

**BRISTOL WARREN REGIONAL SCHOOL COMMITTEE
BUSINESS MEETING**

**Mt. Hope High School - Cafeteria
199 Chestnut St., Bristol, RI 02809**

Monday, March 31, 2025

6:30 PM Executive Session followed by 7:00 PM Public Session

Public may view the meeting livestream through the District's YouTube Channel:

https://www.youtube.com/channel/UCMfoo1G_4jBMUOuP2V1v4xw

AGENDA

- I. OPEN SESSION**
- II. EXECUTIVE SESSION**
RIGL 42-46-4(a) Section:
(a)(2) Sessions pertaining to collective bargaining or litigation, or work sessions pertaining to collective bargaining or litigation.
- III. OPENING BUSINESS**
 - A. Pledge of Allegiance
- IV. PUBLIC COMMENT** (*Public Comment is limited to not more than 15 minutes; Individuals are asked to limit remarks to three (3) minutes*)
- V. PRESENTATION**
 - A. [Mid-Year Assessment Update](#)
- VI. CONSENT AGENDA**

All items under the Consent Agenda are considered to be routine by the School Committee and will be enacted by one motion.

 - A. Approval of Minutes
 - a. 3/12/25 School Committee Meeting
 - B. Homeschool Request (6)
- VII. DISCUSSION AND/OR POSSIBLE ACTION**
 - A. [Action to approve \(a\) an extension of the 2024 Notes Maturity Date from April 5, 2025 to June 5, 2025; and \(b\) to pay accrued interest on the 2024 Notes on or before June 5, 2025](#)
 - B. [Action to approve Borrowing and Issuance of Not to Exceed \\$90,000,000 in a one-year note \(2025 Note\) under the authority of the voter approved \\$200,000,000 School Bond to refund the principal and interest due on the 2024 Note, to finance additional school projects, pay capitalized interest and costs of Issuance.](#)
 - C. [Budget Transfers](#)
 - D. [Update on Student Transportation Commission](#)
 - E. [Student Transportation Resolutions](#)
 - F. [JLG- Homeless and Migrant Students- \(New Policy\)- Final Read](#)

Individuals requesting interpreter services for the hearing impaired must call 253-4000 x5103 forty-eight (48) hours in advance of the meeting. Rhode Island Relay number: 1-800-745-5555 (TTY).

Posted: March 27, 2025

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- G. [KHA- Public Solicitations in Schools- \(Review\)- Final Read](#)
- H. [KI- Visitors to Schools- \(Review\)- Final Read](#)
- I. [KEB- Public Concerns/Complaints about Personnel- \(Review\)- Final Read](#)
- J. [KJ- Relations with Community Organizations- \(Review\)- Final Read](#)
- K. [KL- Relations with Government Authorities- \(Review\)- Final Read](#)

VIII. ADJOURNMENT

Adam McGovern, Chairperson,
Bristol Warren Regional School Committee

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