

**EMSL Analytical, Inc.**

200 Route 130, Cinnaminson, NJ, 08077  
Telephone: 856-858-4800 Fax:cs@emsl.com  
EMSL-CIN-01

**EMSL Order ID:** 012512408  
**LIMS Reference ID:** AD12408  
**EMSL Customer ID:** EPIC62

**Attention:** James Eberts

Epic Environmental Services, LLC [EPIC62]  
80 Fork Bridge Road  
Pittsgrove, NJ 08318  
(856) 205-1077  
jeberts@epicenviro.com

**Project Name:**

Cadence Academy - Cherry Hill

**Customer PO:**

NJ DOE-25-1049

**EMSL Sales Rep:**

Justin Monturano

**Received:**

03/07/2025 14:00

**Reported:**

03/21/2025 16:17

**Analytical Results**

Analyte	Result	Q	DF	RL	Units	Prepared Date/Time	Analyzed Date/Time	Analyst Initials	Prep /Analytical Method
<b>Sample: CAD-FB</b> Lims Reference ID: <b>AD12408-01</b> Matrix: Drinking Water <b>Sampled: 03/07/25 07:05:00</b>									
<b>Metals</b>									
Lead	ND		1	1.00	µg/L	03/11/25 14:56	03/12/25 23:43	PL	EPA 200.8 (DA)/EPA 200.8
<b>Sample: CAD-SO-110</b> Lims Reference ID: <b>AD12408-02</b> Matrix: Drinking Water <b>Sampled: 03/07/25 07:09:00</b>									
<b>Metals</b>									
Lead	ND		1	1.00	µg/L	03/11/25 14:56	03/12/25 23:48	PL	EPA 200.8 (DA)/EPA 200.8
<b>Sample: CAD-WC-HallL</b> Lims Reference ID: <b>AD12408-04</b> Matrix: Drinking Water <b>Sampled: 03/07/25 07:11:00</b>									
<b>Metals</b>									
Lead	ND		1	1.00	µg/L	03/11/25 14:56	03/12/25 23:50	PL	EPA 200.8 (DA)/EPA 200.8
<b>Sample: CAD-WC-HallR</b> Lims Reference ID: <b>AD12408-05</b> Matrix: Drinking Water <b>Sampled: 03/07/25 07:11:00</b>									
<b>Metals</b>									
Lead	ND		1	1.00	µg/L	03/11/25 14:56	03/12/25 23:52	PL	EPA 200.8 (DA)/EPA 200.8
<b>Sample: CAD-SO-101</b> Lims Reference ID: <b>AD12408-06</b> Matrix: Drinking Water <b>Sampled: 03/07/25 07:12:00</b>									
<b>Metals</b>									
Lead	ND		1	1.00	µg/L	03/11/25 14:56	03/12/25 23:54	PL	EPA 200.8 (DA)/EPA 200.8

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**Project Name:** Cadence Academy - Cherry Hill  
  
**Customer PO:** NJ DOE-25-1049  
**EMSL Sales Rep:** Justin Monturano  
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**Certified Analyses included in this Report**

Analyte	Certifications
<b><i>EPA 200.8 in Drinking Water</i></b>	
Lead	NJDEP

**List of Certifications**

Code	Description	Number	Expires
PADEP	Pennsylvania Department of Environmental Protection	68-00367	11/30/2025
NYSDOH	New York State Department of Health	10872	04/01/2025
NJDEP	New Jersey Department of Environmental Protection	03036	06/30/2025
MADEP	Massachusetts Department of Environmental Protection	M-NJ337	06/30/2025
CTDPH	Connecticut Department of Public Health	PH-0270	06/23/2026
California ELAP	California Water Boards	1877	06/30/2025
AIHA LAP	EMSL Analytical, Inc. Cinnaminson, NJ AIHA-LAP, LLC-ELLAP Accredited	100194	05/01/2025
A2LA	A2LA Environmental Certificate	2845.01	07/31/2026

Please see the specific Field of Testing (FOT) on [www.emsl.com](http://www.emsl.com) <<http://www.emsl.com>> for a complete listing of parameters for which EMSL is certified.

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**Notes and Definitions**

Item	Definition
(Dig)	For metals analysis, sample was digested.
[2C]	Reported from the second channel in dual column analysis.
DA	Direct Analysis
DF	Dilution Factor
MDL	Method Detection Limit.
ND	Analyte was NOT DETECTED at or above the detection limit.
NR	Spike/Surrogate showed no recovery.
Q	Qualifier
RCS	Respirable Crystalline Silica
RL	Reporting Limit
Wet	Sample is not dry weight corrected.

Measurement of uncertainty and any applicable definitions of method modifications are available upon request. Per EPA NLLAP policy, sample results are not blank corrected.

Owen McKenna Laboratory Manager or other approved signatory

EMSL maintains liability limited to cost of analysis. Interpretation and use of test results are the responsibility of the client. This report relates only to the samples reported above, and may not be reproduced, except in full, without written approval by EMSL. EMSL bears no responsibility for sample collection activities or analytical method limitations. The report reflects the samples as received. Results are generated from the field sampling data (sampling volumes and areas, locations, etc.) provided by the client on the Chain of Custody. Samples are within quality control criteria and met method specifications unless otherwise noted.

4012458

# Environmental Chemistry Chain of Custody EMSL Order Number (Lab Use Only):

EMSL Analytical, Inc.  
200 Route 130 North  
Cinnaminson, NJ 08077  
PHONE: 1-800-220-3675  
FAX: (856) 786-5974

Report To Contact Name: James Eberts				Bill To Company: Epic Environmental Services, LLC							
Company Name: Epic Environmental Services, LLC				Attention To: James Eberts							
Street: 80 Fork Bridge Rd.				Street: 80 Fork Bridge Rd.							
City: Elmer		State/Province: NJ		Zip/Postal Code: 08318		City: Elmer					
Phone: 856-205-1077		Fax: 856-205-0413		Phone: 856-205-1077		Fax: 856-205-0413					
Project Name: Cadence Academy - Cherry Hill				Email Results To: jeberts@epicenviro.com							
U.S. State where Samples Collected: NJ				Number of Samples in Shipment: 7							
Sample for Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, NPDES? <input type="checkbox"/> Other (Specify):				Samples Received Chilled (Y/N)							
Samples Collected by: EMSL <input type="checkbox"/> Client <input checked="" type="checkbox"/> check one				Standard Turnaround Time: <input checked="" type="checkbox"/> 2 Weeks							
Failure to complete will hinder processing of samples				The following TATs are subject to lab approval: <input type="checkbox"/> 1 Week <input type="checkbox"/> 4 Days <input type="checkbox"/> 3 Days <input type="checkbox"/> 2 Days <input type="checkbox"/> 1 Day							
Client Sample ID	Comp	Grab	Collect Date/Time	Matrix W=Water S=Soil A=Air SL=Sludge O=Other	Preservative 1=HCL 2=HNO3 3=H2SO4 4=ICE 5=Other	EPA 200.8 Total Lead	Field pH	Field pH Test Time	Field Temp. Deg C	Field Temp. Test Time	Comments
CAD-FB	<input type="checkbox"/>	<input checked="" type="checkbox"/>	3/7/25 0705	W	2	X					
CAD-50-110	<input type="checkbox"/>	<input checked="" type="checkbox"/>	0709	W	2	X					
CAD-50-110 (FLUSH)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	0710	W	2	X					
CAD-WC-HALL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	0711	W	2	X					
CAD-WC-HALL R	<input type="checkbox"/>	<input checked="" type="checkbox"/>	0711	W	2	X					
Released By (Signature)				Date & Time							
James Eberts				3/7/25							
Received By				Date & Time							
J. Eberts				3/7/25 1400							

Please indicate reporting requirements: ☒ Results Only ☐ Results and QC ☐ Reduced Deliverables ☐ Disk Deliverable ☐ Other \_\_\_\_\_

Instructions or Comments: Note: Field pH and Field Temperature are tested on the same day as the date of sample collection.

Analyze FIRST DRAIN Samples. Analyze FLUSH samples if corresponding First Draw result is above 15.5 ppb





AD 2428

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[illegible]

(Lab) Received Temperature: \_\_\_\_\_ °C