REGIONAL SCHOOL DISTRICT NO. 17
BOARD OF EDUCATION
POLICY COMMITTEE MEETING AGENDA

DATE: **Wednesday, April 2, 2025**
LOCATION: **Central Office Board Room**
TIME: **5:30 PM**

1. **Call to Order/Opening of Meeting**
2. **Approval of Previous Meeting Minutes**
3. **Policies for Review**
    - 6146 P - High School Graduation Requirements
    - 6147 P - Weighted Grading and Calculation of Grade Point Averages
4. **Upcoming Agenda Items**
5. **Adjournment**