

**GOVERNOR WENTWORTH REGIONAL SCHOOL BOARD MEETING**  
**Carpenter School - Monday, April 7, 2025**  
**6:00 PM Non-Public Session; 7:00 PM Public Session**

**AGENDA**

- I. CALL TO ORDER**
- II. BOARD REORGANIZATION (Action)**
  - A. Selection of Chair and Vice Chair
  - B. Assignment to Board Committees
  - C. School Board Member Ethics
  - D. Appoint School District Clerk and Treasurer
- III. NON-PUBLIC SESSION (RSA 91-A: 3, II)**
  - A. Personnel
- IV. PLEDGE OF ALLEGIANCE**
- V. AGENDA REVIEW**
- VI. CARPENTER SCHOOL STUDENT PRESENTATION**
- VII. ACCEPTANCE OF MINUTES (Discussion/Actions)**
  - A. March 10, 2025 – School Board Meeting
  - B. March 13, 2025 – Academic Affairs Committee Meeting
  - C. Manifest Approval – **MS, CS, ES**
- VIII. PUBLIC INPUT - 15 minutes (3 minutes for individuals) unless extended by vote of Board**
- IX. STUDENT REPRESENTATIVE REPORT**
- X. SPECIAL EDUCATION TRUST HEARING**
- XI. SUPERINTENDENT'S REPORT**
  - A. Default Budget: Adjusted Proposal (Information/Discussion/Action)
  - B. Superintendent District Update (Information)
  - C. Election Results (Information)
  - D. Strategic Plan Update: Equity Audit Presentation (Information)
  - E. Non-Academic Surveys (Information/Discussion/Action)
    - 1. Individual Request
    - 2. Program Request
  - F. CLS Crowdfunding Request (Information/Discussion/Action)
  - G. School Board Meeting Calendar 2025-2026 (Information/Discussion/Action)
  - H. End of Year
    - 1. Last Day of School (Information)
    - 2. End-of-Year Events (Information)
- XII. CHAIRPERSON'S REPORT**
  - A. Correspondence (Information)
- XIII. COMMITTEE REPORTS (Information/Discussion/Actions)**
  - A. Academic Affairs
    - 1. Recommended for Revision (1<sup>st</sup> and 2<sup>nd</sup> Read)
      - a) AC: Non-Discrimination, Equal Opportunity Employment, and Anti-Discrimination Plan
      - b) ACAA: Harassment and Sexual Harassment of Students
      - c) ACAB: Harassment of School Employees
    - 2. Recommended for Reaffirmation (1<sup>st</sup> Read)
      - a) AD: Philosophy of GWRSD
      - b) DJ: Purchasing
      - c) JKA: Corporal Punishment
      - d) KBBA: Children of Divorced or Separated Parents
      - e) KHC: Distribution of Promotional and/or Commercial Materials
    - 2. Recommended for Revision (1<sup>st</sup> Read)
      - a) BDE: Board Committees
      - b) JLCA: Physical Examinations of Students
      - c) JLCB: Immunizations and Tests
      - d) JLCC: Communicable / Infectious Diseases

*“Helping Each Child Create the Future”*

- e) JLCE: First Aid and Emergency Medical Care
  - f) JLCF: Student Wellness Activity
  - g) JLCK: Special Physical Health Needs of Students
  - h) JLD: School Counseling Services
  - i) JLDBA: Behavior Management and Intervention
  - j) JLIA: Supervision of Students
  - k) JLIE: Student Automobile Use
  - l) JRB: Directory Information and Student Records
  - m) KA: School – Community – Home Relations
  - n) KFA: Public Conduct on School Property
  - o) KH: Solicitations
  - p) KI: Visitors to School
  - q) LDA: Student Teachers and Interns
  - r) LEB: Advanced Coursework / Advanced Placement Courses
3. Recommended for Withdrawal (1<sup>st</sup> Read)
- a) DIAA: Student Activities Account
  - b) JLA: Student Insurance Program

B. Buildings & Maintenance

1. Next Meeting 4/16/2025 2:00pm

C. Finance

D. Human Resources

E. Community Relations - Ad Hoc

**XIV. CLOSING ACTIVITIES**

A. Advanced Planning

B. Public Input - 15 minutes (3 minutes for individuals) unless extended by vote of Board

**XV. ADJOURNMENT**

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**FUTURE MEETING DATES AND EVENTS \*\***

4/16..... Buildings & Maintenance Committee Meeting 2:00pm  
4/28-5/2..... No School – Spring Recess  
5/5..... Joint Boards Meeting – LRTC  
5/5..... School Board Meeting – KRMS

**\*\* Please see [GWRSD.org/calendar](http://GWRSD.org/calendar) for most current event details, subject to change.**

**Please contact the SAU office at 603-569-1658 three (3) business days prior to the meeting if you require any modifications and/or auxiliary aid to access this meeting.**

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**GOVERNOR WENTWORTH REGIONAL SCHOOL BOARD  
COMMITTEE STRUCTURE AS OF APRIL 1, 2025**

**BOARD CHAIR: TBD    BOARD VICE-CHAIR: TBD**

*Each standing committee shall comprise all nine (9) members of the school board. The chair of the board shall designate at least three members who will assist the Superintendent of Schools and/or their designee(s) in facilitating the work of the committee. Each group of facilitators may appoint a group leader who will report on the work of the committee at the regular School Board meetings. Even with the presence of a quorum, no committee decision shall be binding on the School Board. The responsibility of a committee is to provide information and/or make recommendations to the full school board at a regular school board meeting for consideration of action or adoption. The provisions of NH RSA 91-A shall apply, as appropriate, for all standing committees.*

| <u>ACADEMIC AFFAIRS</u>            | <u>BUILDINGS &amp; MAINTENANCE</u>           | <u>FINANCE</u>                                  | <u>HUMAN RESOURCES</u> |
|------------------------------------|----------------------------------------------|-------------------------------------------------|------------------------|
| <u>WOLFEBORO COMMUNITY TV REP</u>  | <u>STUDENT REPRESENTATIVE</u><br>Jack Larson | <u>MIDDLETON REPRESENTATIVE</u><br>Kelly Tivnan |                        |
| <u>WOLFEBORO CIP COMMITTEE REP</u> |                                              |                                                 |                        |

**SCHOOL BOARD MEMBERS**

|                                        |                                     |
|----------------------------------------|-------------------------------------|
| Tom Bickford.....603-651-6792          | Charlene Seibel.....603-569-1145    |
| Brodie Deshaies.....603-387-4210       | Elizabeth Sheckler.....774-392-4788 |
| James B. Manning, DDS.....603-957-2004 | Danielle Van Dusen.....603-969-2267 |
| Guy Pike.....603-651-5120              | Nathanael Williams.....603-986-0319 |
| Mary Schillereff.....603-733-6380      |                                     |