

**CITIZEN'S BOND OVERSIGHT COMMITTEE MEETING
HACIENDA LA PUENTE UNIFIED SCHOOL DISTRICT**

La Puente Conference Room
15959 East Gale Avenue
City of Industry, California 91746

Virtual/Hybrid
13418 Benbow St.
Baldwin Park, CA 91706
(Accessible to Public)

AGENDA

Wednesday, April 2, 2025
6:30 p.m. In Person / Virtual

Meeting called to order by _____ at _____ p.m.

PLEDGE OF ALLEGIANCE:

ANNOUNCE RECORDING

Antonio Ruiz

ROLL CALL

Manoj Roychowdhury

Committee Members:

<input type="checkbox"/> Antonio Ruiz	At Large Member*
<input type="checkbox"/> Dr. Perla Hernandez-Trumkul	At Large Member*
<input type="checkbox"/> Berenice De Anda	At Large Member
<input type="checkbox"/> Raji Venkataraman	At Large Member
<input type="checkbox"/> Jason Hinojosa	Parent or guardian of a student in the District*
<input type="checkbox"/> Erica Estrada	Parent or guardian of a student in the District
<input type="checkbox"/> Vacant	Member active in a business organization representing the business interests of the District*
<input type="checkbox"/> Vacant	Tax payers organization*
<input type="checkbox"/> Vacant	Active member in a senior citizens organization*
<input type="checkbox"/> Vacant	Parent or guardian of a student in the District and actively involved*

Measure BB

To upgrade/repair all neighborhood school classrooms and retain/attract quality teachers by renovating all science, technology, engineering, art/math labs/classrooms, and athletic facilities; ensuring drinking water safety; repairing, constructing, equipping/acquiring educational facilities to prepare students for college and 21st century vocational jobs/careers no money for administrators' salaries, and all funds used locally.

I. WELCOME NEW MEMBERS

DISCUSSION ONLY

II. AGENDA REVIEW AND RE-ORDER

ACTION

Moved by _____

Seconded by _____

Vote: Yes _____

No _____

Abstain _____

**III. REQUEST TO SPEAK TO AGENDA
(NON-AGENDA) ITEMS**

COMMUNICATIONS

This is the appropriate point in the agenda for those present to speak to any item on the agenda, and those who wish to speak to any item of concern not on the agenda (no action will be taken at this time).

**IV. APPROVAL OF MINUTES FROM THE
PREVIOUS MEETINGS – August 7, 2024**

ACTION

Moved by _____

Seconded by _____

Vote: Yes _____

No _____

Abstain _____

V. BOND EXPENDITURES

DISCUSSION ONLY

VI. BOARD BOND PRESENTATIONS

DISCUSSION ONLY

a. Site Improvements (Information Only)

b. Presentation from Cumming on Timeline – Sites and Progress

VII. SITE VISITS

DISCUSSION ONLY

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**VIII. NOMINATION AND SELECTION
CHAIR AND CO-CHAIR**

ACTION

Moved by _____
Seconded by _____
Vote: Yes _____
No _____
Abstain _____

**IX. IDENTIFY POINTS OF DISCUSSION
FOR UPCOMING MEETING**

DISCUSSION ONLY

X. NEXT SCHEDULED MEETING

DISCUSSION ONLY

July 2, 2025

XI. ADJOURN

ACTION

Moved by _____
Seconded by _____
Vote: Yes _____
No _____
Abstain _____

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