionan algunas de las cosas que ven con lo que su hijo está aprendiendo en la escuela.

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### DPS Elementary Reading Classic Competition March 27, 2025



1st Place - Quinn Vrtiska, Lillian Pracheil, Aubrey Pracheil, Brody Hansen, and Karson Palky.



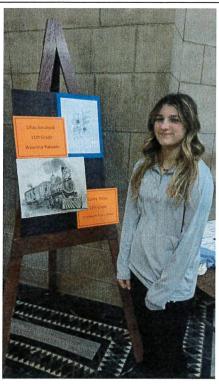
3rd Place - Ina Mae Anderson, Steven Garcia Bernabe, Aubrianna Brown, Amelia Pracheil, Raelynn Neeman.

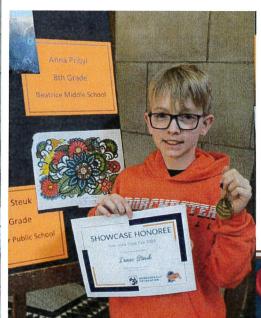
The Dorchester School 3rd through 6th grade Reading Classic Teams participated in the DPS Reading Classic Competition in March. Shickley joined the competition by bringing two teams to the event. The teams competed in the contest where they worked together to answer questions about books they had read from a given book list in the fall as well as current events questions. All participants received a certificate and reading medal for their efforts. The Dorchester teams were awarded first and third place at the end of the rounds of questions. They were coached by Mrs. Laura Barlow and Mrs. Karma Ridpath.

Keep up with your reading, students! We will begin planning for 2025-2026 Reading Classic in the next few weeks!

### Student Council-

Our big Make A Wish fundraiser will be on May 1<sup>st</sup> during the Elementary Concert. Members will each bring 2 donations to put on the silent auction. Thank you to anyone that has donated for this! All the profits go to the Nebraska Make A Wish to help grant wishes to children with life threatening illnesses. Also, members are finding a date that will work for trash pickup and will help to make certificates for the end of the year excellence rally! We can't believe the school year is already coming to an end!





MAKE· \*

(A·Wish.

Gabby and Isaac at the Statehood Presentation by their artworks

### ART NEWS by Mrs. Lutjemeyer

K-6 students have been making spring art for their classrooms, poppy posters for the Legion Auxiliary, and will be making space pirate art for their spring concert. They are now getting to also make their 2<sup>nd</sup> clay artwork of the year! They always get excited about clay way more than me! Seventh graders are working on animal and famous people portraits. They will soon be learning how to throw pots on the wheel and are also coming up with ideas for a food truck that we will present the last week of school. They will also create claymation videos cooperating with Mrs. Tachovsky in their computer class. High School-Art I students are working on color projects-unique color wheel designs and color scheme projects. Art II students are working on family crests and collages. and Ind. Art students are working on ceiling tiles, canvas paintings, drawings, and decorating graduation caps. It is so wonderful when my students get recognized for their creative abilities! Isaac Steuk and Gabby Theis went to the capitol to the Statehood Presentation and Kassandra Leanos Lopez, Natalia Vazquez, Jenny Acosta, Kaitlyn Bolton, Rosie Lopez Perez, and Moises Lopez Tercero were honored at Youth Art Month at the capitol. Dorchester had 6 entries of around the total of 60 throughout the entire state! Rosie Lopez Perez and Emilia Perez both entered the Hope Crisis expression contest and had amazing entries, so I hope we have a winner in that! Thank you to everyone that supports the arts!

## Journalism Students Take Home Honors in JEA Contest



JEA Winners. Ariana Tellez, Emilia Perez, Gabby Theis, Andrea Pavlish, Joseph Peacock, & Bailey Theis.

Dorchester students competed in the Journalism Education Association Winter High School Journalism Competition. From across the state, 775 entries were received from 32 schools. Most of the schools were from Omaha or Class A, and Dorchester was the smallest represented. The competitors received certificates for entries judged Superior, Excellent, and Honorable Mention. Only the best entries received awards. The top 10% of the entries were honored with Superior ratings. The next 15.4% were named Excellent and another 22.6% were named Honorable Mentions.

- · Andrea Pavlish received Honorable Mentions in Yearbook Theme Copy Writing & Yearbook Layout.
- Gabby Theis received Excellents in Photo Artistic Illustration and Action Photography.
- Bailey Theis received an Excellent in Action Photography.
- Joseph Peacock received an Honorable Mention in Yearbook Feature Writing.
- · Ariana Tellez received an Honorable Mention in Photo Artistic Illustration.
- · Emilia Perez received an Honorable Mention in Advertising.
- · The team of **Andrea Pavlish, Gabby Theis, & Joseph Peacock** received a Superior in Yearbook Theme Development. They are advised by Mrs. Sandy Severance. We are very proud of their accomplishments.

### Yearbooks On Sale

Yearbooks will be on sale for \$40 from Tuesday, April 1st through Wednesday, April 16th. After the 16th, the price goes up to \$43. If you would like your name engraved on the front, the cost is an additional \$5.00. You may purchase them either by sending cash or a check made out to DHS to the school.



GUEST VISITOR!

SCHEDULES

### MONDAYS

ON WEDNESDAY, APRIL 23RD, WE WILL WELCOME AUTHOR AND ILLUSTRATOR VANESSA BRANTLEY-NEWTON TO DORCHESTER PUBLIC SCHOOLS. SHE WILL PRESENT FROM 8:30-9:15 A.M. MS. BRANTLEY-NEWTON'S VISIT IS IN COLLABORATION WITH THE GREAT PLAINS

LITERACY FESTIVAL.

KINDERGARTEN 3RD GRADE TUSSDAYS 2ND GRADE

STH GRADE STH GRADE

THURSDAY S **4TH GRADE** EMPANS IST GRADE

WE HAVE A NUMBER OF BOOKS OVERDUE IN THE LIBRARY. PLEASE REMIND YOUR CHILD TO RETURN BOOKS AS SOON AS THEY ARE FINISHED SO OTHER CHILDREN CAN CHECK OUT THE BOOKS. STUDENTS ARE UNABLE TO CHECK OUT NEW BOOKS IF THEY HAVE ONE SEVERELY OVERDUE. THANK YOU!











LIBRARY

DORCHESTER SCHOOL LIBRARY JACI.DUNAWAY@DORCHESTERSCHOOL.ORG erchester Public School Presents...

# CURTAINS! By Craig Sodaro

Produced by special arrangement with Pioneer Drama Service—Denver, Colorado



# REGISTRATION & ROUND-UP

WHEN:

Registration - Wednesday, April 16<sup>th</sup> 5:30PM-7:00PM Round-up - Thursday, April 17<sup>th</sup> 12:15PM-3:35PM

WHAT:

Registration - Come meet your teacher and fill out papers to register your child for the 2025-2026 school year!

Round-up - Your child only will attend to do fun activities with their upcoming teacher!

WHERE:

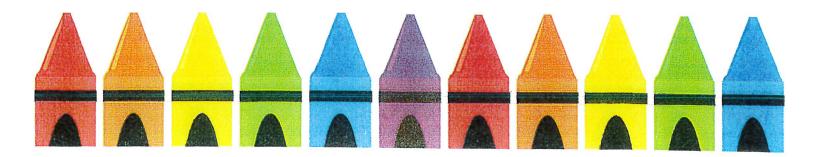
Dorchester Public School 506 W 9<sup>th</sup> Street Dorchester, NE 68343

TO DO:

Please set up a physical and eye exam with your child's doctor. Physicals are required before your child starts Kindergarten in August.

Please contact Mrs. Schindler if you have any questions or if you are unable to attend.

Email: Bailey.schindler@dorchesterschool.org









Registro - Miercoles, 16 de abril 5:30PM-7:00PM Redondeo - Jueves, 17 de abril 12:15PM-3:35PM

QUE:

Registro - Venga a conocer a la maestra y llena los documentos para inscriber a tu hijo/a para el año escolar 2025-2026!

Round-up - Solo su hijo/a asistira para hacer actividades divertidas con su maestra!!

DONDE:

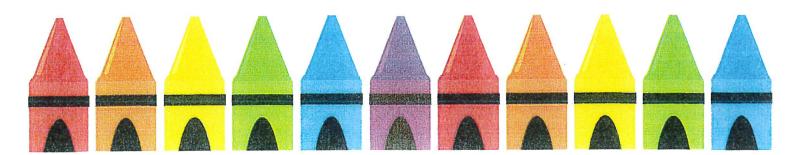
Dorchester Public School 506 W 9<sup>th</sup> Street Dorchester, NE 68343

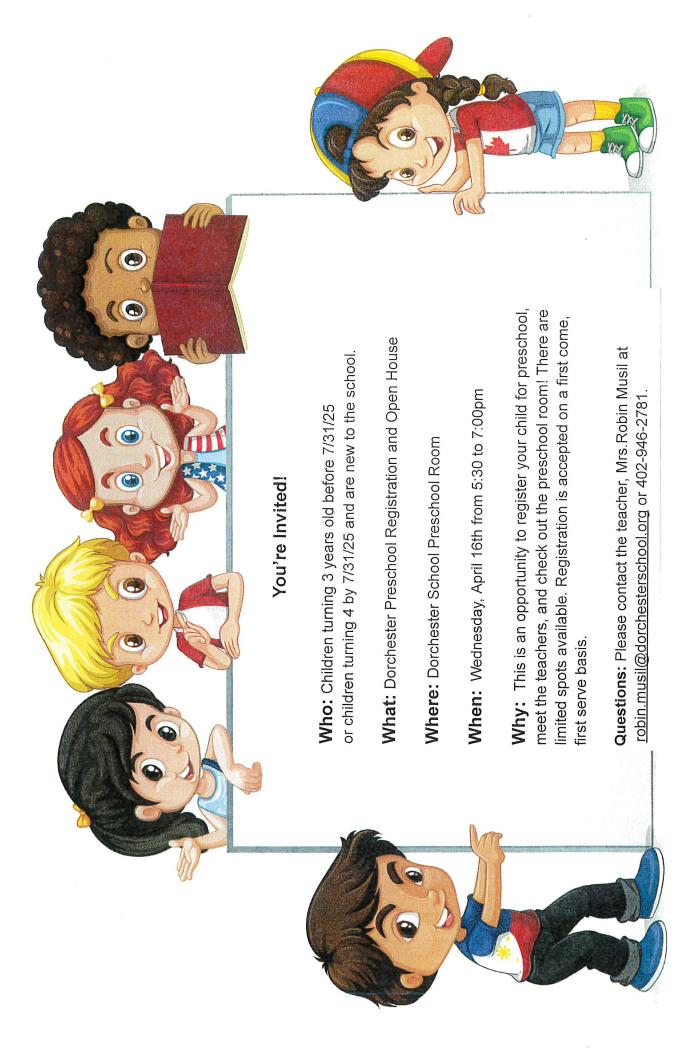
POR HACER:

Por favor agende un examen fisico y de oculista con el doctor de su hijo/.

Por favor pongase en contacto con Mrs. Schindler si tiene alguna pregunta o si no puede asistir..

correo electronico: Bailey.schindler@dorchesterschool.org







### Dorchester

### 2025 Driver's Education Class

The Driver's Education Class is certified through the State of Nebraska Department of Motor Vehicles. To take this class you will need to be 14 before October 14. The student will need to pass both the driving and the online course. The class will consist of 30-36 hours of online instruction, 5 hours of supervised practice driving, and a 10-15 minute driving test. The lecture part of the class will be the AAA How To Drive Online Course. You will need to email me at <a href="mailto:deanfilipi72@gmail.com">deanfilipi72@gmail.com</a> to sign up for the class. The fee for the class is \$295. Payment will be needed before you receive your pass code for the online class. Once you have completed the practice driving part of the course, we will meet in Exeter to take the driving test. Once you have completed the online class and email me the Certificate of Completion, class log, and a copy on your final test score from the online course. I will enter you into the DMV system. We will do the driving part of the class this summer. You need to sign up by May 15. Please make checks payable to Dean Filipi. If you have questions, please contact Mr. Filipi at 402-853-1968.

### Popcorn Day



Preschool: **Thursday, April 24th** K – 6<sup>th</sup> grade: **Friday, April 25th** 

.50 cents a bag

### NOTIFICATION OF NON-DISCRIMINATION POLICY

Saline County School District #0044, a.k.a. Dorchester Public Schools does not discriminate on the basis of race, color, religion, national origin, gender, handicap, or age in its educational programs, activities, or employment practices. There is a grievance procedure for discrimination concerns. Inquiries concerning any of the above or Title IX and Rehabilitation Act Regulations (504) should be directed to the Superintendent of Schools, 506 W 9<sup>th</sup> St, P.O. Box 7, Dorchester, NE 68343, phone (402) 946-2781.

Dorchester Public Schools shall promote good human relations by removing any vestige of prejudice and discrimination in assignment, in location, and use of facilities, in educational offerings and instructional materials.

DORCHESTER PUBLIC SCHOOL P.O. BOX 7 DORCHESTER, NE 68343

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