

FRIDAY FLASH

Hance Elementary School

February 28, 2025

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Message from the Principal

Read Across America Week is upon us. Being able to celebrate literacy and books is always so exciting. We also can't wait to open up our school for all of you to see what has been happening at Hance. Open House is a favorite event for students, staff, and families.



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Open House Details

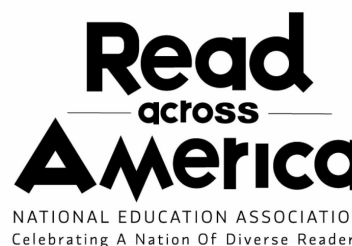
Join us for an Open House scheduled for grades K and 2 on **Tuesday, March 4**, and for grades 1 and 3 on **Thursday, March 6**, from 6:00 pm - 7:00 pm.



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Read Across America Spirit Week

We will be celebrating Read Across America Week from **March 3 through March 7**. This week coincides with both our Book Fair and Open House! Make sure your child has a book for each day of the week so everyone can participate in our schoolwide activities.



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Spring Picture Day

Picture Day is coming on **Monday, March 10**. You can place your order on MyLifeTouch before picture day using ID **EVT6CNK99**. There will be no make up day for spring pictures.

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Library Update

In order for students to focus on the book fair, all library books borrowed this week are due back during library class the week of **March 10**. The library is open from 9:10 am - 9:20 am for additional checkout as needed.



Final Partners in Print Meeting

We will be meeting in the cafeteria on **Monday, March 17**, from 9:30 am - 10:30 am. This meeting will serve as our Spring Title 1 meeting.



Message from the Nurse

Continue reading for an important message from Mrs. Ressler regarding grade 2 dental forms and clothing donations.

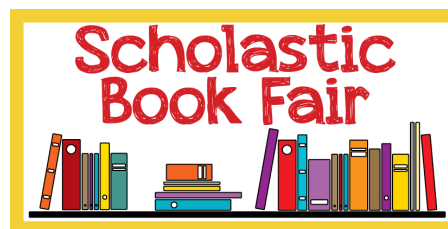
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Volunteer for the Hance Book Fair

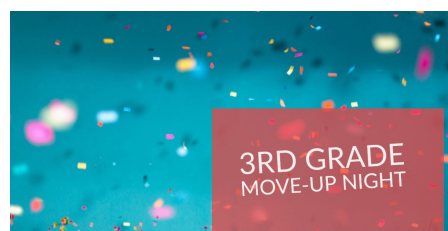
Hance Book Fair takes place **Monday, March 3**, through **Friday, March 7**, during students' library time, as well as during Open House. The PTO is still in need of volunteers to help make this event a success!

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Taylor Swift Move Up Night

The PRHS Taylor Swift Club presents a night of activities to introduce rising fourth-grade students to each other. Join the fun at Eden Hall on **Friday, April 4**, from 6:00 pm - 8:00 pm. RSVP by **Sunday, March 23**.



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Pizza Bingo Night

Join the HPTO on **Friday, March 28**, for an evening of pizza, prizes and family fun. Order your tickets before March 21!

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HPTO Meeting Change

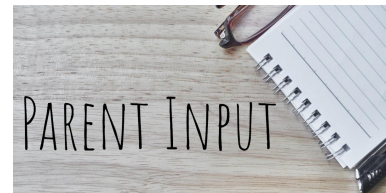
The time of the PTO meeting on **March 12** has been changed to 9:30 am. A virtual link will be provided via the HPTO Facebook page and Linktree.



In Case You Missed It

Parent Input Forms Due February 28

Parents, it is time to offer your insight into your student's placement for next year. K - 2 parents, please [complete this form](#); grade 3 parents, [use this form](#).



Third-Grade Parent Input Form

It is time to offer your insight into your student's placement as they make the move to Eden Hall Upper Elementary School. Your input is valued, considered and appreciated. Please [complete this form](#) by **Friday, February 28**.



Spring Spirit Wear Sale

The HPTO is working with Play 2 Wear for the spring spirit wear sale and are offering a selection of over 50 items to choose from with a variety of graphics!

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Kids of STEEL

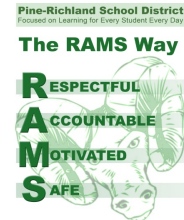
We are forming a Hance Kids of STEEL team for the Pittsburgh Kids Marathon on **Saturday, May 3**. The PTO is in need of an additional three helpers for practice each Wednesday.



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RAMS Way Committee Wish List

The RAMS Way committee is looking for incentives and prizes for students and staff. Please check out our [Amazon wish list](#). Items will be used to reinforce positive behaviors and during RAMS Way assemblies.



Cafeteria Volunteers

Our calendar is open for volunteers to [sign up](#) to help out for the remainder of the year. This is a great way to see your child in action and socialize with our students.



Reminders

- Friday Flash submissions are due Wednesdays at 8 am to prnewsletters@pinerichland.org.
- [Free and Reduced Meal Applications](#) must be submitted each school year.
- Check the [Friday Flash Archives](#) for past information.
- [Children's Health Insurance Program](#) information.
- Read our [Title I Right to Know](#) letter.
- [View the breakfast and lunch menus](#).

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