

Altamont Eagle News

Phone Number: 620-784-5511

April 2025

Preschool and Kindergarten Students



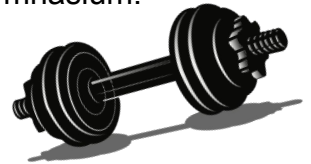
Do you know a child who is going to be 3 or 4 and ready for preschool? If so, please have them contact Mrs. Rohling to get their name on the list and to get preschool enrollment information. Preschool Screening will be held on Friday, April 11. Also, if there are any new 5 year olds who are coming to AGS for the first time, please contact AGS so Mrs. Rohling can visit with the parents about kindergarten roundup and enrollment. *Kindergarten Roundup will be held for new students to AGS on April 11. Please call the office to set up an appointment 620-784-5511.*

Important Dates in April

- 1 - PreK - to Curious Minds
- 4 - Touch a Truck - 4th and 5th Grade (Career Exploration)
- 8 - PTO - 6:00 pm
- 10- JH Track @ Riverton- 1:00 pm
3rd Grade Field Day in Altamont
- 11 - Kindergarten and PreK Roundup - must have an Appointment.
No School for PreK
- 12 - JH Mid American Music Festival @ PSU
- 14 - Board Meeting
- 16- Spring Parties @ 2:30 p.m.
- 17 - Earth Day: 4th Grade in Parsons LC 506 Invitational @ 1:00 p.m
- 18 - No School
- 21 - JH Track @ Columbus 1:00 p.m.
- 24 - JH Track @ Independence 3:30
- 30 - Mineral Belt League Track Meet @ -1:00 p.m.

Summer Weight Lifting Opportunity.

7th and 8th grade students have an opportunity to participate in summer weight lifting at LCHS. The Jr. High weightlifting program begins June 2 and goes from 8:30 - 9:30 a.m. in the weightlifting room east of Harrison gymnasium.



SUMMER SCHOOL OPPORTUNITIES

Are you interested in sending your child to summer school? Summer School will run from Mon. June 2 - Fri. June 27th. Classes are held five days a week: from 8:00 a.m. - 1:00 pm. Breakfast and lunch are served each day. Students are transported by bus from their home (in district) or bus stop (out of district). If you are interested contact the AGS office for more information and to sign up.

Out of District Applications

All families who are out of district should have received their forms via email. Please be sure and get those filled out and turned back into the office as soon as possible. This allows us to plan for next school year. If you didn't receive an application you can call the school to request one. This is for all families who are currently enrolled in AGS and wish to return to AGS in the Fall of 25-26 as an Out of District Student. ***New families may complete an application, but no decisions on acceptance will be made until this summer.***

Jump Start Program:

Incoming freshmen can participate in a “Jump Start” program at LCHS. The program runs for 4 weeks and will begin on Monday, June 2 and end on Fri. June 27. Classes are held five days a week; from 8:00 a.m. - 1:00 pm breakfast and lunch are served each day. Transportation is provided. The “Jump Start” program will teach the beginning freshmen curriculum in English, Math, and Science, as well as work on any deficiencies that they may need to be successful in high school. If you are interested in having your incoming freshmen sign up, please contact the school office.

State Assessment Testing Schedule:

April 2 & 3	5th Grade Science
April 8th & 9th	3rd Grade ELA 4th Grade Math 5th Grade ELA
April 9th & 10th	6th,7th & 8th Grade ELA
April 15th & 16th	3rd Grade Math 4th Grade ELA 5th grade Math 8th Grade Science
April 22nd & 23rd	6th, 7th & 8th Grade Math

- **Congratulations to our Positive Office Referrals for the month of March: Paislee McKibben, Jace Weaver, Abigail Starmer, Emma Booth and Tuck Edgington**
- **Special thanks to all our families and community member who supported our Read-a-thon! We were able to raise \$2,691.50. This is all profit that goes back to the students and teachers! So thank you for promoting reading with your student.**