

**LIBERTY COMMON SCHOOL  
BOARD OF DIRECTORS MEETING  
REGULAR MEETING**

Date: March 27<sup>th</sup>, 2025

Time: 6:00PM

**Location:**

Liberty Common School – Aristotle Campus  
2130 West Horsetooth Drive, Fort Collins, CO

**PLEDGE OF ALLEGIANCE**

**CALL TO ORDER**

- Approve Agenda 6:00PM

**STAFF AND COMMUNITY COMMENT** – (two-minute limit per person)

**BOARD CANDIDATE INTRODUCTIONS**

- Introductions of candidates for the Liberty Common School Board of Directors 2025 election – Mrs. Timpe

**ROUTINE BUSINESS**

- Approve Minutes – Regular Meeting – February 27<sup>th</sup>, 2025
- Approve Minutes – Special Meeting – March 7<sup>th</sup>, 2025

**DEPARTMENT REPORTS**

- Art Department Report

**ADMINISTRATION REPORT**

- Headmaster Report – Headmaster Schaffer

**UNFINISHED BUSINESS**

- Second Reading: Nondiscrimination Policy – Mr. Albright
- Second Reading: Recordkeeping Title IX Policy – Mr. Albright
- Second Reading: Adoption of 7<sup>th</sup> and 8<sup>th</sup> Grade History Textbook - Mrs. Barber

**NEW BUSINESS**

- First Reading: New course proposal: 5<sup>th</sup> and 6<sup>th</sup> Grade Orchestra – Mrs. Barber
- First Review: 2025-2026 Proposed Budget – Mr. Albright
- Appropriation for Additional Capital Projects – Mr. Albright
- Election Update – Mrs. Timpe

**SUBCOMMITTEE REPORTS**

- Academic Advisory Committee – Mrs. Barber
- Advancement Committee – Ms. Banning
- Building Corporation and Expansion Committee – Mr. Albright
- Financial Accountability Committee – Mr. Dollar
- Governance Committee – Ms. Timpe
- Parent Education Committee – Dr. Story
- Policy Committee – Mr. Albright
- Security Committee – Mr. Dollar

**POLICY REVIEW**

- Policy Review: 1.7 – 1.13

**TOP THREE ITEMS FOR COMMON SENSE NEWSLETTER**

- Mrs. Banning (Due: 04/08/2025, published: 04/11/2025)

**EXECUTIVE SESSION**

- Executive Session per C.R.S. §24-6-402(4)(f)(I) concerning personnel matters related to elementary school personnel.
- Executive Session per C.R.S. §24-6-402(4)(f)(I) concerning personnel matters related to annual headmaster performance evaluation.

## **ADJOURN**

- Time