

Minutes of the Southmont Schools Board of Trustees
Regular Board Meeting ■ Monday, February 10, 2025

I. Call to Order

II. Pledge of Allegiance

-Students from Walnut Elementary student council led the Pledge.

III. Roll Call

Jason Bannon	Present	Julie Hess	Present
Daryl Hutson	Present	Jerry Kinkead	Present
Eric Mason	Absent	David Reeves	Present
Jake Watson	Present	Dr. Stephanie Hofer, Supt.	Present

SB1 presentation by Mrs. Hess, our legislative liaison.

IV. Welcome and Recognition of Visitors

We recognized Student/Staff of the Month.

-We recognized the Award winners of the Central & Southern Indiana Region of the Scholastic Writing Contest, Mrs. Parent presented the winners from Southmont.

-Owen McCutchan - Gold Key Dramatic Script.

-Tovi Powell - Gold Key Short Story.

-Johnathan Severe - Honorable Mention Science Fiction/Fantasy.

-Evelyn Zachary - Gold & Silver Keys Poetry, Silver Key Critical Essay, Honorable Mention Senior Writing Portfolio.

Open Project Hearing and Second Preliminary Determination Hearing

Open for Public Comment.

Adjournment of Project Hearing & Second Preliminary Determination Hearing.

Adopted Project Resolution

Motion:	Mr. Watson	Second:	Mrs. Hess	Vote:	6-0
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JB [Signature] [Signature] [Signature] EM DN

Adopted Preliminary Determination Resolution.

Motion:	Mr. Kinkead	Second:	Mr. Watson	Vote:	6-0
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-Dan Taylor discussed Legal Updates.

V. Revisions to the Agenda

-None.

VI. Public Comments

-None.

VII. Consent Agenda:

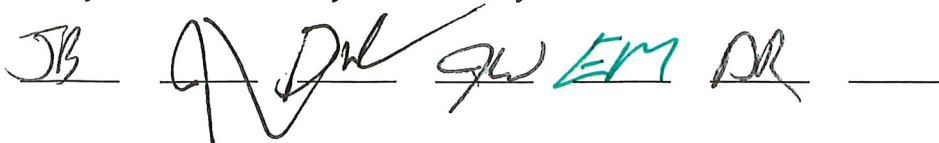
Minutes of previous meetings

Claims/Payroll

Total: \$1,840,294.82

Personnel:

- Brooke Minor - Instructional Aide - Walnut Elementary.
- Rescinded Dan McCormick - JH Swim Coach - \$1500.00.
- Rescinded Mercedes McCormick - JH Assistant Swim Coach - \$1200.00.
- Mercedes McCormick - JH Swim Coach - \$1500.00.
- Rebekah Thomas - JH Assistant Swim Coach - \$1200.00.
- Dan McCormick - JH Assistant Swim Coach - Volunteer.
- Shelley Allen - Varsity Co-Ed Track Coach - \$4000.00.
- Katrina Burris - Varsity Assistant Track Coach - \$1125.00.
- Mia Myers - Varsity Assistant Track Coach - \$1125.00.
- Rebekah Thomas - Varsity Assistant Track Coach - \$1125.00.
- Matt Williams - Varsity Assistant Track Co-Coach - \$562.50.
- Matt Allen - Varsity Assistant Track Co-Coach - \$562.50.
- Ron Hess - Varsity Assistant Track Coach - Volunteer.
- Robert Johnson - Varsity Assistant Track Coach - Volunteer.
- Dan Taylor - Varsity Softball Coach - \$5000.00.
- Chet Remley - Varsity Assistant Softball Coach - \$2000.00.
- Kathryn Yoakum - JV Softball Coach - \$1654.00.
- Barry Lewis - Varsity Assistant Softball Coach - Volunteer.
- Bill Whalen - Varsity Boys Golf Coach - \$3000.00.
- Larry Meadows - Varsity Assistant Boys Golf Coach - \$1500.00.



- Rob Reimondo - Varsity Girls Tennis Coach - \$4000.00.
- Dan Chadd - Varsity Baseball Coach - \$5000.00.
- Ed McGaughey - Varsity Assistant Baseball Coach - \$2000.00.
- Reese Long - JV Baseball Coach - \$1654.00.
- BPA - State Leadership Conference - Indianapolis, IN - March 9-11, 2025
- FFA - Indiana Leadership Center - Trafalgar, IN - February 21-22, 2025.
- High School Outstanding Checks 2 years or older list.
- Donations made to Southmont High School in the amount of \$12,337.52.
- SA-5 Reports from Central Office, Ladoga Elementary, New Market Elementary, Walnut Elementary and Southmont Jr. - Sr. High School for the period of July 1, 2024 - December 31, 2024.

Motion:	Mr. Watson	Second:	Mr. Kinhead	Vote:	6-0
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Mrs. Hess abstained on Ron Hess.

VIII. Items for Action

1. None.

IX. Report from Superintendent - Dr. Stephanie Hofer

- SB1 Protect our county and schools!
- Awesome job Walnut!
- WOW, Students and Staff of the Month!
- Kindness Matters, Jason Lairson - What a great kiddo from Jr. High!
- Thank you to Mr. Taylor on Legal Updates.
- Thank you to Matt & Lauren!
- Thank you to the board for the future!
- And thank you to the union leaders and our leaders!

X. Items for Discussion by the Board

1. NEOLA Board Policies Updates - 1st Reading.

XI. Adjournment

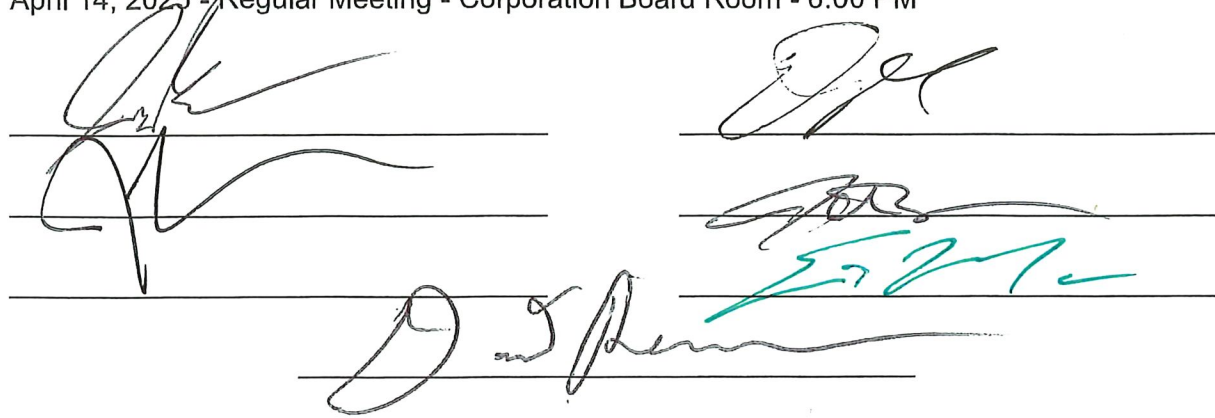
Motion:	Mr. Reeves	Second:	Mrs. Hess	Vote:	6-0
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SB *JP* *PL* *EM* *DR*

Future Meetings:

March 10, 2025 - Regular Meeting - Corporation Board Room - 6:00 PM

April 14, 2025 - Regular Meeting - Corporation Board Room - 6:00 PM



The image shows several handwritten signatures on lined paper. On the left, there are two black ink signatures. On the right, there is one black ink signature, followed by a signature in blue ink, and then a signature in black ink. Below these, there is a large, stylized signature in black ink that spans across the lines.