



REGULAR SCHOOL BOARD MEETING AGENDA

Monday, February 24, 2025 ✦ 6:00 p.m.

Central Office Boardroom

1720 Oak Street, Milton Wa 98354

1. **Call to Order and Verification of Quorum** ▶ *Ilesha Ki' Laurencio*
2. **Flag Salute** ▶ *Ilesha Ki' Laurencio*
3. **Land Acknowledgement** - Fife Public Schools acknowledges that we are on the traditional ancestral lands of the Puyallup Tribe of Indians. We honor with gratitude the land itself and the Puyallup Tribe. This acknowledgement serves as a first step in honoring our nearest tribal neighbors and partners who have inhabited this region since time immemorial, and to whom we give thanks for allowing us passage to their lands. We shall intentionally create inclusive and respectful partnerships that honor Indigenous cultures, histories, identities, socio-political realities, and continued existence. ▶ *Ilesha Ki' Laurencio*
4. **Additions or Deletions to the Agenda** ▶ *Kevin Alfano*
5. **Student/Staff Recognition** ▶ *Fife Elementary*
6. **Employee Recognition** ▶ *Kevin Alfano*
RECESS ▶ **5 minutes**
7. **Recognition of Visitors who wish to Address the Board regarding Current Agenda Items** ▶ *Ilesha Ki' Laurencio*
8. **ACTION Approval of Minutes** ▶ *Board*
 - A. [Regular Meeting](#) of January 27, 2025
9. **Business and Fiscal Services**
 - A. [Fiscal Reports](#) ▶ *Dany Wanner*
 - B. **ACTION** Approval of [Resolution 25-04](#) 2024-25 Budget Extension for General Fund and Capital Projects Fund ▶ *Dany Wanner*
 - C. **ACTION** Approval of Vouchers and Payroll for the Month of February ▶ *Board*
10. **General Business**
 - A. **ACTION** FHS and CJH NAYLA Youth Conference Camp; Cascade Camp and Conference Center; March 14-15, 2025 ▶ *Jennifer Burrus*
 - B. First Reading of [Policy No. 2195](#) ▶ Academic Acceleration ▶ *Marlyne Johnson*
 - C. **ACTION** Approval of [Policy No. 2170](#) ▶ Career and Technical Education ▶ *Marlyne Johnson*
 - D. **ACTION** Approval of [Policy No. 2022](#) ▶ Electronic Resources and Internet Safety ▶ *Ben Ramirez*
 - E. **ACTION** Approval of [Policy No. 2023](#) ▶ Digital Citizenship and Media Literacy ▶ *Keith Hannah*
 - F. [Superintendent Advisory Report](#) ▶ *Holly Faivre and Jacob Connaway*
11. **ACTION Consent Agenda** ▶ *Board*
 - A. [Monthly Enrollment Report](#)
 - B. [Resolution No. 25-03](#) ▶ Surplus Property
 - C. **New Hires**
 - ▶ Mark Rhodaback, Bus Assistant, Transportation - January 27, 2025
 - ▶ Samantha Swindle, Paraeducator, Preschool Early Learning Center - January 28, 2025
 - ▶ Chelsi Belin, HR Generalist, Central Office - February 10, 2025
 - D. **Retirements**
 - ▶ Shelley Keeler, Teacher/Music, Hedden Elementary - August 31, 2025
 - ▶ Debra Rasmussen, Teacher, Discovery Primary - August 31, 2025

- Benito Ramirez, Deputy Superintendent, Central Office - June 30, 2025
- Catherine Ramirez, Teacher, Discovery Primary - August 31, 2025

E. Donations

- \$719.00 from FES PTO for 3rd grade Raz-Kids subscriptions and \$641.00 for headphones for WIDA Assessments.
- FHS Boys Soccer Team
 - \$250.00 Angela Edwards
 - \$100.00 from the following:
 - Scott & Cindy Davis
 - Krystyne Gray
 - Lisa Wood
 - \$50.00 from the following:
 - Ryan Davis
 - Kelly Wood
 - Rosanna Pace
 - Angele Gardner
- FHS Unified Club
 - \$50.00 from the following:
 - Nicholas Brownlee
 - Melissa Stanley
 - Kathryn Baur
- FHS Golf Team
 - \$200.00 from Teresa Wright
 - \$150.00 from Ronald Brown
 - \$100.00 from the following:
 - Connie McCrossin
 - Mike & Kathy Spellman
 - Thuy & Tyler Nguyen
 - Mel Schaefer
 - Marlene Moscoe
 - \$50.00 from Susan G. Grab
- \$1,500.00 from FHS Booster Club to FHS Cheer Club
- Estimated value of \$270.00 worth of snacks donated to CJH from Underprivileged Children's Fund
- Estimated value of \$600.00 Tenor Saxophone donated to SLMS Band from Rachel Dickson
- Estimated value of \$100.00 of school supplies donated to FES from Riverside Valley Grange #1047
- **Total: \$5,630.00**

12. **Other Public Comments** ▸ *Iesha Ki' Laurencio*

13. **Student Representative Comments**

14. **Board Member Comments**

15. **Superintendent Comments**

16. **Adjournment**

Individuals with disabilities who may need a modification to participate in a school board meeting should contact the Superintendent's Office (253-517-1000) no later than three days before a regular meeting and as soon as possible in advance of a special meeting so that arrangements for the modification can be made.