

# **Hance Elementary School**

## **February 21, 2025**

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## **Message from the Principal**

At Pine-Richland, we value diversity in our student body and community as a strength and feel it is important to share windows into the experiences of those different from us through various learning activities that align to our learning goals and curriculum.



**Read More** 

# **Spring Picture Day**

Picture Day is coming on **Monday**, **March 10**. You can place your order on <u>MyLifeTouch</u> before picture day using ID **EVT6CNK99**.



# **Glow Run Assembly**

If your student missed the assembly on Tuesday, you can <u>watch it here</u>. The total amount raised was \$24,263! We are blown away by the generosity of our families and community members. Thank you to all!



## **Spring Spirit Wear Sale**

The HPTO is working with Play 2 Wear for the spring spirit wear sale and are offering a selection of over 50 items to choose from with a variety of graphics!



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## **Last Call for Candy Land**

Today is the last day to <u>get your tickets</u>! The kids had a blast helping make decorations and are excited to see their gingerbread houses and murals. We still need a few more <u>Candy Land games to borrow and a couple of volunteers</u>.



## In Case You Missed It

## **Quarterly Principal Meeting**

The Quarter 3 meeting will be held on **Tuesday**, **February 25**, at 9:30 am. Topics to be discussed include placement/transition processes, data used for interventions/enrichment, and safety updates with Officer Dave. **Click here to RSVP**.



## **K-2 Parent Input Form**

It is time to offer your insight into your student's placement for next year. Your input is valued, considered and appreciated. Please <u>complete this</u> <u>form</u> by **Friday**, **February 28**.



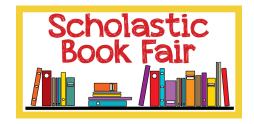
# **Third-Grade Parent Input Form**

It is time to offer your insight into your student's placement as they make the move to Eden Hall Upper Elementary School. Your input is valued, considered and appreciated. Please **complete this form** by **Friday, February 28**.



### Hance Book Fair

Hance Book Fair is back from **Monday, March 3**, through **Friday, March 7**, during students' library time, as well as during Open House.



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Open House is quickly approaching. Grades K and 2 are on **March 4** and grades 1 and 3 will be on **March 6**. Both nights are from 6:00 pm - 7:00 pm. The book fair will be open during these times as well.



### **Dental Poster Contest**

The Pennsylvania Dental Association is holding a poster contest for third-grade students. Students can draw posters reflecting what they have learned during National Children's Dental Health Month.



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### **Kids of STEEL**

We are forming a Hance Kids of STEEL team for the Pittsburgh Kids Marathon on **Saturday**, **May 3**.





# **RAMS Way Committee Wish List**

The RAMS Way committee is looking for incentives and prizes for students and staff. Please check out our <u>Amazon wish list</u>. Items will be used to reinforce positive behaviors and during RAMS Way assemblies.



### **Cafeteria Volunteers**

Our calendar is open for volunteers to <u>sign up</u> to help out for the remainder of the year. This is a great way to see your child in action and socialize with our students.



## Reminders

- Friday Flash submissions are due Wednesdays at 8 am to prnewsletters@pinerichland.org.
- Free and Reduced Meal Applications must be submitted each school year.
- Check the Friday Flash Archives for past information.
- Children's Health Insurance Program information.
- Read our <u>Title I Right to Know</u> letter.
- · View the breakfast and lunch menus.

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