

# Appendix

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- A. [ClearGov Budget Documents](#)
- B. Technology Plans
- C. [Land Use Plans/Conservation Plans](#)
- D. Affordable Housing Plan
  - (1) [Town of Preston's Fair Housing Resolution](#)
  - (2) [Town of Preston's Fair Housing Policy Statement](#)
- E. [Grant Summaries](#) including:
  - (1) CIF: Community Investment Fund
  - (2) LOTCIP: Local Transportation Capital Improvement Program
  - (3) STEAP: Small Town Economic Assistance Program
  - (4) TRIP: Transportation Rural Improvement Program
- F. [Increasing Educator Diversity Plan](#)
- G. [Capital Improvement Plan](#)
- H. Five-year Revenue Forecast Plan
- I. [Employee Handbooks](#)
  - (1) [Town of Preston](#)
  - (2) Preston Public Schools
- J. Union Contracts
- K. Road Management Plan
- L. [Compensation and Classification Study](#)
- M. Performance Management Study
- N. All Published Board and Committee Plans
- O. Links to webpages
  - (1) [Town of Preston](#)
  - (2) [Preston Public Schools](#)
- P. Communication Plan

Note: This Appendix will be updated as more information is compiled for this format.