### SCHOOL BOARD MEETING KENNEWICK SCHOOL DISTRICT NO. 17

Meeting Date: Wednesday, March 26, 2025

Time: 5:30 p.m.

Location: District Administration Building

Remote Viewing Access: <a href="https://bit.ly/41Wx561">https://bit.ly/41Wx561</a>
Remote Public Comment Sign-Up Form: <a href="https://bit.ly/3dn9dyk">https://bit.ly/3dn9dyk</a>

Interpretación al español estará disponible.

Call to Order – 5:30 PM

### **REVISED AGENDA**

Music In Our Schools – Fuerza Elementary Guitar Ensemble 5:15 – 5:30 p.m.

### 2. Pledge of Allegiance

1.

### 3. **Special Recognition**

A. Music In Our Schools Month

B. Winter Sports and Activities

C. School Retirees Appreciation Week

DR. TRACI PIERCE

MATT SCOTT

DR. TRACI PIERCE

### 4. Communications from Parents, Staff, and District Residents

### 5. Consent Items

### Approval of Board Minutes

A. Minutes of School Board Meeting March 12, 2025

### **Human Resources Reports**

A. Personnel Actions - Certificated, Classified, and Extracurricular

### **Business Office Items**

- A. Budget Status Report Ending January 31, 2025
- B. Payroll and Vouchers Ending January 31, 2025
- C. Tri-Tech Skills Center Core Modernization Construction Bid

### **Teaching and Learning Reports**

A. Recommendation of Instructional Materials

### 6. <u>Communications Follow-up</u>

### 7. Superintendent/Board Member Report

GABE GALBRAITH

### 8. Reports and Discussions

- A. Preliminary Budget 2025 2026
- B. Asset Preservation and Capital Projects Update

DR. TOM BRILLHART DR. TOM BRILLHART RYAN JONES

### 9. Unfinished Business

A. Recommendation: K-5 English Language Arts Materials

**ALYSSA ST. HILAIRE** 

### 10. New Business

A. Recommendation: K-12 Physical Education Materials **ALYSSA ST. HILAIRE**B. Title IX

DR. TRACI PIERCE

### 11. Next Meeting Agenda

- A. Preliminary Budget 2025-26
- B. Annual Staff/Human Resources Report

### 12. Other Business as Authorized by Law

### 13. Adjourn

### KENNEWICK SCHOOL DISTRICT NO. 17 SCHOOL BOARD MEETING

Administration Building March 12, 2025

#### MINUTES

#### MEMBERS PRESENT

<u>Board Members</u>: Gabe Galbraith, President of the Board; Micah Valentine, Vice President of the Board; Brittany Gledhill, Legislative Representative of the Board; Mike Connors, Board Member; and Dr. Traci Pierce, Superintendent and Secretary of the Board.

<u>Cabinet Members</u>: Matt Scott, Assistant Superintendent of K-12 Education; Alyssa St. Hilaire, Assistant Superintendent of Teaching & Learning; Dr. Thomas Brillhart, Assistant Superintendent of Operations; Robyn Chastain, Executive Director of Communications and Public Relations; and Eric Veach, Executive Director of Information Technology.

Excused: Dr. Josh Miller, Board Member

Annie Maltos, Student Representative to the Board

#### CALL TO ORDER

President Gabe Galbraith called the meeting to order at 5:30 p.m. and led the Pledge of Allegiance with approximately 54 online and in-person staff and guests.

### RECOGNITION

### **National Board-Certified Teachers**

Dr. Thomas Brillhart, Assistant Superintendent of Operations, recognized newly certified National Board-Certified teachers, highlighting the rigorous process and the benefits to teachers and students. The following teachers were recognized: Jessica Bydalek, Amy Payson, and Christi Young, Ashley Jansons, Danielle Merriman, Lacey Vidaurri, and Lt. Col. Curtis Wichers.

### **Education Support Professionals Week**

Superintendent Dr. Traci Pierce played a video celebrating KSD Education Support Professionals and read Governor Ferguson's proclamation declaring March 10-14, 2025, as Education Support Professionals Week.

Association of Washington School Principals (AWSP) Assistant Principal of the Year

Dr. Pierce Congratulated Dr. James West, Assistant Principal at Canyon View Elementary, as AWSP's Assistant Principal of the Year.

Micah Valentine made a motion to excuse Board member Dr. Josh Miller and Student Representative to the Board, Annie Maltos.

Roll call vote: Mr. Galbraith Yes

Mr. Valentine Yes
Ms. Gledhill Yes
Mr. Connors Yes

Motion carried 4-0.

### COMMUNICATIONS FROM PARENTS, STAFF, AND RESIDENTS

Thomas Galioto commented against males in female locker rooms, female bathrooms, and on female sports teams.

Annette Barnes commented on funding for National Board-Certified teacher stipends.

Sylvia Loosveldt commented against males in female locker rooms, female bathrooms, and on female sports teams.

Paul Irymesicu commented on the positive outcome of armed guards in schools and against males in female locker rooms, female bathrooms, and on female sports teams.

Tina Gregory commented on how thankful she is for the Board standing up against males in female locker rooms, female bathrooms, and on female sports teams.

Rama Devagupta commented on funding for National Board-Certified teacher stipends.

David Comstock commented on Title IX. He stated that whenever there is a conflict between State and Federal Laws, Federal Law always wins. He encouraged the Board to take a firm stand.

Kymberly Price commented that students' PE credit should be waived if they participate in a high school sport.

Benson Behen gave each Board member information on the Nutrition Cooperative – Farm to School food program.

### **CONSENT ITEMS**

Motion by Mike Connors to approve the consent items as presented.

Roll call vote: Mr. Galbraith Yes

Mr. Valentine Yes
Ms. Gledhill Yes

Mr. Connors Yes

Motion carried 4-0.

The consent items were as follows:

- Minutes of School Board Study Session February 26, 2025
- Minutes of Regular Board Meeting February 26, 2025
- Personnel Actions Certificated, Classified, and Extracurricular
- Budget Status Report Ending December 31, 2024
- Payroll and Vouchers Ending December 31, 2024
- Removal and Authorization of Account Signers

### COMMUNICATIONS FOLLOW-UP

None

#### SUPERINTENDENT/BOARD MEMBER REPORT

Superintendent Dr. Traci Pierce reported on the Superintendent Student Advisory Meeting that occurred earlier in the day. She shared that she visited Amon Creek and Lincoln Elementary Schools and participated in the 52nd Annual Regional High School Art Show at Columbia Basin College. Dr. Pierce stated that while she could not attend Vista's Kids at Hope Time Travel Night this year, she has attended in the past and commented on the value of the event in helping students begin to think about their future.

Dr. Pierce shared that Gerry Ringwood, who served as the Director of Tri-Tech for many years and as a consultant for Tri-Tech Capital Projects, passed away on February 26. She also shared that former Benton County Sheriff's Captain John Hodge, who served on the KSD Board for six years beginning in 1995, passed away on March 6. On behalf of the district, she wanted to express our sympathy to the families and recognize their service to our district.

Board Member Mike Connors shared how Gerry Ringwood impacted his family in such a positive way. He reported that he was able to watch some of the legislative sessions and saw how the legislators are working hard to try and mitigate some of the issues concerning the district.

Board Member Brittany Gledhill shared that she attended the Destination Imagination competition, visited Sage Crest Elementary, and logged into Future Ready State Board of Education session. She reported on legislative updates and thanked everyone who had commented earlier.

Board Member Micah Valentine shared that he met with community members and t and participated in public meetings. He also stated that he reviewed the K-5 literacy materials being recommended for adoption and spoke with multiple people about the materials. Mr. Valentine shared that he was one of the judges at the Future Chef Competition and shared one of the thank-you notes he received from a Delta High School student for participating in the mock interviews at Delta High School.

President Gabe Galbraith recognized the Board for making 34 visits to schools and school facilities since the beginning of this school year and stated that he hopes the Board can visit every school before the end of this school year. He thanked the school staff and the Board members for prioritizing the visits. He gave a shout-out to the FFA, DECA, and Knowledge Bowl students for their exceptional results this year and stated that he asked for feedback from teachers who had participated in the K-5 literacy materials pilot.

President Galbraith stated that, during public comment period, a gentleman mentioned a letter written by the Mead School District Board of Directors. Mr. Galbraith indicated that this letter was sent to the Secretary of Education and the Attorney General requesting urgent clarification of the legal standings of the state and federal laws regarding Title IX and males participating in female sports. Mr. Galbraith shared that he will be writing a similar letter, and that other Board members are welcome to sign on to the letter.

### REPORTS AND DISCUSSIONS

### Preliminary Budget 2025 - 2026

Assistant Superintendent of Operations Dr. Thomas Brillhart discussed potential funding/budget impacts in the current legislative session. He reviewed the 2024-25 budget and the anticipated revenue and expenditure changes in the 2025-26 budget. Dr. Brillhart presented a budget timeline showing June 18 as the date for the Board's adoption of the 2025 – 2026 budget.

### Academic Progress Update

Assistant Superintendent of Teaching & Learning Alyssa St. Hilaire presented data from academic assessments administered in the fall and winter. The presentation shared bright spots and actions that schools are taking to increase student achievement.

### Preliminary Recommendation: K-5 English Language Arts Materials

Alyssa St. Hilaire, Assistant Superintendent of Teaching & Learning, presented a preliminary recommendation detailing the evaluation and selection process, the committee's recommendation, pilot and review data, and costs. The final recommendation will be presented for Board approval on March 26.

### Legislative Update

Superintendent Dr. Pierce shared that the legislation session is in week nine, and she highlighted key funding items connected to the Board's legislative positions. She also provided an update on funding bills being considered and noted that the updated revenue forecast will be released on March 18.

### **UNFINISHED BUSINESS**

| Minute | S   |      |
|--------|-----|------|
| March  | 12, | 2025 |
| Page 5 |     |      |

### **NEW BUSINESS**

None

### NEXT MEETING AGENDA

The Board reviewed items for the next meeting agenda:

- A. Preliminary Budget 2025 2026
- B. Asset Preservation/Capital Projects Update
- C. Recommendation: K-5 English Language Arts Materials
- D. Recommendation: K-12 physical Education materials

### **EXECUTIVE SESSION**

President Gabe Galbraith announced an end to the business portion of the meeting at 7:48 p.m. He moved the Board into executive session per RCW 42.30.110 (1) (i) to discuss a legal issue for approximately 30 minutes. Mr. Galbraith noted that no further formal action would be taken.

### OTHER BUSINESS AS AUTHORIZED BY LAW.

| Mr. Galbraith reconvened the regular se further business, the Board adjourned at | ession of the Board at 8:18 p.m. There being no t 8:18 p.m. |
|--|---|
| RECORDING SECRETARY  | PRESIDENT OF THE BOARD                                      |
|  | SECRETARY OF THE BOARD                                      |

Approved: March 26, 2025

### CERTIFICATED PERSONNEL ELECTIONS, LEAVES OF ABSENCE, TRANSFERS AND TERMINATIONS

**Exhibit A:** Lists new employment contracts, requests for leaves of absence, and terminations which have occurred for certificated employees since the last meeting of the Board of Directors.

DATE: Wednesday, March 26, 2025

### **EXHIBIT A**

|                  | Name                 | School               | Position                | Justification        | FTE        | Date           |
|------------------|----------------------|----------------------|-------------------------|----------------------|------------|----------------|
| NEW POSITONS     |                      |                      |                         |                      |            |                |
| REHIRE           |                      |                      |                         |                      |            |                |
| REPLACEMENT      |                      |                      |                         |                      |            |                |
| LEAVE OF ABSENCE | Nicole Foltz         | Sage Crest           | Teacher - Elem          | Requesting LOA       | 1.0        | 2025-26        |
|                  |                      |                      |                         |                      |            | Eff. 4/17 -    |
|                  | Crystal Magana       | Vista                | Teacher - Elem          | Requesting temp. LOA | 1.0        | 5/21/25        |
|                  | Sydney Hendry        | KeHS                 | Teacher - HS            | Requesting .4 LOA    | 1.0 to .60 | 2025-26        |
|                  | Bailey Stiles Sieler | Ridge View           | Librarian - Elem        | Requesting LOA       | 1.0        | 4/11 - 6/12/25 |
|                  | Victoria Mackay      | Special Services     | SLP                     | Requesting LOA       | 0.6        | 2025-26        |
|                  | Amanda Griffin       | Special Services     | Occupational Therapist  | Requesting LOA       | 1.0        | 2025-26        |
| LEAVE OF ABSENCE |                      |                      |                         |                      |            |                |
| REPLACEMENT      |                      |                      |                         |                      |            |                |
| RETIREMENTS      | Madge Peterson       | KeHS                 | Teacher/Instr. Coach    |                      | 1.0        | 8/31/2025      |
|                  | Laura Staley         | Edison               | Teacher - Elem          |                      | 1.0        | 8/31/2025      |
|                  | Twila Wood           | KeHS                 | Asst. Principal         |                      | 1.0        | 6/30/2025      |
|                  | Anne Winiarski       | Amon Creek           | Teacher - Elem          |                      | 1.0        | 6/30/2025      |
| RESIGNATIONS     | Raul Chavez Guardado | Lrng Supports & Prog | Mental Health Therapist |                      | 1.0        | Eff. 3/28/25   |
|                  | Danielle Safford     | Keewaydin DC         | PS Sped Teacher         |                      | 1.0        | Eff. 3/15/25   |
|                  | Sara Magleby         | Canyon View          | Teacher - Elem          |                      | 1.0        | 8/20/2025      |
|                  | Lisa Lindberg        | Cascade              | Teacher - Elem          |                      | 1.0        | 6/11/2025      |
| IN DISTRICT      | Corie Kelly          | Park MS to C View    | Asst. Principal         | Del Mar retirement   | 1.0        | July 1, 2025   |
| TRANSFERS        |                      |                      |                         |                      |            |                |
|                  |                      |                      |                         |                      |            |                |

3/26/2025 Page 1

### CLASSIFIED PERSONNEL ELECTIONS, LEAVES OF ABSENCE AND TERMINATIONS

**EXHIBIT B:** Lists new employment personnel actions and terminations for classified employees that have occurred since the last meeting of the Board of Directors

DATE: March 26, 2025

### **EXHIBIT B**

|               | Name                      | School              | Position                              | Justification                        | Hours | Date      |
|---------------|---------------------------|---------------------|---------------------------------------|--------------------------------------|-------|-----------|
| NEW POSITIONS | Emily McLaughlin          | Communications      | Digital Content Manager               | Department Need                      | 8     | 3/25/2025 |
| REPLACEMENT   | Natashya Reyes            | Horse Heaven Hills  | Para/SS/LifeSkills                    | Replaces Michelle<br>Murphy          | 6.5   | 3/14/2025 |
|               | Natalie Belloso           | Administration      | Front Desk Receptionist/<br>Bilingual | Replaces Esmeralda<br>Castro Guillen | 8.0   | 3/20/2025 |
|               | Arick Erechar             | Kennewick           | Para/SS/LifeSkills 1-1                | Replaces Miranda Francis             | 6.5   | 4/7/2025  |
|               | Salma Yousif              | ECEAP               | Para/ECEAP                            | Replaces Otilia Madrigal             | 8.0   | 4/7/2025  |
|               | Aaron Phillips            | Facilities Services | Electrician                           | Replaces Steve Melichar              | 8.0   | 3/25/2025 |
|               | Kimberly Rose             | Transportation      | Bus Driver                            |                                      | 5.0   | 3/14/2025 |
|               | Dana Little               | Transportation      | Bus Driver                            |                                      | 4.92  | 3/14/2025 |
|               | Jacki Duggan              | Phoenix             | Para/SS/Lifeskills/CET                | Replaces Natalie<br>Aufdermauer      | 6.5   | 3/25/2025 |
|               | Katrina Lalonde           | Cascade             | Cook                                  | Replaces Cierra Martinez             | 3.0   | 4/7/2025  |
|               | Kristin Fitzsimmons       | KDC                 | Para/SS/Preschool                     | Replaces Kayla Hull                  | 5.0   | 4/7/2025  |
| REHIRE        |                           |                     |                                       |                                      |       |           |
| RESIGNATION   | Alissa Kennedy            | Canyon View         | Para/SS/LifeSkills                    |                                      | 6.5   | 3/13/2025 |
|               | Andrea Salgado<br>Sanchez | Amistad             | Cook                                  |                                      | 6.0   | 3/21/2025 |
|               | Hannah Gray               | Transportation      | Bus Driver                            | To sub driver                        | 5.0   | 3/24/2025 |
|               | Maritza Velazquez-        | Learning &          | Learning & Supports Secretary/        |                                      | 0.0   | 2/20/2025 |
|               | Meraz                     | Supports            | Bilingual                             |                                      | 8.0   | 3/28/2025 |
|               | Indelisa Tiscareno        | Transportation      | Bus Attendant                         |                                      | 5.25  | 3/28/2025 |
|               | Michele White             | Highlands           | Para/SS/Resource Room                 |                                      | 6.0   | 4/7/2025  |
|               |                           |                     |                                       |                                      |       |           |
|               |                           |                     |                                       |                                      |       |           |

### CLASSIFIED PERSONNEL ELECTIONS, LEAVES OF ABSENCE AND TERMINATIONS

| Renea Bowman      |                      | Desert Hills   | Para/SS/1-1 for Student with Disability | To student teach                | 6.0  | 3/17/2025 |
|-------------------|----------------------|----------------|---|---------------------------------|------|-----------|
|                   | Maria Nemecio        | Eastgate       | Para/BE/Bilingual                       | From medical LOA                | 6.5  | 3/24/2025 |
|                   | Eric Rodriguez       | IT             | IT Field Tech/Help Desk                 | Until 8/4/25                    | 8.0  | 5/25/2025 |
|                   | Candelaria Mercado   | Eastgate       | Cook                                    | 2025-26 School Year             | 6.0  | 8/27/2025 |
|                   | Alexis Martinez      | Desert Hills   | Lead Secretary                          | From medical LOA; until 4/28/25 | 8.0  | 3/11/2025 |
| RESIGNED FROM LOA | Jesus Delgado Larios | N/A            | Para                                    | To sub teach                    | N/A  | 3/17/2025 |
| RETIREMENT        | Leora Leverett       | Chinook        | Security                                |                                 | 8.0  | 7/31/2025 |
|                   | Renee Davis          | Transportation | Bus Driver                              |                                 | 7.42 | 8/20/2025 |
|                   | Peggy Morgan         | Transportation | Bus Driver                              |                                 | 7.92 | 8/20/2025 |
| RETURN FROM LOA   |                      |                |   |                                 |      |           |
| TERMINATION       | Chris Oatis          | N/A            | Security                                | From LOA                        | N/A  | 3/17/2025 |

### **CHANGES IN ASSIGNMENT**

| Name | Department | New Assignment | Old Assignment | Date |
|------|------------|----------------|----------------|------|
|      |            |                |                |      |

### EXTRACURRICULAR ELECTIONS, LEAVES OF ABSENCE AND TERMINATIONS

**Exhibit C:** Lists new employment contracts and terminations that have occurred for supplemental contracts since the last meeting of the Board of Directors.

**BOARD MEETING DATE: Wednesday, March 26, 2025** 

## EXHIBIT C SUPPLEMENTAL CONTRACTS ELECTIONS AND TERMINATIONS

|                  | <i>NAME</i>         |              | SCH00           | L    | <b>POSITION</b>      | JUS                | STIFICATION                      | <b>HOURS</b> | DATE            |
|------------------|---------------------|--------------|-----------------|------|----------------------|--------------------|----------------------------------|--------------|-----------------|
| NEW POSITIONS    |                     |              |                 |      |                      |                    |                                  |              | 2024-2025 Sc Yr |
|                  | Harris, Mike        |              | Chinook MS      |      | Assistant Track      | Emergency Hire – R | enlaces J. Lonez                 |              | 2024-2025 Sc Yr |
|                  | Deines, Megan       |              | Desert Hills MS | S    | Assistant Track      | Emergency Hire – D |                                  |              | 2024-2025 Sc Yr |
|                  | Biglin, Amy         |              | Desert Hills MS |      | Assistant Track      | Emergency Hire – D |                                  |              | 2024-2025 Sc Yr |
|                  | Wakely, Marc        |              | Desert Hills MS |      | Assistant Track      | Emergency Hire – D |                                  |              | 2024-2025 Sc Yr |
|                  | Biglin, Scott       |              | Desert Hills MS |      | Assistrant Track     |                    | Due to Numbers (.5 FTE)          |              | 2024-2025 Sc Yr |
|                  | Lee, Heather        |              | Desert Hills MS |      | Assistant Track      |                    | Due to Numbers (.5 FTE)          |              | 2024-2025 Sc Yr |
|                  | Templeton, Bill     |              | Desert Hills MS |      | Assistant Softball   | <u> </u>           | eplaces Ben Schuldheisz-Moved to |              | 2024-2025 Sc Yr |
|                  | Fuhriman, Makendrie |              | Horse Heaven l  |      | Assistant Softball   | Emergency Hire -Du | ie to Numbers                    |              | 2024-2025 Sc Yr |
|                  | ,                   |              |                 |      |                      |                    |                                  |              | 2024-2025 Sc Yr |
|                  |                     |              |                 |      |                      |                    |                                  |              | 2024-2025 Sc Yr |
|                  |                     |              |                 |      |                      |                    |                                  |              | 2024-2025 Sc Yr |
|                  |                     |              |                 |      |                      |                    |                                  |              | 2024-2025 Sc Yr |
|                  |                     |              |                 |      |                      |                    |                                  |              | 2024-2025 Sc Yr |
|                  |                     |              |                 |      |                      |                    |                                  |              | 2024-2025 Sc Yr |
|                  |                     |              |                 |      |                      |                    |                                  |              | 2024-2025 Sc Yr |
|                  |                     |              |                 |      |                      |                    |                                  |              | 2024-2025 Sc Yr |
|                  |                     |              |                 |      |                      |                    |                                  |              | 2024-2025 Sc Yr |
| LEAVE OF ABSENCE | NAME                | SCHOOL       | •               | PO   | SITION               | COMMENTS           | DATE                             |              |                 |
|                  |                     |              |                 |      |                      |                    | 2024-2025 Sc Yr                  |              |                 |
|                  |                     |              |                 |      |                      |                    | 2024-2025 Sc Yr                  |              |                 |
|                  |                     |              |                 |      |                      |                    | 2024-2025 Sc Yr                  |              |                 |
|                  |                     |              |                 |      |                      |                    | 2024-2025 Sc Yr                  |              |                 |
|                  |                     |              |                 |      |                      |                    | 2024-2025 Sc Yr                  |              |                 |
| RESIGNATIONS     | NAME                | SCHOOL       | •               | PO   | SITION               | <b>COMMENTS</b>    |                                  |              |                 |
|                  | Olsen, Cynthia      | Sourthride   | GE HS           | Assi | st Cross Country     | Resigned           | 2025-26 Sc Yr                    |              |                 |
|                  | McCollum, Vanessa   | Southridge l | HS              | Assi | st Cheer             | Resigned           | 2025-26 Sc Yr                    |              |                 |
|                  | Stephens, Laura     | Southridge l | HS              | Assi | st Volleyball        | Resigned           | 2025-26 Sc Yr                    |              |                 |
|                  | Baker, Brett        | Southridge l | HS              | Mus  | ic Asst – Percussion | Resigned           | 2025-26 Sc Yr                    |              |                 |
|                  | Rossiter, Hope      | Southridge l | HS              | Assi | stant Swim           | Resigned           | 2025-26 Sc Yr                    |              |                 |



To: Kennewick School Board Members

From: Brandon Lord, Fiscal Officer

Re: Budget Status Report

Attached are the Budget Status Reports through, January 31, 2025

| Attached are the Badget Status reports and g , | •              |                | PERCENTAGE |
|--|----------------|----------------|------------|
| GENERAL FUND                                   | BUDGET         |                | TO BUDGET  |
| Revenues                                       | 322,590,287.00 | 126,054,658.81 | 0.39       |
| Expenditures                                   | 328,136,352.00 | 131,592,429.17 | 0.40       |
| CAPITAL PROJECTS FUND                          |                |                |            |
| Revenues                                       | 14,250,100.00  | 5,856,517.71   | 0.41       |
| Expenditures                                   | 24,050,000.00  | 3,263,067.75   | 0.14       |
|  |                |                |            |
| DEBT SERVICE FUND                              |                |                |            |
| Revenues                                       | 18,499,350.00  | 7,681,090.78   | 0.42       |
| Expenditures                                   | 18,560,000.00  | 15,161,009.38  | 0.82       |
|  |                |                |            |
| ASSOCIATED STUDENT BODY FUND                   |                |                |            |
| Revenues                                       | 3,261,010.00   | 1,400,573.35   | 0.43       |
| Expenditures                                   | 3,464,602.00   | 656,955.77     | 0.19       |
|  |                |                |            |
| SELF-INSURED WORKERS COMP / DENTAL FU          | ND BALANCE     |                |            |
| Revenues                                       | 1,700,000.00   | 9,297.95       | 0.01       |
| Expenditures                                   | 2,785,000.00   | 638,475.29     | 0.23       |
|  |                |                |            |
| TRANSPORTATION VEHICLE FUND                    |                |                |            |
| Revenues                                       | 1,503,000.00   | 8,378.55       | 0.01       |
| Expenditures                                   | 1,800,000.00   | 0.00           | 0.00       |

### **Budget Status - General Fund**

Location 000

Report Date: 01/31/2025

|           | Pocation oo                    |                |               |                | Report Da    |                       | %                |
|-----------|--------------------------------|----------------|---------------|----------------|--------------|-----------------------|------------------|
|           |                                | Budget         | MTD Actual    | YTD Actual     | Encumbrance  | Balance               | Remaining        |
| A. Reveni | ue/Other Fin. Sources          |                |               |                |              |                       |                  |
| 1000      | Local Revenues                 | 23,225,250.00  | 65,457.77     | 9,656,860.76   | 0.00         | 13,568,389.24         |                  |
| 2000      | Local State Non-Tax            | 2,312,717.00   | 251,835.46    | 1,400,084.98   | 0.00         | 912,632.02            |                  |
| 3000      | State Revenues                 | 200,323,293.00 | 17,326,608.05 | 79,337,955.67  | 0.00         | 120,985,337.33        | 60.39            |
| 4000      | State Revenues Special Purpose | 64,093,485.00  | 5,539,398.93  | 25,911,878.27  | 0.00         | 38,181,606.73         | 59.57            |
| 5000      | Federal Revenues               | 0.00           | 0.00          | 0.00           | 0.00         | 0.00                  |                  |
| 6000      | Other Revenue                  | 31,681,806.00  | 2,194,741.16  | 9,329,132.02   | 0.00         | 22,352,673.98         |                  |
| 7000      | Sale of Bonds                  | 624,271.00     | 118,333.71    | 258,088.71     | 0.00         | 366,182.29            | 58.65            |
| 8000      | Sale of Property & Equipment   | 329,465.00     | 47,953.20     | 160,658.40     | 0.00         | 168,806.60            | 51.23            |
| Total R   | evenues/Other Fin. Sources     | 322,590,287.00 | 25,544,328.28 | 126,054,658.81 | 0.00         | 196,535,628.19        | 60.92            |
| B. Expend |                                |                |               |                |              |                       |                  |
| 00        | Not Applicable                 | 0.00           | 0.00          | 0.00           | 0.00         | 0.00                  |                  |
| 01        | Basic Education                | 168,503,555.00 | 13,078,907.93 | 67,757,725.82  | 4,461,691.22 | 96,284,137.96         |                  |
| 02        | Alternative Learning Exp       | 4,027,448.00   | 307,716.30    | 1,652,715.12   | 7,588.08     | 2,367,144.80          |                  |
| 03        | Dropout Reengagement           | 760,000.00     | 126,958.72    | 516,237.30     | 246,592.00   | -2,829.30             |                  |
| 09        | TK Education                   | 276,398.00     | 26,355.46     | 112,267.75     | 0.00         | 164,130.25            |                  |
| 10        | TBD                            | 0.00           | 0.00          | 0.00           | 0.00         | 0.00                  |                  |
| 11        | Federal Stimulus               | 0.00           | 0.00          | 0.00           | 0.00         | 0.00                  |                  |
| 12        | TBD                            | 0.00           | 0.00          | 0.00           | 0.00         | 0.00                  |                  |
| 13        | Fiscal Stabilization           | 0.00           | 0.00          | -23,973.48     | 0.00         | 23,973.48             |                  |
| 14        | IDEA Stimulus                  | 0.00           | 0.00          | 6,652.30       | 0.00         | -6,652.30             |                  |
| 18        | Mckinney Vento                 | 0.00           | 0.00          | 0.00           | 0.00         | 0.00                  |                  |
| 19        | ARRA                           | 0.00           | 0.00          | 0.00           | 0.00         | 0.00                  |                  |
| 21        | Special Education State        | 37,356,092.00  | 3,033,141.44  | 15,434,712.28  | 896,908.10   | 21,024,471.62         |                  |
| 22        | SPED St Inf/Toddlers           | 0.00           | 0.00          | 0.00           | 0.00         | 0.00                  |                  |
| 23        | SPED-ARP-IDEA                  | 0.00           | 0.00          | 0.00           | 0.00         | 0.00                  |                  |
| 24        | Special Education Supp Fed     | 3,853,068.00   | 249,830.95    | 1,295,268.95   | 704,126.99   | 1,853,672.0           |                  |
| 29        | Special Education Other        | 16,214.00      | 482.41        | 2,218.25       | 0.00         | 13,995.7              |                  |
| 31        | Vocational Basic State         | 9,102,487.00   | 677,971.19    | 3,647,231.68   | 587,916.03   | 4,867,339.2           |                  |
| 34        | Vocational M S                 | 1,289,580.00   | 89,919.31     | 527,932.90     | 3,333.18     | 758,313.9             |                  |
| 38        | Vocational Federal             | 118,380.00     | 2,825.42      | 32,388.09      | 1,100.00     | 84,891.9              |                  |
| 39        | Vocational Other               | 45,898.00      | 4,045.74      | 20,802.81      | 0.00         | 25,095.1              | 9 54.67          |
|           |                                |                |               |                |              | Zero budget with char | rges against it. |

 User:
 6987 - LORD, BRANDON M
 Page
 Current Date:
 03/21/2025

 Report:
 BU7004\_KSD - BU7004\_KSD: Budget Status - General F
 1
 Current Time:
 13:50:32

# Kennewick SD #17 Budget Status - General Fund

Location 000

Report Date: 01/31/2025

|          |   |                |               |                |               |                | %         |
|----------|---|----------------|---------------|----------------|---------------|----------------|-----------|
|          |   | Budget         | MTD Actual    | YTD Actual     | Encumbrance   |                | Remaining |
| 45       | Skills Center Basic State   | 6,368,681.00   | 486,582.69    | 2,558,588.51   | 456,274.92    | 3,353,817.57   |           |
| 46       | Skills Center Federal   | 84,428.00      | 11,052.42     | 76,815.96      | 0.00          | 7,612.04       |           |
| 51       | Disadvantaged Fed   | 6,443,593.00   | 398,017.39    | 2,315,067.07   | 15,910.35     | 4,112,615.58   |           |
| 52       | School Improvement Fed  | 1,208,446.00   | 59,057.40     | 420,844.57     | 33,150.00     | 754,451.43     |           |
| 53       | Migrant Federal   | 2,486,616.00   | 183,254.66    | 966,963.63     | 861.30        | 1,518,791.07   |           |
| 55       | Learning Assistance   | 11,420,394.00  | 958,809.02    | 5,068,139.30   | 620,034.15    | 5,732,220.55   |           |
| 56       | Inst. Center & Homes Delin  | 518,127.00     | 36,600.60     | 187,717.72     | 641.59        | 329,767.69     |           |
| 57       | Inst Neglected & Delinq   | 0.00           | 0.00          | 185.89         | 0.00          | -185.89        |           |
| 58       | Special & Pilot Programs State  | 1,921,111.00   | 6,806.76      | 41,278.65      | 0.00          | 1,879,832.35   |           |
| 59       | St Institution Co Jail  | 43,208.00      | 2,721.54      | 12,937.30      | 0.00          | 30,270.70      |           |
| 64       | Limited English Porficiency   | 569,227.00     | 31,726.75     | 159,960.08     | 0.00          | 409,266.92     |           |
| 65       | Transitional Bilingual State  | 4,664,567.00   | 334,610.12    | 1,776,262.44   | 39,331.07     | 2,848,973.49   |           |
| 66       | Student Achievement   | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           |           |
| 73       | Summer School   | 53,495.00      | 0.00          | 0.00           | 0.00          | 53,495.00      |           |
| 74       | Highly Capable  | 537,218.00     | 38,473.42     | 229,126.78     | 186.00        | 307,905.22     |           |
| 75       | Flexible Education State  | 20,000.00      | 0.00          | 0.00           | 0.00          | 20,000.00      |           |
| 79       | Instructional Programs Other  | 3,029,108.00   | 68,807.67     | 115,273.75     | 208,394.02    | 2,705,440.23   |           |
| 86       | Community Schools   | 37,675.00      | 1,133.25      | 6,784.94       | 0.00          | 30,890.06      |           |
| 88       | Day Care  | 3,189,632.00   | 225,679.64    | 1,188,911.71   | 90,410.76     | 1,910,309.53   |           |
| 89       | Other Community Service   | 111,059.00     | 722.13        | 9,441.17       | 66,306.00     | 35,311.83      |           |
| 97       | Districtwide Support  | 35,123,961.00  | 2,997,461.41  | 15,610,265.07  | 2,176,391.96  | 17,337,303.97  |           |
| 98       | Food Services   | 13,250,664.00  | 1,040,077.45  | 5,118,782.16   | 3,289,135.14  | 4,842,746.70   |           |
| 99       | Pupil Transportation  | 11,706,022.00  | 877,728.02    | 4,746,902.70   | 711,320.33    | 6,247,798.97   | 53.37     |
| Total E  | Expenditures  | 328,136,352.00 | 25,357,477.21 | 131,592,429.17 | 14,617,603.19 | 181,926,319.63 | 3 55.44   |
| C. Other | Fin. Uses Trans. Out (GL 536)   | 0.00           | 0.00          | 0.00           |               |                |           |
| D. Other | Financing Uses (GL535)  |                |               |                |               |                |           |
| Over (T  | s of Revenues/Other Fin. Srcs<br>Under) Expenditures<br>ther Fin Uses (A-B-C-D) | -5,546,065.00  | 186,851.07    | -5,537,770.36  |               | 14,609,308.5   | 5 0.00    |

Current Date: 03/21/2025
Current Time: 13:50:32

\* Zero budget with charges against it.

### **Budget Status - General Fund**

Location 000

Report Date: 01/31/2025

| Docation ***                              |               |                       |             |         | %         |
|---|---------------|-----------------------|-------------|---------|-----------|
|   | Budget        | MTD Actual YTD Actual | Encumbrance | Balance | Remaining |
| F. Total Beginning Fund Balance           | 0.00          | 56,017,673.36         |             |         |           |
| G. GL 898 Prior Year Adjustments (+ or -) |               |                       |             |         |           |
| H. Total Ending Fund Balance              |               |                       |             |         |           |
| (E + F + OR - G)                          | -5,546,065.00 | 50,479,903.00         |             |         |           |
| I. Ending Fund Balance Accounts           |               |                       |             |         |           |
| GL 810 Restricted for Other Items         | 0.00          | 0.00                  |             |         |           |
| GL 821 Rest for C/O of Restricted Rev     | 0.00          | 1,069,845.18          |             |         |           |
| GL 825 Restricted Skill Centers           | 0.00          | 666,947.00            |             |         |           |
| GL 828 Restricted C/O Food Service        | 0.00          | 0.00                  |             |         |           |
| GL 831 Restricted Emp Comp Absences       | 0.00          | 0.00                  |             |         |           |
| GL 840 Nonsp Fd Bal Inventory/Prepaid     | 0.00          | 848,718.89            |             |         |           |
| GL 862 Restricted from Levy Proceeds      | 0.00          | 0.00                  |             |         |           |
| GL 863 Restricted from State Proceeds     | 0.00          | 0.00                  |             |         |           |
| GL 870 Committed to Other Purposes        | 0.00          | 0.00                  |             |         |           |
| GL 872 Committed To Economic Stabiliz     | 0.00          | 0.00                  |             |         |           |
| GL 875 Assigned to Contingencies          | 0.00          | 34,091,471.29         |             |         |           |
| GL 884 Assigned to Capital Projects       | 0.00          | 2,000,000.00          |             |         |           |
| GL 888 Assigned to Other Purposes         | 0.00          | 930,691.00            |             |         |           |
| GL 889 Assigned to Fund Purposes          | 0.00          | 0.00                  |             |         |           |
| GL 891 Unassigned Minimum Fd Bal Poli     | 0.00          | 16,410,000.00         |             |         |           |
| GL 890 Unreserved/ Fund Balance           | -5,546,065.00 | -5,537,770.36         |             |         |           |
|   | -5,546,065.00 | 50,479,903.00         |             |         |           |

\* Zero budget with charges against it.

User: 6987 - LORD, BRANDON M

Report: BU7004\_KSD - BU7004\_KSD: Budget Status - General F

Page 3 Current Date: 03/21/2025 Current Time: 13:50:32

### KENNEWICK SCHOOL DISTRICT **Current Expenditure Budget by Activity**

FISCAL YEAR: 2025 Current **Expenditures** Over/Under **Encumbered Activity** Year-to-Date **Budget** 0.00 0.00 0.00 000 Not Applicable 0.00 78.250.00 243,254.24 401.031.00 011 79.526.76 **Board Of Directors** 329,182.41 538,252.00 0.00 209,069.59 012 Superintendent Office 1.113.813.22 131,560.70 013 841,626.08 2,087,000.00 **Business Office** 646.205.76 1.367.025.00 64.825.92 014 655,993.32 **Human Resources** 81.711.89 303,499,68 654.852.00 015 269.640.43 **Public Relations** 3,480,432,86 5,745,311.00 44,603.17 021 Supervision 2,220,274.97 2,487.39 4.012.456.07 022 1,238,619.54 5,253,563,00 Learning Resources 12,233,792.68 20.424.698.00 10.278.26 023 **Principals** 8.180.627.06 5,686,389.42 504.159.63 024 10,775,671.00 4,585,121.95 Counselina 6.661.75 3.731.806.03 6.051,589.00 025 Pupil Mant & Safety 2,313,121.22 665,279,46 5,885,336.06 026 5.037.070.48 11.587,686.00 **Health Services** 187.891.994.00 6.138,934.73 105.249.060.82 027 76.503.998.45 Teaching 111,276,50 2.150.212.60 4.553.066.00 028 2.291.576.90 Extra Curricular 6.661.717.40 190,135.20 9.756.865.00 031 Professional Development 2.905,012.40 800,172.13 79.926.56 1,267,120.00 032 Inst Technology Equip 387.021.31 1,149,131,33 95,181.51 033 638,960.16 1.883,273.00 Curriculum 2,174,519.00 2,174,519.00 0.00 034 Professonal Learning State 0.00 540,856.81 1,849,698.00 540,296,00 768.545.19 035 Pupil Safety 131,738.70 764,190,95 750.595.35 1,646,525.00 041 Food Service Supervision 4,486,152.00 2,307,927,80 546,331.33 042 1.631.892.87 Food 0.00 0.00 0.00 043 Commodities 0.00 4,176,247.83 2,769,475.78 7.206.910.00 261,186,39 044 **Food Service Operations** 0.00 32,899.75 -32.899.75 0.00 049 **Transfers** 575,953.62 12,358.30 426,530.08 1,014,842.00 051 Transportation Supervision 3.986.773.92 591,790.46 7.511,824,00 052 **Transportation Operations** 2.933,259.62 107,171.57 584,942.96 053 423,428,47 1,115,543.00 Transportation Maintenance 0.00 0.00 054 0.00 0.00 Transportation Maintenance 0.00 0.00 0.00 0.00 055 **Transportation Maintenance** 41.512.14 361,100,00 0.00 056 **Transportation Insurance** 319,587.86 0.00 0.00 0.00 058 **TBD** 0.00 0.00 -146,284,70 -318,920.00 059 **Transfers** -172,635,30 657,192,90 0.00 948,779.00 061 291,586,10 Maintenance Supervision 318.217.07 1.307.611.35 2,373,720.00 062 Maintenance Grounds 747,891.58 24,697,32 4,255,393.31 063 2,883,321.37 7,163,412.00 Operations Buildings 655,814.52 2,767,518.84 064 1,895,949.64 5,319,283.00 Maintenance Of Bldg & Equip 4,127,000,00 0.00 2,672,635.35 065 Utilities 1,454,364.65

User: LORD, BRANDON M

Report: GL8603\_KSD\_ALL - GL8603\_KSD\_ALL: Current Expenditu

Page: 1

REPORT DATE:

01/31/2025

### KENNEWICK SCHOOL DISTRICT Current Expenditure Budget by Activity

| ISCAL YEAR: 2025 | Current Expen     | ditule Budget by Activity    |                   | REPORT DATE:  | 01/31/2025     |
|------------------|-------------------|------------------------------|-------------------|---------------|----------------|
| Activity         |                   | Expenditures<br>Year-to-Date | Current<br>Budget | Encumbered    | Over/Under     |
| 067              | Bldg Security     | 31,829.31                    | 95,000.00         | 11,101.62     | 52,069.07      |
| 068              | Insurance         | 3,550,721.64                 | 3,861,500.00      | 0.00          | 310,778.36     |
| 072              | Data Processing   | 1,961,862.32                 | 5,340,664.00      | 638,982.58    | 2,739,819.10   |
| 073              | Printing          | 277,591.47                   | 454,620.00        | 62,492.15     | 114,536.38     |
| 074              | Warehouse         | 256,292.96                   | 733,829.00        | 1,660.63      | 475,875.41     |
| 075              | Motor Pool        | 59,192.40                    | 387,181.00        | 114,443.16    | 213,545.44     |
| 083              | Interest          | 0.00                         | 6,500.00          | 0.00          | 6,500.00       |
| 091              | Public Activities | 6,784.94                     | 37,675.00         | 0.00          | 30,890.06      |
|                  | Total:            | 131,592,429.17               | 328,136,352.00    | 14,617,603.19 | 181,926,319.64 |

**Report Selection:** 

GLK\_KEY\_MSTR.[glk\_grp\_part01] = '01'

User: LORD, BRANDON M

Report: GL8603\_KSD\_ALL - GL8603\_KSD\_ALL: Current Expenditu

### KENNEWICK SCHOOL DISTRICT

#### **Current Expenditure Budget by State Object**

| FISCAL YEAR: 2025 |              | ourion maporate       |                |                | REPORT DATE:  | 01/31/2025     |
|-------------------|--------------|-----------------------|----------------|----------------|---------------|----------------|
|                   |              |                       | Expenditures   | Current        |               |                |
| S                 | State Object |                       | Year-to-Date   | Budget         | Encumbered    | Over/Under     |
|                   | 0            | Debit Transfer        | 292,956.59     | 472,370.00     | 0.00          | 179,413.41     |
|                   | 1            | Credit Transfer       | -292,782.04    | -472,370.00    | 0.00          | -179,587.96    |
|                   | 2            | Certificated Salaries | 62,535,608.81  | 150,804,184.00 | 0.00          | 88,268,575.19  |
|                   | 3            | Classified Salaries   | 21,192,597.58  | 53,717,672.00  | 0.00          | 32,525,074.42  |
|                   | 4            | Benefits & PR Taxes   | 29,807,260.60  | 75,784,515.00  | 0.00          | 45,977,254.40  |
|                   | 5            | Supplies              | 3,828,052.64   | 13,706,757.00  | 2,219,046.91  | 7,659,657.45   |
|                   | 7            | Contract Services     | 13,744,529.68  | 32,860,243.00  | 12,298,198.17 | 6,817,515.15   |
|                   | 8            | Travel                | 254,078.18     | 751,053.00     | 0.00          | 496,974.82     |
|                   | 9            | Capital Outlay        | 230,127.13     | 511,928.00     | 100,358.11    | 181,442.76     |
|                   |              | Total:                | 131,592,429.17 | 328,136,352.00 | 14,617,603.19 | 181,926,319.64 |

**Report Selection:** 

GLK\_KEY\_MSTR.[glk\_grp\_part01] = '01'

User: LORD, BRANDON M

Report: GL8604\_KSD - GL8604\_KSD\_Current Expenditure Budget

Page: 1

03/21/2025 1:51:39 PM

# Kennewick SD #17 Budget Status - Capital Projects Fund

Location 000

Report Date: 01/31/2025

|            |  |               |             |               |              |                         | %             |
|------------|--|---------------|-------------|---------------|--------------|-------------------------|---------------|
|            |  | Budget        | MTD Actual  | YTD Actual    | Encumbrance  | Balance F               | Remaining     |
|            | e/Other Fin. Sources                                   |               |             |               |              |                         |               |
| 1000       | Local Revenues   | 4,750,100.00  | 13,811.55   | 1,898,389.89  | 0.00         | 2,851,710.11            | 60.03         |
| 2000       | Local State Non-Tax                                    | 600,000.00    | 112,904.69  | 1,145,164.99  | 0.00         | -545,164.99             | 90.86         |
| 4000       | State Revenues Special Purpose                         | 8,900,000.00  | 308,350.01  | 2,061,574.87  | 0.00         | 6,838,425.13            | 76.83         |
| 6000       | Other Revenue  | 0.00          | 0.00        | 751,387.96    | 0.00         | -751,387.96             | 0.00*         |
| 7000       | Sale of Bonds  | 0.00          | 0.00        | 0.00          | 0.00         | 0.00                    | 0.00          |
| 9000       | Long-Term Financing                                    | 0.00          | 0.00        | 0.00          | 0.00         | 0.00                    | 0.00          |
| 9999       | Transfers  | 0.00          | 0.00        | 0.00          | 0.00         | 0.00                    | 0.00          |
| Total Re   | evenues/Other Fin. Sources                             | 14,250,100.00 | 435,066.25  | 5,856,517.71  | 0.00         | 8,393,582.29            | 58.90         |
| B. Expend  | litures  |               |             |               |              |                         |               |
|            | 10 - Sites   | 2,000,000.00  | 0.00        | 11,041.26     | 0.00         | 1,988,958.74            | 99.44         |
|            | 20 - Buildings   | 12,450,000.00 | 352,642.19  | 1,707,449.77  | 6,291,838.81 | 4,450,711.42            | 35.74         |
|            | 30 - Equipment   | 9,600,000.00  | 324,708.64  | 1,544,576.72  | 2,450,041.56 | 5,605,381.72            | 58.38         |
| Total Ex   | kpenditures  | 24,050,000.00 | 677,350.83  | 3,263,067.75  | 8,741,880.37 | 12,045,051.88           | 50.08         |
| C. Other   | Fin. Uses Trans. Out (GL 536)                          |               |             |               |              |                         |               |
| D. Other F | Financing Uses (GL535)                                 |               |             |               |              |                         |               |
| E. Excess  | of Revenues/Other Fin. Srcs                            |               |             |               |              |                         |               |
|            | (inder) Expenditures                                   |               |             |               |              |                         |               |
|            | ner Fin Uses (A-B-C-D)                                 | -9,799,900.00 | -242,284.58 | 2,593,449.96  |              | -3,651,469.59           | 0.00          |
| F. Total B | eginning Fund Balance                                  | 0.00          |             | 37,120,507.13 |              |                         |               |
| G. GL 898  | 3 Prior Year Adjustments (+ or -)                      |               |             |               |              |                         |               |
| H. Total E | Inding Fund Balance                                    |               |             |               |              |                         |               |
|            | + OR - G)  | -9,799,900.00 |             | 39,713,957.09 |              |                         |               |
| _          | Fund Balance Accounts                                  |               |             |               |              |                         |               |
|            | Restricted for Other Items                             | 0.00          |             | 0.00          |              |                         |               |
| GL 825     | Restricted Skill Centers                               | 0.00          |             | 0.00          |              |                         |               |
|            |  |               |             |               | * Z          | Zero budget with charge | s against it. |
| Use        |  | Page          |             |               | = '          | ent Date: 03/21/2025    | ;             |
| Repo       | rt: BU7002_KSD_Budget_Status_CP_BOARD - BU7002_KSD: Bu | 1             |             |               | Curre        | nt Time: 13:52:59       |               |

### **Budget Status - Capital Projects Fund**

Location 000

Report Date: 01/31/2025

| Liounion                              |               |            |               | -           |         | %         |
|---------------------------------------|---------------|------------|---------------|-------------|---------|-----------|
|                                       | Budget        | MTD Actual | YTD Actual    | Encumbrance | Balance | Remaining |
| GL 861 Restricted from Bond Proceeds  | 0.00          |            | 0.00          |             |         |           |
| GL 862 Restricted from Levy Proceeds  | 0.00          |            | 3,805,882.58  |             |         |           |
| GL 863 Restricted from State Proceeds | 0.00          |            | 22,705,089.24 |             |         |           |
| GL 888 Assigned to Other Purposes     | 0.00          |            | 0.00          |             |         |           |
| GL 889 Assigned to Fund Purposes      | 0.00          |            | 10,609,535.31 |             |         |           |
| GL 890 Unreserved/ Fund Balance       | -9,799,900.00 |            | 2,593,449.96  |             |         |           |

\* Zero budget with charges against it.

 User:
 6987 - LORD, BRANDON M
 Page
 Current Date:
 03/21/2025

 Report:
 BU7002\_KSD\_Budget\_Status\_CP\_BOARD - BU7002\_KSD: Bu
 2
 Current Time:
 13:52:59

# Kennewick SD #17 Budget Status - Debt Service Fund

Location 000

Report Date: 01/31/2025

| Location 000                              |               |            |                      | Report Dat  |               |                |
|---|---------------|------------|----------------------|-------------|---------------|----------------|
|   | Budget        | MTD Actual | YTD Actual           | Encumbrance | Balance       | %<br>Remaining |
| A. Revenue/Other Fin. Sources             | Dauget        |            |                      |             |               |                |
| 1000 Local Revenues                       | 18,499,350.00 | 56,472.43  | 7,681,090.78         | 0.00        | 10,818,259.22 | 58.47          |
| 9000 Long-Term Financing                  | 0.00          | 0.00       | 0.00                 | 0.00        | 0.00          |                |
| 9999 Transfers                            | 0.00          | 0.00       | 0.00                 | 0.00        | 0.00          | 0.00           |
| Total Revenues/Other Fin. Sources         | 18,499,350.00 | 56,472.43  | 7,681,090.78         | 0.00        | 10,818,259.22 | 58.47          |
| B. Expenditures                           |               |            |                      |             |               |                |
| 92 .                                      | 6,530,000.00  | 0.00       | 3,131,009.38         | 0.00        | 3,398,990.62  |                |
| 11 Debt Principal                         | 12,030,000.00 | 0.00       | 12,030,000.00        | 0.00        | 0.00          | 0.00           |
| Total Expenditures                        | 18,560,000.00 | 0.00       | 15,161,009.38        | 0.00        | 3,398,990.62  | 18.31          |
| C. Other Fin. Uses Trans. Out (GL 536)    |               |            |                      |             |               |                |
| D. Other Financing Uses (GL535)           |               |            |                      |             |               |                |
| E. Excess of Revenues/Other Fin. Srcs     |               |            |                      |             |               |                |
| Over (Under) Expenditures                 |               |            | # 4#0 010 CO         |             | 7 410 269 66  | 0.00           |
| And Other Fin Uses (A-B-C-D)              | -60,650.00    | 56,472.43  | -7,479,918.60        |             | 7,419,268.60  | 0.00           |
| F. Total Beginning Fund Balance           | 0.00          |            | 9,114,428.50         |             |               |                |
| G. GL 898 Prior Year Adjustments (+ or -) |               |            |                      |             |               |                |
| H. Total Ending Fund Balance              |               |            |                      |             |               |                |
| (E + F + OR - G)                          | -60,650.00    |            | 1,634,509.90         |             |               |                |
| I. Ending Fund Balance Accounts           |               |            | 0.00                 |             |               |                |
| GL 810 Restricted for Other Items         | 0.00          |            | 0.00                 |             |               |                |
| GL 830 Restricted Debt Service            | 0.00          |            | 9,114,428.50<br>0.00 |             |               |                |
| GL 889 Assigned to Fund Purposes          | 0.00          |            | -7,479,918.60        |             |               |                |
| GL 890 Unreserved/ Fund Balance           | -60,650.00    |            | -1,413,310.00        |             |               |                |

\* Zero budget with charges against it.

 User:
 6987 - LORD, BRANDON M
 Page
 Current Date:
 03/21/2025

 Report:
 BU7003\_KSD - BU7003\_KSD: Budget Status - Debt Scrv
 1
 Current Time:
 13:53:39

# Kennewick SD #17 Budget Status - ASB Fund

Location 000

Report Date: 01/31/2025

|              |  |              |            |              |             |                       | %                |
|--------------|--|--------------|------------|--------------|-------------|-----------------------|------------------|
|              |  | Budget       | MTD Actual | YTD Actual   | Encumbrance | Balance               | Remaining        |
| A. Revenue/  | Other Fin. Sources                                 |              |            |              |             |                       |                  |
|              |  | 0.00         | 0.00       | 0.00         | 0.00        | 0.00                  |                  |
| 100          | General Student Body                               | 823,025.00   | 69,021.47  | 425,401.03   | 0.00        | 397,623.97            |                  |
| 200          | Athletics  | 917,796.00   | 57,680.39  | 655,295.09   | 0.00        | 262,500.91            |                  |
| 300          | Classes  | 116,030.00   | 914.25     | 7,499.39     | 0.00        | 108,530.61            |                  |
| 400          | Clubs  | 1,377,759.00 | 59,527.15  | 297,355.94   | 0.00        | 1,080,403.06          |                  |
| 600          | Private Moneys                                     | 26,400.00    | 221.00     | 15,021.90    | 0.00        | 11,378.10             | 43.09            |
| Total Reve   | enues/Other Fin. Sources                           | 3,261,010.00 | 187,364.26 | 1,400,573.35 | 0.00        | 1,860,436.65          | 57.05            |
| B. Expenditi | ures   |              |            |              |             |                       |                  |
| 100          | General Student Body                               | 859,175.00   | 21,619.17  | 157,168.16   | 56,305.97   | 645,700.87            |                  |
| 200          | Athletics  | 1,108,812.00 | 50,101.69  | 258,915.36   | 3,080.75    | 846,815.89            |                  |
| 300          | Classes  | 87,420.00    | 120.02     | 23,013.03    | 0.00        | 64,406.97             |                  |
| 400          | Clubs  | 1,369,095.00 | 31,459.63  | 203,339.39   | 38,014.99   | 1,127,740.62          |                  |
| 600          | Private Moneys                                     | 40,100.00    | 0.00       | 14,519.83    | 0.00        | 25,580.17             | 63.79            |
| Total Expe   | enditures  | 3,464,602.00 | 103,300.51 | 656,955.77   | 97,401.71   | 2,710,244.52          | 78.22            |
| C. Other Fin | . Uses Trans. Out (GL 536)                         |              |            |              |             |                       |                  |
| D. Other Fin | ancing Uses (GL535)                                |              |            |              |             |                       |                  |
|              | Revenues/Other Fin. Srcs                           |              |            |              |             |                       |                  |
|              | ler) Expenditures                                  | 202 502 00   | 94 062 75  | 743,617.58   |             | -849,807.87           | 7 0.00           |
| And Other    | Fin Uses (A-B-C-D)                                 | -203,592.00  | 84,063.75  | 743,017.36   |             | -042,007.07           | 0.00             |
| F. Total Beg | inning Fund Balance                                | 0.00         |            | 1,873,533.35 |             |                       |                  |
| G. GL 898 P  | rior Year Adjustments (+ or -)                     |              |            |              |             |                       |                  |
| H. Total End | ling Fund Balance                                  |              |            |              |             |                       |                  |
| (E+F+C)      | OR - G)  | -203,592.00  |            | 2,617,150.93 |             |                       |                  |
|              | nd Balance Accounts                                |              |            | 0.00         |             |                       |                  |
| GL 810 R     | estricted for Other Items                          | 0.00         |            | 0.00         |             | Zero budget with char | rges against it. |
| User:        | 6987 - LORD, BRANDON M                             | Page         |            |              |             | rent Date: 03/21/20   |                  |
| Report:      | BU7001_KSDBudget_Status_ASB_KSD - BU7001_KSD: Budg | 1            |            |              | Curi        | ent Time: 13:54:10    | )                |

### **Budget Status - ASB Fund**

Location 000

Report Date: 01/31/2025

|                                   |             |            |              |             | · ·        | %       |
|-----------------------------------|-------------|------------|--------------|-------------|------------|---------|
|                                   | Budget      | MTD Actual | YTD Actual   | Encumbrance | Balance Re | maining |
| GL 819 Restricted to Fund Purpose | 0.00        |            | 1,873,533.35 |             |            |         |
| GL 889 Assigned to Fund Purposes  | 0.00        |            | 0.00         |             |            |         |
| GL 890 Unreserved/ Fund Balance   | -203,592.00 |            | 2,617,150.93 |             |            |         |
|                                   | -203,592.00 |            | 4,490,684.28 |             |            |         |

\* Zero budget with charges against it.

### **Budget Status - Self Insurance**

Location 000

Report Date: 01/31/2025

| Location 000   |               |             |              | report Date | . 01/51/2020 |                |
|--|---------------|-------------|--------------|-------------|--------------|----------------|
|  | Budget        | MTD Actual  | YTD Actual   | Encumbrance | Balance      | %<br>Remaining |
| A. Revenue/Other Fin. Sources  |               |             |              |             |              |                |
| 1000 Local Revenues  | 0.00          | 0.00        | 0.00         | 0.00        | 0.00         |                |
| 2000 Local State Non-Tax   | 1,700,000.00  | 1,667.95    | 9,297.95     | 0.00        | 1,690,702.05 | 99.45          |
| Total Revenues/Other Fin. Sources  | 1,700,000.00  | 1,667.95    | 9,297.95     | 0.00        | 1,690,702.05 | 99.45          |
| B. Expenditures  |               |             |              |             |              |                |
| 97 Districtwide Support  | 2,785,000.00  | 189,171.43  | 638,475.29   | 0.00        | 2,146,524.71 | 77.07          |
| Total Expenditures   | 2,785,000.00  | 189,171.43  | 638,475.29   | 0.00        | 2,146,524.71 | 77.07          |
| C. Other Fin. Uses Trans. Out (GL 536)   |               |             |              |             |              |                |
| D. Other Financing Uses (GL535)  |               |             |              |             |              |                |
| E. Excess of Revenues/Other Fin. Srcs Over (Under) Expenditures And Other Fin Uses (A-B-C-D) | -1,085,000.00 | -187,503.48 | -629,177.34  |             | -455,822.66  | 5 0.00         |
| F. Total Beginning Fund Balance  | 0.00          |             | 5,134,253.47 |             |              |                |
| G. GL 898 Prior Year Adjustments (+ or -)  |               |             |              |             |              |                |
| H. Total Ending Fund Balance (E + F + OR - G)  | -1,085,000.00 |             | 4,505,076.13 |             |              |                |
| I. Ending Fund Balance Accounts  |               |             |              |             |              |                |
| GL 889 Assigned to Fund Purposes   | 0.00          |             | 5,134,253.47 |             |              |                |
| GL 890 Unreserved/ Fund Balance  | -1,085,000.00 |             | -629,177.34  |             |              |                |
|  | -1,085,000.00 |             | 4,505,076.13 |             |              |                |
|  |               |             |              |             |              |                |

\* Zero budget with charges against it.

User: 6987 - LORD, BRANDON M

Report: BU7005\_KSD - BU7005\_KSD: Budget Status - Self Insu

Page

Current Date: 03/21/2025

### **Budget Status - Transportation Fund**

Report Date: 01/31/2025

|            |  |              |            |                                       | report Dat   | 0. 01/51/2025 |                |
|------------|--|--------------|------------|---------------------------------------|--------------|---------------|----------------|
|            |  | Budget       | MTD Actual | YTD Actual                            | Encumbrance  | Balance       | %<br>Remaining |
| A. Reven   | ue/Other Fin. Sources                          |              |            | · · · · · · · · · · · · · · · · · · · |              |               |                |
| 2000       | Local State Non-Tax                            | 3,000.00     | 2,266.06   | 8,378.55                              | 0.00         | -5,378.55     | 179.28         |
| 4000       | State Revenues Special Purpose                 | 1,500,000.00 | 0.00       | 0.00                                  | 0.00         | 1,500,000.00  | 100.00         |
| 9999       | Transfers                                      | 0.00         | 0.00       | 0.00                                  | 0.00         | 0.00          | 0.00           |
| Total R    | Levenues/Other Fin. Sources                    | 1,503,000.00 | 2,266.06   | 8,378.55                              | 0.00         | 1,494,621.45  | 99.44          |
| B. Expen   | ditures  |              |            |                                       |              |               |                |
| 99         | Pupil Transport                                | 0.00         | 0.00       | 0.00                                  | 0.00         | 0.00          |                |
| 99         | Pupil Transport Equipmt Purc                   | 1,800,000.00 | 0.00       | 0.00                                  | 3,364,657.46 | -1,564,657.46 | 86.92          |
| Total E    | Expenditures                                   | 1,800,000.00 | 0.00       | 0.00                                  | 3,364,657.46 | -1,564,657.46 | 86.92          |
| C. Other   | Fin. Uses Trans. Out (GL 536)                  |              |            |                                       |              |               |                |
| D. Other   | Financing Uses (GL535)                         |              |            |                                       |              |               |                |
|            | s of Revenues/Other Fin. Srcs                  |              |            |                                       |              |               |                |
|            | Under) Expenditures<br>ther Fin Uses (A-B-C-D) | -297,000.00  | 2,266.06   | 8,378.55                              |              | 3,059,278.91  | 0.00           |
| F. Total I | Beginning Fund Balance                         | 0.00         |            | 552,949.49                            |              |               |                |
| G. GL 89   | 8 Prior Year Adjustments (+ or -)              |              |            |                                       |              |               |                |
| H. Total   | Ending Fund Balance                            |              |            |                                       |              |               |                |
| (E + F     | + OR - G)                                      | -297,000.00  |            | 561,328.04                            |              |               |                |
|            | Fund Balance Accounts                          |              |            |                                       |              |               |                |
|            | Restricted for Other Items                     | 0.00         |            | 0.00                                  |              |               |                |
|            | Restricted to Fund Purpose                     | 0.00         |            | 552,949.49                            |              |               |                |
| GL 889     | 9 Assigned to Fund Purposes                    | 0.00         |            | 0.00                                  |              |               |                |
|            | O Unreserved/ Fund Balance                     | -297,000.00  |            | 8,378.55                              |              |               |                |

\* Zero budget with charges against it.

 User:
 6987 - LORD, BRANDON M
 Page
 Current Date:
 03/21/2025

 Report:
 BU7006\_KSD - BU7006\_KSD: Budget Status - Transport
 1
 Current Time:
 13:55:05

### KENNEWICK SCHOOL DISTRICT #17 Regular Board Meeting 3/26/2025

WARRANT REGISTEF Dated: 1/01/25 - 1/31/25

**Total Warrants Issued** 

| WARRANT REGISTE                          | EF Dated:   | 1/01/25 - 1/31/25  |  |             |
|--|---|--|--|-------------|
| Warrant Type                             | Date  | Numbers  | Amount   | Totals      |
| General                                  | 06-Jan-25   | 399803-399806  | 182,162.41                                       |             |
|  | 15-Jan-25<br>15-Jan-25  | 399807-399925<br>399926-399928                             | 1,402,294.99<br>28,398.07                        |             |
|  | 16-Jan-25   | 399929-399935  | 18,799.11  |             |
|  | 23-Jan-25   | 399936-399945  | 3,630.00   |             |
|  | 31-Jan-25   | 399946-400068  | 1,358,109.60                                     |             |
|  | 31-Jan-25   | 400069-400117  | 4,067,464.03                                     |             |
|  | 31-Jan-25   | 400118   | 10,974.06  |             |
|  | Total Accoun  | ts Payable Warrants  |  | 7,071,832.  |
|  | 15-Jan-25   | A/P EFT  | 7,096.14   |             |
|  | 15-Jan-25   | Capital One  | 55,351.63  |             |
|  | 29-Jan-25   | Wire BMO   | 194,948.13                                       |             |
|  | 29-Jan-25   | Use Tax  | 3,051.92   |             |
|  | 31-Jan-25   | A/P EFT<br>Child Supp wire                                 | 14,700.60<br>8,473.82                            |             |
|  | 31-Jan-25<br>31-Jan-25  | P/R Wa Cares   | 250,048.84                                       |             |
|  | 31-Jan-25   | P/R PFML   | 420,964.64                                       |             |
|  | 31-Jan-25   | D Of R Wire  | 2,784,714.62                                     |             |
|  | 31-Jan-25   | P/R Dir Dep Wire   | 10,958,260.65                                    |             |
|  | 31-Jan-25   | Fed Tax Wire/B/C   | 3,793,854.72                                     |             |
|  | 31-Jan-25   | P/R Dir Dep Wire   | 906.41   |             |
|  | 31-Jan-25   | Capital One  | 22,684.10  |             |
|  | 31-Jan-25   | P/R Dir Dep Wire   | 405.39   |             |
|  | Total Wire - E  | Benton County  |  | 18,515,461. |
|  | 15 lon 25   | 702005   | 715.81   |             |
|  | 15-Jan-25<br>31-Jan-25  | 703095<br>703096-703114                                    | 34,584.85  |             |
|  | Total Payroll   | General Warrants   |  | 35,300.     |
| Capital Projects                         | Date  |  |  |             |
| , ,                                      | 1/15/2025   | 13037-13038  | 534,080.44                                       |             |
|  | 1/25/2025   | Wire BMO/DoR/EFT/(   | 67,703.19  |             |
|  | 1/27/2025   | 13039  | 100.00   |             |
|  | 1/31/2025   | 13040  | 76,989.00  |             |
|  | Total Capital   | Projects Warrants  |  | 678,872     |
| ASB                                      | Date  |  |  |             |
|  | 1/15/2025   | 66547-66558  | 25,920.36  |             |
|  | 1/27/2025   | Wire BMO/DoR/EFT/(   | 44,236.51  |             |
|  | 1/31/2025   | 66559-66601  | 33,928.98  |             |
|  |   |  |  |             |
|  |   | lamante  |  | 104,085     |
|  | Total ASB W   | allalits   |  |             |
| Transportation/Vehic                     |   |  |  |             |
| Transportation/Vehic                     | le <u>Date</u>  | ortation/Vehicle Warrants                                  |  | o           |
| ·  | le <u>Date</u> Total Transp                                       | _  |  | 0           |
| Transportation/Vehice Self Ins Wkrs Comp | le <u>Date</u>  | _  | 108,632.29                                       | c           |
| ·  | de <u>Date</u> Total Transp                                       | <br>ortation/Vehicle Warrants<br>1244-1248                 | 108,632.29<br>2,892.95                           | O           |
| ·  | Total Transp  Date  1/15/2025 1/27/2025 1/23/2025                 | ortation/Vehicle Warrants  1244-1248 Wire BMO/DoR/EFT 1249 | 108,632.29<br>2,892.95<br>33,072.96              | O           |
| ·  | Date  Total Transp  Date  1/15/2025 1/27/2025 1/23/2025 1/31/2025 | ortation/Vehicle Warrants  1244-1248 Wire BMO/DoR/EFT 1249 | 108,632.29<br>2,892.95<br>33,072.96<br>45,496.29 | 190,094     |

26,595,647.51

26,595,647.51



### Ryan Jones • CAPITAL PROJECTS MANAGER

5501 W. Metaline Ave. • KENNEWICK, WA 99336-5601 P: (509) 222-7027

RYAN.JONES@KSD.ORG WWW.KSD.ORG

DATE: March 26, 2025

TO: Board of Directors

FROM: Ryan Jones, Capital Projects Manager

RE: Tri-Tech Skills Center Core Modernization Construction Bid

The bid opening for the Tri-Tech Skills Center Core Modernization project was held on Thursday, March 13, with the following contractors submitting bids:

Fowler General Construction Chervenell Construction Co G2 Construction Kirby Nagelhout Construction Co

KSD Capital Projects recommends accepting all alternates. With the acceptance of all alternates, 1-10, which results in a low bid total of \$24,986,000 plus tax submitted by Chervenell Construction Company.

| cills Center - | - Core Mo                                 | odernizat                                 | ion  |  |  |  |   |   |  |  |
|----------------|---|---|--|--|--|--|---|---|--|--|
|                |   |   |  |  |  |  |   |   |  |  |
|                | Bid Alternate<br>#1<br>Covered<br>Storage | 量ツ  |  | Bid Alternate<br>#4<br>East Yard                     | Bid Alternate<br>#5<br>Skylights   | Bid Alternate<br>#6<br>Northeast<br>RTUs   | 1#7   | #8  | Bid Alternate<br>#9<br>Shop Fans   | Bid Alternate<br>#10<br>D A S  |
|                |   |   |  |  |  |  |   |   |  |  |
| ¢ 22.650.000   | 22.650.000 € 427.000                      | 0 \$ 400,000                              |  | £ 244 000 £ 490 000 £ 500 000 £ 265 000 £ . C5 000 £ |  |  |   |   |  |  |
|                |   |   | £ 420 000  |  | 000 € 180 000  | £ 490 000  | \$ 265,000  | ¢ 65.000  | £ 405 000  | \$ 140,000   |
| Ψ 22,030,000   | \$ 127,000                                | \$ 400,000                                | \$ 120,000   | \$ 314,000   | \$ 100,000   | \$ 300,000   | \$ 203,000  | \$ 05,000   | \$ 103,000   | φ 140,000  |
|                |   |   |  |  |  |  |   |   |  |  |
|                | Base Bid                                  | Bid Alternate<br>#1<br>Covered<br>Storage | Bid Alternate #1 #2 Covered West Parking Storage Lot | Base Bid #1 #2 Bid Alternate #3 Radio Shed           | Bid Alternate #1 Bid Alternate #2 West Parking Lot Bid Alternate #3 Radio Shed East Yard | Bid Alternate #1 Bid Alternate #2 West Parking Lot Bid Alternate #3 Radio Shed Bid Alternate #4 East Yard Bid Alternate #5 Skylights | Base Bid  Bid Alternate #1 Covered Storage  Bid Alternate #2 West Parking Lot  Bid Alternate #3 Radio Shed  Bid Alternate #4 East Yard  Bid Alternate #5 Skylights  Bid Alternate #6 Northeast RTUS | Base Bid  Bid Alternate #1 Covered Storage  Bid Alternate #2 West Parking Lot  Bid Alternate #3 Radio Shed  Bid Alternate #4 East Yard  Bid Alternate #5 Skylights  Bid Alternate #6 #7 Northeast RTUs  Bid Alternate #7 Metal Storage Building | Base Bid  Bid Alternate #1 Covered Storage  Bid Alternate #3 Radio Shed  Bid Alternate #4 East Yard  Bid Alternate #5 Skylights  Bid Alternate #6 Northeast RTUS  Bid Alternate #8 Sun Shade | Base Bid  Bid Alternate #1 Covered Storage  Bid Alternate #3 Radio Shed  Bid Alternate #4 East Yard  Bid Alternate #4 East Yard  Bid Alternate #5 Skylights  Bid Alternate #6 Northeast RTUS  Bid Alternate #8 Sun Shade  Bid Alternate #8 Sun Shade  Bid Alternate #8 Sun Shade |

Base bid: \$ 22,650,000

Bid Alternate #1 - Covered Storage: \$ 127,000 Bid Alternate #6 - Northeast RTUs: \$560,000

Bid Alternate #2 - West Parking Lot: \$ 460,000 Bid Alternate #7 – Metal Storage Building: \$ 265,000

Bid Alternate #3 - Radio Shed: \$ 120,000 Bid Alternate #8 - Sun Shade: \$ 65,000

Bid Alternate #4 - East Yard: \$ 314,000 Bid Alternate #9 - Shop Fans: \$ 105,000

Bid Alternate #5 - Skylights 5: \$ 180,000 Bid Alternate #10 - DAS System: \$140,000

**Recommendation:** It is recommended that the bid be awarded to Chervenell Construction Company.

### **Tri-Tech Skills Center - Core Modernization**

#### **BID TAB ANALYSIS**

| General Contractor           | Addendum 1 | Addendum 2 | Bid Bond | Trench Safety | Base Bid     | Bid Alternate<br>#1<br>Covered<br>Storage | Bid Alternate<br>#2<br>West Parking<br>Lot | Bid Alternate<br>#3<br>Radio Shed | Bid Alternate<br>#4<br>East Yard | Bid Alternate<br>#5<br>Skylights | Bid Alternate<br>#6<br>Northeast<br>RTUs | Bid Alternate<br>#7<br>Metal Storage<br>Building | Bid Alternate<br>#8<br>Sun Shade | Bid Alternate<br>#9<br>Shop Fans | Bid Alternate<br>#10<br>D A S |        | Listed Subcontractors |
|------------------------------|------------|------------|----------|---------------|--------------|---|--|-----------------------------------|----------------------------------|----------------------------------|--|--|----------------------------------|----------------------------------|-------------------------------|--------|-----------------------|
|                              |            |            |          | 000,          |              |   |  |                                   |                                  |                                  |  |  |                                  |                                  |                               | DEMO:  | WRECKING BALL         |
| Fowler Construction          |            |            |          | 1,0           |              |   |  |                                   |                                  |                                  |  |  |                                  |                                  |                               | PLUMB: | COLUMBIA RIVER PLUMB  |
| 2161 Henderson Loop          |            |            |          | -             |              |   |  |                                   |                                  |                                  |  |  |                                  |                                  |                               | HVAC:  | TOTAL ENERGY          |
| Richland, WA 99354           | X          | X          | X        |               | \$23,005,000 | \$102,000                                 | \$415,000                                  | \$133,000                         | \$320,000                        | \$215,000                        | \$672,000                                | \$251,000  | \$10,000                         | \$112,000                        | \$116,000                     | ELEC:  | DIAMOND ELEC          |
| Tel: 509-375-3331            |            |            |          |               |              |   |  |                                   |                                  |                                  |  |  |                                  |                                  |                               | FIRE:  | FIRE CONTROL          |
|                              |            |            |          | s             |              |   |  |                                   |                                  |                                  |  |  |                                  |                                  |                               | STEEL: | FOWLER GC             |
|                              |            |            |          |               |              |   |  |                                   |                                  |                                  |  |  |                                  |                                  |                               | REBAR: | HARRIS REBAR          |
|                              |            |            |          | 100           |              |   |  |                                   |                                  |                                  |  |  |                                  |                                  |                               | DEMO:  | CHERVENELL            |
| Chervenell Construction      |            |            |          | _             |              |   |  |                                   |                                  |                                  |  |  |                                  |                                  |                               | PLUMB: | BNB MECH              |
| 107422 E Detrick PR SE       |            |            |          |               |              |   |  |                                   |                                  |                                  |  |  |                                  |                                  |                               | HVAC:  | B:TEM ALT:BRUCE       |
| Kennewick, WA 99338          | X          | X          | X        |               | \$22,650,000 | \$127,000                                 | \$460,000                                  | \$120,000                         | \$314,000                        | \$180,000                        | \$560,000                                | \$265,000  | \$65,000                         | \$105,000                        | \$140,000                     | ELEC:  | SIERRA ELEC           |
| Tel: 509-735-3377            |            |            |          |               |              |   |  |                                   |                                  |                                  |  |  |                                  |                                  |                               | FIRE:  | FIRE CONTROL          |
|                              |            |            |          | s             |              |   |  |                                   |                                  |                                  |  |  |                                  |                                  |                               | STEEL: | CHERVENELL            |
|                              |            |            |          |               |              |   |  |                                   |                                  |                                  |  |  |                                  |                                  |                               | REBAR: | CHERVENELL            |
|                              |            |            |          | 500           |              |   |  |                                   |                                  |                                  |  |  |                                  |                                  |                               | DEMO:  | LANECO                |
| G2 Construction              |            |            |          | L)            |              |   |  |                                   |                                  |                                  |  |  |                                  |                                  |                               | PLUMB: | BNB MECH              |
| 7117 W Hood Place, Suite 110 |            |            |          |               |              |   |  |                                   |                                  |                                  |  |  |                                  |                                  |                               | HVAC:  | TOTAL ENERGY          |
| Kennewick, WA 99336          | X          | X          | X        |               | \$21,597,000 | \$187,000                                 | \$704,000                                  | \$180,000                         | \$467,000                        | \$315,000                        | \$766,000                                | \$341,000  | \$99,000                         | \$190,000                        | \$143,000                     | ELEC:  | DIAMOND ELEC          |
| Tel: 509-783-8900            |            |            |          |               |              |   |  |                                   |                                  |                                  |  |  |                                  |                                  |                               | FIRE:  | FIRE CONTROL          |
|                              |            |            |          | ₩             |              |   |  |                                   |                                  |                                  |  |  |                                  |                                  |                               | STEEL: | METAL FAB             |
|                              |            |            |          |               |              |   |  |                                   |                                  |                                  |  |  |                                  |                                  |                               | REBAR: | UNIVERSAL STEEL       |
|                              |            |            |          | ,500          |              |   |  |                                   |                                  |                                  |  |  |                                  |                                  |                               | DEMO:  | SUMMIT ENVIR          |
| Kirby Nagelhout Construction |            |            |          | 7,5           |              |   |  |                                   |                                  |                                  |  |  |                                  |                                  |                               | PLUMB: | BNB MECH              |
| 20635 Brinson Blvd           | _          | v          | _        |               | 000 004 000  | 0445.000                                  | 4500.055                                   | 0400.000                          | ****                             | 0007.000                         | AFE4 065                                 | 0400.000   | 050.000                          | 000 000                          | 0400.000                      | HVAC:  | TOTAL ENERGY          |
| Bend, OR 97701               | X          | X          | X        |               | \$22,824,000 | \$115,000                                 | \$596,000                                  | \$103,000                         | \$374,000                        | \$207,000                        | \$551,000                                | \$180,000  | \$56,000                         | \$80,000                         | \$129,000                     | ELEC:  | FULCRUM               |
| Tel: 541-389-7119            |            |            |          |               |              |   |  |                                   |                                  |                                  |  |  |                                  |                                  |                               | FIRE:  | FIRE CONTROL          |
|                              |            |            |          | s             |              |   |  |                                   |                                  |                                  |  |  |                                  |                                  |                               | STEEL: | EVERGREEN             |
|                              |            |            |          |               |              |   |  |                                   |                                  |                                  |  |  |                                  |                                  |                               | REBAR: | KIRBY NAGELHOUT       |

AVG Bid Result \$22,519,000 \$132,750 \$543,750 \$134,000 \$368,750 \$229,250 \$637,250 \$259,250 \$57,500 \$121,750 \$132,000

% spread high to low / avg result 6.252% spread high to low / low result 6.519%

Date: 3-13-25

**Design West Architects** 

Brule Wh



### SCHOOL BOARD MEMORANDUM

Date:

March 26, 2025

To:

**Board of Directors** 

Cc:

Dr. Traci Pierce

From:

Alyssa St. Hilaire

RE:

Recommendation of Instructional Materials

In compliance with Kennewick School District Policy #2310, the following instructional materials have gone through the approval process for the district and are now being presented to the Kennewick School District Board of Directors for approval and adoption. The materials have completed the review process involving faculty, parent/community members, and curriculum advisory committee, instructional material committee and the assistant superintendent of teaching and learning.

#### Recommendation:

See Attached: Instructional Materials Committee Recommendation

Alyssa St. Hilaire

Assistant Superintendent of Teaching and Learning

AS/kml

### March 26, 2025 - Board Meeting

### **INSTRUCTIONAL COMMITTEE MEETINGS**

|   | TITLE   | AUTHOR | PUBLISHER | FORMAT  | DATE      | GRADE                   | DESCRIPTION | ACTION BY IMC |
|---|---------|--------|-----------|---------|-----------|-------------------------|-------------|---------------|
|   |         |        |           |         | PUBLISHED | LEVEL                   |             |               |
|   | SPHERO  | SPHERO | SPHERO    | DIGITAL | 01-01-24  | 6-8 <sup>™</sup> GRADE  | SUPPEMENTAL | RECOMMENDED   |
|   | LESSONS |        |           |         |           |                         | MATERIAL    |               |
|   | EVERFI  | EVERFI | EVERFI    | DIGITAL | 10-08-24  | 6-12 <sup>™</sup> GRADE | SUPPEMENTAL | RECOMMENDED   |
| L |         |        |           |         |           |                         | MATERIAL    |               |



# Board Meeting Presentation Overview Date: March 26, 2025

| Topic            | 2025-26 Preliminary Budget Information: Transporation Vehicle and Debt Service Funds     |
|------------------|--|
| Strategic Goal   |  |
| Focus            | All students are safe, known and valued  |
|                  | All students are engaged learners  |
|                  | 3. All students are ready for their future   |
|                  | 4. All staff members are safe, respected and valued professionals                        |
|                  | 5. All community members are important collaborators                                     |
|                  | 6. All families are key partners   |
|                  | X 7. The district is innovative, proactive and accountable                               |
|                  |  |
| Rationale for    | Preliminary General Fund budget update on the Transportation Vehicle Fund and the Debt   |
| Topic/Purpose of | Service Fund is part of cycle of annual budget updates/presentations for the Board. The  |
| Agenda Item      | goal of the presentation is to inform the Board of the preliminary status Transportation |
|                  | Vehicle Debt Service Funds.  |
| _                |  |
| Board Meeting    | X Review Information   |
| Focus            | X Review Information X Hold discussion   |
|                  | X Provide direction  |
|                  | Make decision  |
|                  | Iviake decision  |
|                  |  |
| Relevance to     | Delieu   |
| Board's Role     | Policy System accountability   |
|                  | System accountability  X Fiscal oversight  |
|                  | Communication  |
|                  | Advocacy   |
|                  | Advocacy   |
| Key              | • Are there concerns or questions regarding the 2025-26 Transportation Vehicle or Debt   |
| Considerations   | Service Funds?   |
| for Board        |  |
| Discussion       |  |
| Next Steps       | The Board will receive budget presentations throughout the months of March, April,       |
|                  | and May. The Board will hold a public hearing and vote to formally adopt the budget      |
|                  | on June 18, 2025.  |
|                  |  |

# Preliminary Budget Update Transportation Vehicle Fund Debt Service Fund 2025-26

March 26, 2025



# Topic Overview

| Topic            | 2025-26 Preliminary Budget Information: Transporation Vehicle and Debt Service Funds     |
|------------------|--|
| Strategic Goal   |  |
| Focus            | All students are safe, known and valued  |
|                  | 2. All students are engaged learners   |
|                  | 3. All students are ready for their future   |
|                  | 4. All staff members are safe, respected and valued professionals                        |
|                  | 5. All community members are important collaborators                                     |
|                  | 6. All families are key partners   |
|                  | X 7. The district is innovative, proactive and accountable                               |
| Rationale for    | Preliminary General Fund budget update on the Transportation Vehicle Fund and the Debt   |
| Topic/Purpose of | Service Fund is part of cycle of annual budget updates/presentations for the Board. The  |
| Agenda Item      | goal of the presentation is to inform the Board of the preliminary status Transportation |
|                  | Vehicle Debt Service Funds.  |
|                  |  |
| Board Meeting    | X Review Information   |
| Focus            | X Hold discussion  |
|                  | X Provide direction  |
|                  | Make decision  |
|                  | Wake decision  |
| Relevance to     |  |
| Board's Role     | Policy   |
|                  | System accountability  |
|                  | X Fiscal oversight   |
|                  | Communication  |
|                  | Advocacy   |
| Key              | Are there concerns or questions regarding the 2025-26 Transportation Vehicle or Debt     |
| Considerations   | Service Funds?   |
| for Board        |  |
| Discussion       |  |
| Next Steps       | The Board will receive budget presentations throughout the months of March, April,       |
|                  | and May. The Board will hold a public hearing and vote to formally adopt the budget      |
|                  | on June 18, 2025.  |
|                  |  |

### **Presentation Outline**

- Transportation Vehicle Fund
- School Bus Replacement Process
- Debt Service Fund
- Debt Service Retirement Schedule
- Recent 2015 Bond Refinance Results





### **Transportation Vehicle Fund**

- Purpose: Purchase of School Buses & Related Equipment
- District Revenue Sources
  - · State School Bus Depreciation
    - Buses depreciated over 13 years
    - State makes depreciation allocation payment to school districts to fund bus replacement
- Bus Fleet: 138 as of to date, all new eight 2024 buses have been received. Should receive 9 buses in August 2025.
- Evaluating bus purchases for 2026 pending legislation and pricing. If ordered, will not arrive until Aug 2026. Expecting to surplus 7.



### **Transportation Vehicle Fund**

#### **Transportation Vehicle Fund Adopted Budget Preliminary Preliminary Preliminary Preliminary Projected Budget 28/29** Actuals 24/25 **Budget 25/26 Budget 26/27 Budget 27/28** 24/25 **Beginning Fund Balance** 1,710,101 549,860 549,860 2,094,101 1,804,101 \$ 1,657,101 \$ Revenue Depreciation Reimbursement \$ 1,500,000 1,529,241 \$ 1,500,000 \$ 1,550,000 \$ 1,300,000 1,450,000 Interest Earnings 3,000 15,000 10,000 3,000 3,000 3,000 **Total Revenues** 1.544.241 \$ 1.510.000 \$ 1.453.000 1.553.000 1,303,000 \$ 1.503.000 Expenditure Bus Purchases (9 For Summer 2025) May Hold 1,800,000 Bus Purchases (9 For Summer 2026) 1,800,000 Bus Purchases 2027 - 2029 (6 - 8 a yr) 1.600.000 1.500.000 1,300,000 1,800,000 1,800,000 \$ **Total Expenditures** \$ 1,600,000 1,300,000 1,500,000 \$ (297,000) \$ (290,000) \$ (147,000) \$ 53,000 \$ 3,000 Change In Fund Balance 1,544,241 \$ **Ending Fund Balance** \$ 252.860 2,094,101 \$ 1,804,101 \$ 1,657,101 1,710,101 \$ 1,713,101 2.094,101 252.860 1,657,101 1.710.101 1,713,101 1,804,101



# **Debt Service Fund**

Purpose: Accumulation of resources for the payment of general long-term debt principal and interest

Voter approved bonds authorize levy amount to be assessed on taxpayers to pay debt service

\*\*\*Special Note- pending timing, revenue/expenditure cycles not perfectly inline with budget for true annual accuracy. Ie: Payments in Dec/June, Revenue gained in April/Oct. \*\*\*\* Below does not reflect recent 2015 Bond Refi.

#### **Debt Service Fund**

|                        |    | Adopted Budget 24/25 |    | Projected<br>Actuals 24/25 |    | Preliminary<br>Budget 25/26 |    | Preliminary<br>Budget 26/27 |    | Preliminary<br>Budget 27/28 |    | Preliminary<br>Budget 28/29 |  |
|------------------------|----|----------------------|----|----------------------------|----|-----------------------------|----|-----------------------------|----|-----------------------------|----|-----------------------------|--|
| Beginning Fund Balance | \$ | 9,025,901            | \$ | 9,114,429                  | \$ | 8,523,323                   | \$ | 6,383,323                   | \$ | 6,283,323                   | \$ | 5,463,323                   |  |
| Revenue                |    |                      |    |                            |    |                             |    |                             |    |                             |    |                             |  |
| Local Taxes            | \$ | 18,499,350           | \$ | 17,955,888                 | \$ | 16,600,000                  | \$ | 14,435,000                  | \$ | 13,200,000                  | \$ | 12,800,000                  |  |
| Expenditure            |    |                      |    |                            |    |                             |    |                             |    |                             |    |                             |  |
| Mature Bonds           |    | 12,030,000           |    | 12,030,000                 |    | 13,250,000                  |    | 9,510,000                   |    | 9,380,000                   |    | 8,280,000                   |  |
| Bond Interest          |    | 6,030,000            |    | 6,016,994                  |    | 5,490,000                   |    | 5,025,000                   |    | 4,640,000                   |    | 4,300,000                   |  |
| Bond Refunding Cost    |    | 500,000              |    | 500,000                    |    |                             |    | -                           |    | _                           |    |                             |  |
| Total Expenditures     | \$ | 18,560,000           | \$ | 18,546,994                 | \$ | 18,740,000                  | \$ | 14,535,000                  | \$ | 14,020,000                  | \$ | 12,580,000                  |  |
| Change In Fund Balance | \$ | (60,650)             | \$ | (591,106)                  | \$ | (2,140,000)                 | \$ | (100,000)                   | \$ | (820,000)                   | \$ | 220,000                     |  |
| Ending Fund Balance    | \$ | 8,965,251            | \$ | 8,523,323                  | \$ | 6,383,323                   | \$ | 6,283,323                   | \$ | 5,463,323                   | \$ | 5,683,323                   |  |

# **Debt Service Fund**



### **Kennewick School District**

#### **Debt Service Retirement Schedule**

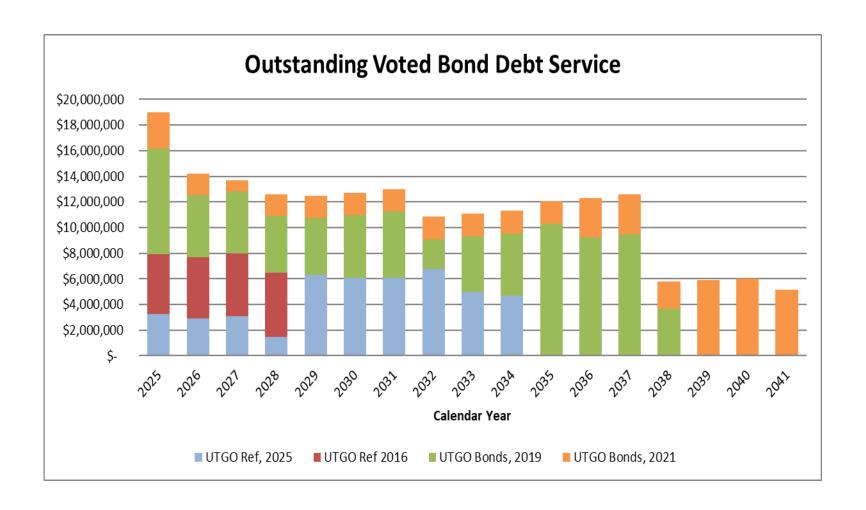
| School | Principal 2016 |                      | Principal 2019 & | Principal 2025 | Total Principal | Interest 2016 | Interest 2015 | Interest 2019 & | Interest 2025 |                | Total Debt     |
|--------|----------------|----------------------|------------------|----------------|-----------------|---------------|---------------|-----------------|---------------|----------------|----------------|
| Year   | Refunding      | Principal 2015 Issue | 2021 Issue       | Issue          | Outstanding     | Refunding     | Issue         | 2021 Issue      | Issue         | Total Interest | Service        |
| 24/25  | 3,915,000      | 1,140,000            | 6,975,000        | -              | 12,030,000      | 617,200       | 955,500       | 3,517,294       | 279,407       | 5,369,401      | 17,399,401     |
| 25/26  | 4,100,000      | -                    | 7,760,000        | 2,090,000      | 13,950,000      | 516,425       | -             | 3,148,919       | 1,682,000     | 5,347,344      | 19,297,344     |
| 26/27  | 4,315,000      | -                    | 3,545,000        | 1,280,000      | 9,140,000       | 393,075       | -             | 2,866,294       | 1,597,750     | 4,857,119      | 13,997,119     |
| 27/28  | 4,545,000      | -                    | 2,925,000        | 1,535,000      | 9,005,000       | 260,175       | -             | 2,704,544       | 1,527,375     | 4,492,094      | 13,497,094     |
| 28-41  | 4,800,000      |                      | 83,345,000       | 29,780,000     | 117,925,000     | 96,000        |               | 17,665,216      | 5,918,000     | 23,679,216     | 141,604,216    |
|        | \$ 21,675,000  | \$ 1,140,000         | \$ 104,550,000   | \$ 34,685,000  | \$ 162,050,000  | \$ 1,882,875  | \$ 955,500    | \$ 29,902,266   | \$ 11,004,532 | \$ 43,745,173  | \$ 205,795,173 |

| Kennewick School District Debt Capacity  |                   |
|--|-------------------|
| General Obligation Debt Capacity (5% of Bond Assessed Value)   | \$<br>788,486,996 |
| Less: Outstanding Voter Approved Debt  | (150,020,000)     |
| Less: Outstanding Non-Voter Approved Debt  | <br>(488,008)     |
| Remaining Total Debt Capacity  | \$<br>637,978,988 |
| Percent of Total Debt Capacity   | 81%               |
| \$637M of debt capacity refers to district ability to issue debt or take on debt. The district could issue bonds up to \$637M, however that is unrealistic as the district would not expect taxpayers to |                   |

Blue sections indicate 2015/25 bond refinance - \*note total outstanding debt was previously \$210,156,642- net savings \$4.36M

# **Debt Service Fund**







# **Total Tax Rate Per Thousand of Assessed Value**

(includes Bond, Educational Programs & Operations and Technology Levy)

| Year | Assessed Value |      |         | Bond Levy  | Historical<br>TAV - | Historical EP&O |             | M&O Levy   | Tech Levy   | Tech Levy | То | tal Levy |
|------|----------------|------|---------|------------|---------------------|-----------------|-------------|------------|-------------|-----------|----|----------|
|      |                | Rate | /\$1000 | Amount     | EP&O                | AV              | Rate/\$1000 | Amount     | Rate/\$1000 | Amount    |    | Rate     |
| 2000 | 2,969,322,360  | \$   | 2.16    | 6,220,000  | -                   | 2,969,322,360   | \$4.23      | 12,200,000 | \$ -        | -         | \$ | 6.3900   |
| 2001 | 3,090,300,936  | \$   | 1.87    | 5,600,000  | -                   | 3,090,300,936   | \$4.24      | 12,700,000 | \$ -        | -         | \$ | 6.1100   |
| 2002 | 3,184,506,185  | \$   | 1.93    | 6,150,000  | -                   | 3,184,506,185   | \$4.15      | 13,200,000 | \$ -        | -         | \$ | 6.0800   |
| 2003 | 3,393,321,884  | \$   | 1.94    | 6,566,874  | -                   | 3,393,321,884   | \$4.05      | 13,756,263 | \$ -        | -         | \$ | 5.9900   |
| 2004 | 3,881,321,923  | \$   | 1.80    | 6,970,000  | -                   | 3,881,321,923   | \$3.66      | 14,200,000 | \$ -        | -         | \$ | 5.4600   |
| 2005 | 4,220,238,405  | \$   | 1.71    | 7,199,600  | -                   | 4,220,238,405   | \$3.48      | 14,700,000 | \$ -        | -         | \$ | 5.1900   |
| 2006 | 4,561,335,889  | \$   | 1.57    | 7,150,000  | -                   | 4,561,335,889   | \$3.33      | 15,200,000 | \$ -        | -         | \$ | 4.9000   |
| 2007 | 4,745,004,226  | \$   | 1.69    | 8,001,334  | -                   | 4,745,004,226   | \$3.31      | 15,702,759 | \$ -        | -         | \$ | 5.0000   |
| 2008 | 5,070,990,894  | \$   | 1.63    | 8,250,000  | -                   | 5,070,990,894   | \$3.19      | 16,200,000 | \$ -        | -         | \$ | 4.8200   |
| 2009 | 5,405,621,447  | \$   | 1.53    | 8,250,000  | -                   | 5,405,621,447   | \$3.26      | 17,600,000 | \$ -        | -         | \$ | 4.7900   |
| 2010 | 5,780,611,963  | \$   | 1.68    | 9,691,000  | -                   | 5,780,611,963   | \$3.29      | 19,000,000 | \$ -        | -         | \$ | 4.9700   |
| 2011 | 6,006,690,689  | \$   | 1.71    | 10,250,000 | -                   | 6,006,690,689   | \$3.21      | 19,300,000 | \$ -        | -         | \$ | 4.9200   |
| 2012 | 6,338,798,775  | \$   | 1.66    | 10,500,000 | -                   | 6,338,798,775   | \$3.25      | 20,600,000 | \$ -        | -         | \$ | 4.9100   |
| 2013 | 6,539,246,064  | \$   | 1.54    | 10,100,000 | -                   | 6,539,246,064   | \$3.36      | 22,000,000 | \$ -        | -         | \$ | 4.9088   |
| 2014 | 6,722,344,864  | \$   | 1.50    | 10,100,000 | -                   | 6,722,344,864   | \$3.54      | 23,400,000 | \$ -        | -         | \$ | 5.0380   |
| 2015 | 6,830,903,914  | \$   | 1.55    | 10,600,000 | -                   | 6,830,903,914   | \$3.50      | 23,900,000 | \$ -        | -         | \$ | 5.0506   |
| 2016 | 7,117,559,137  | \$   | 1.70    | 12,100,000 | -                   | 7,117,559,137   | \$3.45      | 24,580,471 | \$ -        | -         | \$ | 5.1535   |
| 2017 | 7,352,082,269  | \$   | 1.61    | 11,850,000 | -                   | 7,352,082,269   | \$3.41      | 25,050,000 | \$ -        | -         | \$ | 5.0190   |
| 2018 | 7,595,956,060  | \$   | 1.62    | 12,275,000 | -                   | 7,595,956,060   | \$3.39      | 25,741,994 | \$ -        | -         | \$ | 5.0049   |
| 2019 | 8,473,733,838  | \$   | 1.54    | 13,025,073 | -                   | 8,473,733,838   | \$1.50      | 12,710,601 | \$ 0.47     | 4,000,000 | \$ | 3.5092   |
| 2020 | 9,385,430,286  | \$   | 1.67    | 15,700,000 | -                   | 9,385,430,286   | \$1.58      | 14,850,000 | \$ 0.43     | 4,000,000 | \$ | 3.6812   |
| 2021 | 9,948,260,395  | \$   | 1.63    | 16,258,815 | -                   | 9,948,260,395   | \$1.66      | 16,502,268 | \$ 0.40     | 4,000,000 | \$ | 3.6952   |
| 2022 | 10,906,102,574 | \$   | 1.60    | 17,445,984 | -                   | 10,906,102,574  | \$1.67      | 18,187,156 | \$ 0.37     | 4,000,000 | \$ | 3.6340   |
| 2023 | 12,435,486,722 | \$   | 1.38    | 17,200,000 | -                   | 12,435,486,722  | \$0.00      | -          | \$ 0.34     | 4,250,000 |    | 1.7249   |
| 2024 | 15,190,755,983 | \$   | 1.20    | 18,284,405 | -                   | 15,190,755,983  | \$1.52      | 23,031,446 | \$ 0.30     | 4,520,417 |    | 3.0174   |
| 2025 | 15,769,739,918 | \$   | 1.21    | 19,100,000 | _                   | 15,769,739,918  | \$1.52      | 23,980,953 | \$ 0.30     | 4,750,000 |    | 3.0331   |



# **Recent 2015 Bond Refinance**

The Board authorized refinancing 2015 bond upon the 10-year call date. The sale took place on March 18 and is scheduled to close on April 3.

## Refunding the 2015 Bonds

 The actual savings from refunding the 2015 Bonds are shown here

#### **Refunding Summary**

Final Maturity

Par Amount of Bonds Currently Outstanding

Callable Par Amount Outstanding

Call Date

Average Interest Rate

**Outstanding Rating** 

#### **Refunding Analysis**

Issuance Date

Final Maturity

Par Amount of Refunding Bonds

All-in TIC of Refunding Bonds

**Gross Savings** 

**Net Present Value Savings** 

Net Present Value Savings %

#### **2015 Bonds**

12/1/2034 \$37,410,000

\$37,410,000

6/1/2025 4.99%

Aaa (Aa3)

#### **2025 Bonds**

4/3/2025 12/1/2034

\$34,685,000

3.26%

\$ 4,361,468

\$ 3,674,976

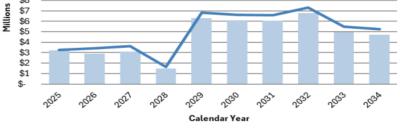
2025 Bonds

| Calendar Year | Principal     | Interest      | <b>Debt Service</b> |
|---------------|---------------|---------------|---------------------|
| 2025          | \$ 2,090,000  | \$ 1,146,532  | \$ 3,236,532        |
| 2026          | 1,280,000     | 1,629,750     | 2,909,750           |
| 2027          | 1,535,000     | 1,565,750     | 3,100,750           |
| 2028          | -             | 1,489,000     | 1,489,000           |
| 2029          | 4,805,000     | 1,489,000     | 6,294,000           |
| 2030          | 4,845,000     | 1,248,750     | 6,093,750           |
| 2031          | 5,065,000     | 1,006,500     | 6,071,500           |
| 2032          | 6,045,000     | 753,250       | 6,798,250           |
| 2033          | 4,520,000     | 451,000       | 4,971,000           |
| 2034          | 4,500,000     | 225,000       | 4,725,000           |
|               | \$ 34,685,000 | \$ 11,004,532 | \$ 45,689,532       |

Annual Savings
Over 2015 Bonds
\$ 7,468
524,750
527,750
134,000
529,000
529,250
528,500
526,750
529,000
\$ 4,361,468

Scale: Actual Results of Bond Pricing, March 18, 2025

## Debt Service Comparison 2015 Bonds (Line) and 2025 Bonds (Bars)



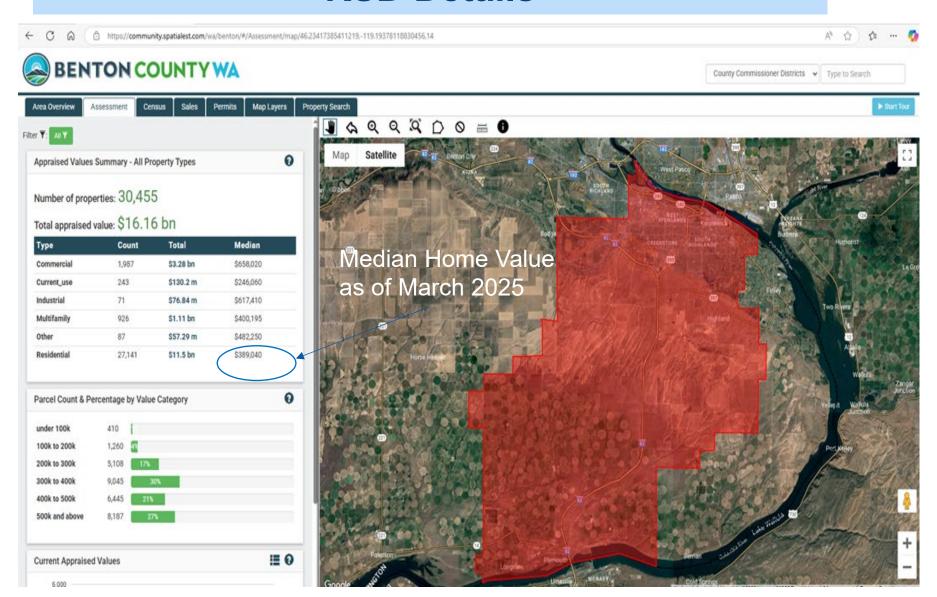


—UTGO 2015

9.8%

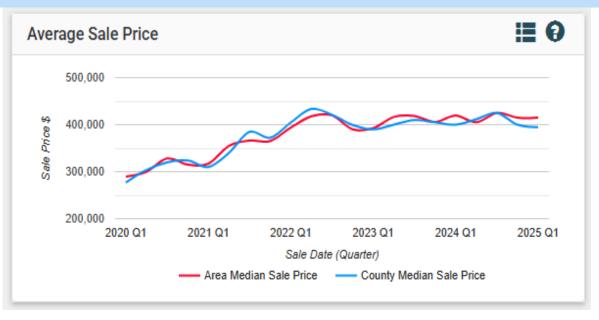
# **KSD Details**





# **KSD Details**





### Assessed Value History

| Year |         | Historical Bond AV | New Construction | % change |
|------|---------|--------------------|------------------|----------|
| 2015 | Actual  | 6,830,903,914      | 118,529,013      | 1.6%     |
| 2016 | Actual  | 7,117,559,137      | 167,546,042      | 4.2%     |
| 2017 | Actual  | 7,352,082,269      | 180,958,879      | 3.3%     |
| 2018 | Actual  | 7,595,956,060      | 161,951,950      | 3.3%     |
| 2019 | Actual  | 8,473,733,838      | 133,580,150      | 11.6%    |
| 2020 | Actual  | 9,385,430,286      | 209,147,000      | 10.8%    |
| 2021 | Actual  | 9,948,260,395      | 259,243,440      | 6.0%     |
| 2022 | Actual  | 10,906,102,574     | 202,807,940      | 9.6%     |
| 2023 | Actual  | 12,435,486,722     | 280,779,960      | 14.0%    |
| 2024 | Actual  | 15,190,755,983     | 242,140,890      | 22.2%    |
| 2025 | Actual  | 15,769,739,918     | 297,197,060      | 3.8%     |
| 2026 | Assumed | 17,086,559,061     | 322,013,879      | 8.4%     |

5 yr Avg % change excluding 2024 and 2023





# **Board Questions and Discussion**

# 2025-26 Budget Process and Timeline

- April 27, 2025
  - End date for Legislative Session
- March May
  - Budget Presentations
    - General Fund
    - Capital Fund
    - Debt Service Fund
    - o ASB Fund
    - Transportation Fund
    - Self- Insured Programs
- June 18, 2025
  - Public Hearing & Adoption of District Budget
- On or before July 10, 2025
  - Must submit F195 to ESD for review





# Board Meeting Presentation Overview Date: March 26, 2025

| Topic                | Asset Preservation and Capital Projects Update  |  |  |  |  |  |  |  |
|----------------------|---|--|--|--|--|--|--|--|
| Strategic Goal       |   |  |  |  |  |  |  |  |
| Focus                | All students are safe, known and valued   |  |  |  |  |  |  |  |
|                      | 2. All students are engaged learners  |  |  |  |  |  |  |  |
|                      | 3. All students are ready for their future  |  |  |  |  |  |  |  |
|                      | 4. All staff members are safe, respected and valued professionals                           |  |  |  |  |  |  |  |
|                      | 5. All community members are important collaborators  |  |  |  |  |  |  |  |
|                      | 6. All families are key partners  |  |  |  |  |  |  |  |
|                      | X 7. The district is innovative, proactive and accountable                                  |  |  |  |  |  |  |  |
|                      |   |  |  |  |  |  |  |  |
| Rationale for        | State law requires districts to implement an asset preservation program, conduct annual     |  |  |  |  |  |  |  |
| Topic/Purpose of     | building condition evalations, and report scores to the Board by April 1 of each year. This |  |  |  |  |  |  |  |
| Agenda Item          | presentation fulfills the requirement. No Board decision or approval is needed; the         |  |  |  |  |  |  |  |
|                      | requirement is only to report to the Board. Building condition scores are also used to      |  |  |  |  |  |  |  |
|                      | inform capital project priorities for future bonds, and more information will be shared at  |  |  |  |  |  |  |  |
|                      | the May 7 meeting when the 10-year Capital Facility Plan is presented. In addition to       |  |  |  |  |  |  |  |
|                      | completing the asset preservation report, a brief update on Tri-Tech, Southridge High       |  |  |  |  |  |  |  |
|                      | School HVAC, and scoreboards will be shared.  |  |  |  |  |  |  |  |
|                      |   |  |  |  |  |  |  |  |
| <b>Board Meeting</b> |   |  |  |  |  |  |  |  |
| Focus                | X Review Information  |  |  |  |  |  |  |  |
|                      | Hold discussion   |  |  |  |  |  |  |  |
|                      | Provide direction   |  |  |  |  |  |  |  |
|                      | Make decision   |  |  |  |  |  |  |  |
|                      |   |  |  |  |  |  |  |  |
| Relevance to         |   |  |  |  |  |  |  |  |
| Board's Role         | X Policy  |  |  |  |  |  |  |  |
|                      | X System accountability   |  |  |  |  |  |  |  |
|                      | Fiscal oversight  |  |  |  |  |  |  |  |
|                      | Communication   |  |  |  |  |  |  |  |
|                      | Advocacy  |  |  |  |  |  |  |  |
| Key                  | Are there concerns or questions regarding the asset preservation program or capital         |  |  |  |  |  |  |  |
| Considerations       | projects highlighted?   |  |  |  |  |  |  |  |
| for Board            | F -3  |  |  |  |  |  |  |  |
| Discussion           |   |  |  |  |  |  |  |  |
| Next Steps           | An updated 10-year Capital Facility Plan will be presented May 7.                           |  |  |  |  |  |  |  |
|                      | ,   |  |  |  |  |  |  |  |
|                      |   |  |  |  |  |  |  |  |

# Asset Preservation Program and Capital Projects Update

March 26, 2025



# Topic Overview

| Topic            | Asset Preservation and Capital Projects Update  |  |  |  |  |  |  |  |  |
|------------------|---|--|--|--|--|--|--|--|--|
| Strategic Goal   |   |  |  |  |  |  |  |  |  |
| Focus            | All students are safe, known and valued   |  |  |  |  |  |  |  |  |
|                  | All students are engaged learners   |  |  |  |  |  |  |  |  |
|                  | All students are ready for their future   |  |  |  |  |  |  |  |  |
|                  | All staff members are safe, respected and valued professionals                              |  |  |  |  |  |  |  |  |
|                  | 5. All community members are important collaborators  |  |  |  |  |  |  |  |  |
|                  | 6. All families are key partners  |  |  |  |  |  |  |  |  |
|                  | X 7. The district is innovative, proactive and accountable                                  |  |  |  |  |  |  |  |  |
|                  |   |  |  |  |  |  |  |  |  |
| Rationale for    | State law requires districts to implement an asset preservation program, conduct annual     |  |  |  |  |  |  |  |  |
| Topic/Purpose of | building condition evalations, and report scores to the Board by April 1 of each year. This |  |  |  |  |  |  |  |  |
| Agenda Item      | presentation fulfills the requirement. No Board decision or approval is needed; the         |  |  |  |  |  |  |  |  |
| -                | requirement is only to report to the Board. Building condition scores are also used to      |  |  |  |  |  |  |  |  |
|                  | inform capital project priorities for future bonds, and more information will be shared at  |  |  |  |  |  |  |  |  |
|                  | the May 7 meeting when the 10-year Capital Facility Plan is presented. In addition to       |  |  |  |  |  |  |  |  |
|                  | completing the asset preservation report, a brief update on Tri-Tech, Southridge High       |  |  |  |  |  |  |  |  |
|                  | School HVAC, and scoreboards will be shared.  |  |  |  |  |  |  |  |  |
|                  |   |  |  |  |  |  |  |  |  |
| Board Meeting    |   |  |  |  |  |  |  |  |  |
| Focus            | X Review Information  |  |  |  |  |  |  |  |  |
|                  | Hold discussion   |  |  |  |  |  |  |  |  |
|                  | Provide direction   |  |  |  |  |  |  |  |  |
|                  | Make decision   |  |  |  |  |  |  |  |  |
|                  |   |  |  |  |  |  |  |  |  |
| Relevance to     |   |  |  |  |  |  |  |  |  |
| Board's Role     | X Policy  |  |  |  |  |  |  |  |  |
| Doura's Noic     | X System accountability   |  |  |  |  |  |  |  |  |
|                  | Fiscal oversight  |  |  |  |  |  |  |  |  |
|                  | Communication   |  |  |  |  |  |  |  |  |
|                  | Advocacy  |  |  |  |  |  |  |  |  |
|                  |   |  |  |  |  |  |  |  |  |
| Key              | Are there concerns or questions regarding the asset preservation program or capital         |  |  |  |  |  |  |  |  |
| Considerations   | projects highlighted?   |  |  |  |  |  |  |  |  |
| for Board        |   |  |  |  |  |  |  |  |  |
| Discussion       | - A 1 140 C 5 IF 35 PL 311 1 1 1 A 7  |  |  |  |  |  |  |  |  |
| Next Steps       | An updated 10-year Capital Facility Plan will be presented May 7.                           |  |  |  |  |  |  |  |  |
|                  |   |  |  |  |  |  |  |  |  |

# **Asset Preservation Program**





# **State Law and Policy Requirements**

WAC 392-347-023 and KSD Policy 9300

State funding assistance for post-1993 facilities

School districts with affected buildings under this chapter are required to:

- Adopt or implement and asset preservation system.
- Perform annual building condition evaluations, which shall include recording
  assessments in the Information and Condition of Schools (ICOS) system and reporting
  assessment scores to the school district's board of directors not later than April 1 of
  each year.
- Ensure a certified evaluator completes a building condition evaluation every 6 years.
  - Last certified evaluation was in March 2020



# **Building Assessment Scores**

| New Scoring System | ı in 2018 |               | Action              |
|--------------------|-----------|---------------|---------------------|
| Excellent          | 100%      | Range 95-100% | Routine Maintenance |
| Good               | 90%       | Range 85-94%  | Routine Maintenance |
| Fair               | 62%       | Range 62-84%  | Minor Repairs       |
| Poor               | 30%       | Range 30-61%  | Major Repairs       |
| Unsatisfactory     | 0%        | Range 0-29%   | Replacement         |

- 60 inspection points for each site
- Must maintain scores above 62% to maintain School Construction Assistance Program (SCAP) funding status



# **Asset Preservation Facilities**

Southridge High School Main Building

Desert Hills Middle School Main Building

Eastgate Elementary School Main Building

Ridge View Elementary School Main Building

Horse Heaven Hills Middle School Main Building

Horse Heaven Hills Middle School Gymnasium

Sage Crest Elementary School Main Building

Cottonwood Elementary School Main Building

Westgate Elementary School Main Building

In addition to the facilities designated for required reporting, the district assesses all school facilities

|                                  | 23-24  | 24-25  |
|----------------------------------|--------|--------|
| WASHINGTON (1957 B/1995 R)       | 66.93% | 66.93% |
| HAWTHORNE (1956 B/1995 R)        | 72.15% | 72.52% |
| VISTA (1961 B/1966 R/1998 R)     | 72.35% | 72.35% |
| PARK (1963 B/1999 R)             |        |        |
| Building 100                     | 75.02% | 75.02% |
| Building 200                     | 74.00% | 74.00% |
| Building 300                     | 74.62% | 74.62% |
| Building 400                     | 74.60% | 74.60% |
| HIGHLANDS (1959 B/1966 R/1994 R) | 75.85% | 75.85% |

| Building Condition Evaluation / Study and Survey Results |           | Asset Prese | rvation - Six Year C | ycle Results |           |
|--|-----------|-------------|----------------------|--------------|-----------|
|  |           |             |                      |              |           |
| LOCATION   | 2020-2021 | 2021-2022   | 2022-2023            | 2023-2024    | 2024-2025 |
| WASHINGTON (1957 B/1995 R)                               | 70.40%    | 70.40%      | 66.81%               | 66.93%       | 66.939    |
| HAWTHORNE (1956 B/1995 R)                                | 77.50%    | 77.48%      | 73.15%               | 72.15%       | 72.529    |
| /ISTA (1961 B/1966 R/1998 R)                             | 75.20%    | 74.20%      | 75.84%               | 72.35%       | 72.359    |
| PARK (1963 B/1999 R)                                     | 78.90%    | 79.15%      |                      |              |           |
| Building 10  |           |             | 76.87%               | 75.02%       | 75.029    |
| Building 20  |           |             | 76.24%               | 74.00%       | 74.009    |
| Building 30  |           |             | 75.60%               | 74.62%       | 74.629    |
| Building 40  |           |             | 75.58%               | 74.60%       | 74.609    |
| HIGHLANDS (1959 B/1966 R/1994 R)                         | 82.17%    | 78.90%      | 77.18%               | 75.85%       | 75.859    |
| EDISON (1960 B/1977 R/2001 R)                            | 78.60%    | 76.43%      | 76.17%               | 80.69%       | 77.30%    |
| HORSE HEAVEN HILLS (1993 B)                              | 79.18%    | 79.42%      | 70.1770              | 80.0370      | 77.50%    |
| Main Building  | 75.1070   | 75.4270     | 79.42%               | 79.94%       | 80.27%    |
| Gym  |           |             | 82.59%               | 83.91%       | 80.82%    |
| Gym  |           |             | 02.5570              | 03.3170      | 00.027    |
| KEEWAYDIN DISCOVERY CENTER (2010 B/2019 A)               | 85.96%    | 82.32%      | 82.00%               | 82.00%       | 82.00%    |
| SOUTHGATE (1978 B/2011 R)                                | 88.38%    | 88.36%      | 88.36%               | 83.90%       | 83.90%    |
| KAMIAKIN (1970 B/1981 R/2004 R/2021 A)                   | 89.90%    | 84.65%      |                      |              |           |
| Building 100   |           |             |                      | 82.08%       | 82.08%    |
| Building 200   |           |             |                      | 83.99%       | 83.99%    |
| Building 300   |           |             |                      | 80.36%       | 80.36%    |
| Building 400   |           |             |                      | 84.27%       | 84.27%    |
| Building 500   |           |             |                      | 79.85%       | 79.85%    |
| Building 600   |           |             |                      | 83.07%       | 83.07%    |
| Building 700   |           |             |                      | 100.00%      | 100.00%   |
| SUNSET VIEW (1981 B/2012 R)                              | 93.10%    | 86.90%      | 86.82%               | 85.63%       | 85.46%    |
| CANYON VIEW (1978 B/2010 R)                              | 89.54%    | 88.14%      | 86.96%               | 86.96%       | 89.02%    |
| EASTGATE (2015 B)  | 95.03%    | 94.44%      | 91.89%               | 89.68%       | 89.68%    |
| PHOENIX (1977 B/2013 R)                                  | 89.90%    | 89.90%      | 89.90%               | 89.90%       | 89.92%    |
| COTTONWOOD (2010 B)                                      | 89.24%    | 89.22%      | 88.63%               | 89.97%       | 89.97%    |
|  |           |             |                      |              |           |
| CASCADE (1982 B/2013 R)                                  | 96.49%    | 92.87%      | 90.10%               | 90.00%       | 90.00%    |
| INCOLN (1983 B/2014 R)                                   | 98.80%    | 92.26%      | 90.25%               | 90.00%       | 90.00%    |
|  |           |             |                      |              |           |
| MID-COLUMBIA PARTNERSHIP (1977 B/ 2019 R)                | 99.20%    | 92.63%      | 90.44%               | 90.44%       | 90.44%    |
| FUERZA (2018 B)  | 100.00%   | 93.28%      | 90.89%               | 90.67%       | 90.67%    |
| SOUTHRIDGE HS (1996 B/2021 A)                            | 81.13%    | 89.85%      |                      |              |           |
| Main   |           |             | 86%                  | 82.27%       | 82.27%    |
| Science Wing   |           |             | 100%                 | 100.00%      | 100.00%   |
| CHINOOK (2016 B)   | 99.75%    | 97.51%      | 92.75%               | 91.52%       | 91.51%    |
| DESERT HILLS MS (2016 B)                                 | 99.26%    | 97.71%      | 94.60%               | 91.87%       | 91.87%    |
| EGACY (2000 B/2019 R)                                    | 99.20%    | 94.50%      | 92.57%               | 92.57%       | 92.55%    |
| AMON CREEK (2018 B)                                      | 99.26%    | 94.50%      | 93.83%               | 93.56%       | 93.56%    |
| WESTGATE (2017 B)  | 99.98%    | 97.61%      | 95.48%               | 93.63%       | 92.36%    |
| SAGE CREST (2016 B)                                      | 98.17%    | 96.59%      | 95.33%               | 94.23%       | 93.16%    |
| KENNEWICK HIGH (2021 B)                                  |           | 100.00%     |                      |              |           |
| Main Building  |           |             | 100.00%              | 100.00%      | 100.00%   |
| AMISTAD (2020 B)   | 100.00%   | 100.00%     | 100.00%              | 100.00%      | 97.90%    |
| RIDGEVIEW (1993 B)                                       | 76.16%    | 76.16%      | -                    | N/A (100%)   | 100.00%   |
| RUITLAND   | 69.44%    | 72.00%      | 70.00%               | 70.00%       |           |

|   | 23-24   | 24-25   |
|---|---------|---------|
| EDISON (1960 B/1977 R/2001 R)             | 80.69%  | 77.30%  |
| HORSE HEAVEN HILLS (1993 B)               |         |         |
| Main Building                             | 79.94%  | 80.27%  |
| Gym                                       | 83.91%  | 80.82%  |
| KEEWAYDIN DISCOVERY CENTER (2010          |         |         |
| B/2019 A)                                 | 82.00%  | 82.00%  |
| SOUTHGATE (1978 B/2011 R)                 | 83.90%  | 83.90%  |
| KAMIAKIN (1970 B/1981 R/2004 R/2021<br>A) |         |         |
| Building 100                              | 82.08%  | 82.08%  |
| Building 200                              | 83.99%  | 83.99%  |
| Building 300                              | 80.36%  | 80.36%  |
| Building 400                              | 84.27%  | 84.27%  |
| Building 500                              | 79.85%  | 79.85%  |
| Building 600                              | 83.07%  | 83.07%  |
| Building 700                              | 100.00% | 100.00% |
| SUNSET VIEW (1981 B/2012 R)               | 85.63%  | 85.46%  |
| CANYON VIEW (1978 B/2010 R)               | 86.96%  | 89.02%  |
| EASTGATE (2015 B)                         | 89.68%  | 89.68%  |
| PHOENIX (1977 B/2013 R)                   | 89.90%  | 89.92%  |
| COTTONWOOD (2010 B)                       | 89.97%  | 89.97%  |

| Building Condition Evaluation / Study and Survey Results | Asset Preservation - Six Year Cycle Results |           |                  | <b>.</b>         |                  |
|--|---|-----------|------------------|------------------|------------------|
|  |   |           |                  |                  |                  |
| LOCATION   | 2020-2021                                   | 2021-2022 | 2022-2023        | 2023-2024        | 2024-2025        |
| WASHINGTON (1957 B/1995 R)                               | 70.40%                                      | 70.40%    | 66.81%           | 66.93%           | 66.93%           |
| HAWTHORNE (1956 B/1995 R)                                | 77.50%                                      | 77.48%    | 73.15%           | 72.15%           | 72.52%           |
| VISTA (1961 B/1966 R/1998 R)                             | 75.20%                                      | 74.20%    | 75.84%           | 72.35%           | 72.35%           |
| PARK (1963 B/1999 R)                                     | 78.90%                                      | 79.15%    | 76.070/          | 75.00%           | 75.020           |
| Building 100   |   |           | 76.87%           | 75.02%           | 75.02%           |
| Building 200<br>Building 300                             |   |           | 76.24%<br>75.60% | 74.00%<br>74.62% | 74.00%<br>74.62% |
|  |   |           | 75.58%           | 74.62%           | 74.60%           |
| Building 400<br>HIGHLANDS (1959 B/1966 R/1994 R)         | 82.17%                                      | 78.90%    | 77.18%           | 75.85%           |                  |
| MGILANOS (1939-8/1900 N/1994-N)                          |   | 78.50%    |                  | 73.8376          | 73.837           |
| EDISON (1960 B/1977 R/2001 R)                            | 78.60%                                      | 76.43%    | 76.17%           | 80.69%           | 77.30%           |
| HORSE HEAVEN HILLS (1993 B)                              | 79.18%                                      | 79.42%    |                  |                  |                  |
| Main Building  |   |           | 79.42%           | 79.94%           | 80.27%           |
| Gym  |   |           | 82.59%           | 83.91%           | 80.82%           |
|  |   |           |                  |                  |                  |
| KEEWAYDIN DISCOVERY CENTER (2010 B/2019 A)               | 85.96%                                      | 82.32%    | 82.00%           | 82.00%           | 82.00%           |
| SOUTHGATE (1978 B/2011 R)                                | 88.38%                                      | 88.36%    | 88.36%           | 83.90%           | 83.90%           |
| KAMIAKIN (1970 B/1981 R/2004 R/2021 A)                   | 89.90%                                      | 84.65%    |                  | 22.00%           | 02.000           |
| Building 100   |   |           |                  | 82.08%<br>83.99% | 82.08%           |
| Building 200   |   |           |                  |                  | 83.99%<br>80.36% |
| Building 300<br>Building 400                             |   |           |                  | 80.36%<br>84.27% | 84.27%           |
| Building 400   |   |           |                  | 79.85%           | 79.85%           |
| Building 600   |   |           |                  | 83.07%           | 83.07%           |
| Building 700   |   |           |                  | 100.00%          | 100.00%          |
| SUNSET VIEW (1981 B/2012 R)                              | 93.10%                                      | 86.90%    | 86.82%           | 85.63%           | 85.46%           |
| CANYON VIEW (1978 B/2010 R)                              | 89.54%                                      | 88.14%    | 86.96%           | 86.96%           | 89.02%           |
| EASTGATE (2015 B)  | 95.03%                                      | 94.44%    | 91.89%           | 89.68%           | 89.68%           |
| PHOENIX (1977 B/2013 R)                                  | 89.90%                                      | 89.90%    | 89.90%           | 89.90%           | 89.92%           |
| COTTON/MOOD (2010 B)                                     | 89.24%                                      | 89.22%    | 88.63%           | 90.07%           | 90.07%           |
| <b>-</b>   |   |           |                  |                  | . – – – -        |
| CASCADE (1982 B/2013 R)                                  | 96.49%                                      | 92.87%    | 90.10%           | 90.00%           | 90.00%           |
| LINCOLN (1983 B/2014 R)                                  | 98.80%                                      | 92.26%    | 90.25%           | 90.00%           | 90.00%           |
| MID-COLUMBIA PARTNERSHIP (1977 B/ 2019 R)                | 99.20%                                      | 92.63%    | 90.44%           | 90.44%           | 90.44%           |
| FUERZA (2018 B)  | 100.00%                                     | 93.28%    | 90.89%           | 90.67%           | 90.67%           |
| SOUTHRIDGE HS (1996 B/2021 A)                            | 81.13%                                      | 89.85%    |                  |                  |                  |
| Main   |   |           | 86%              | 82.27%           | 82.27%           |
| Science Wing   |   |           | 100%             | 100.00%          | 100.00%          |
| CHINOOK (2016 B)   | 99.75%                                      | 97.51%    | 92.75%           | 91.52%           | 91.51%           |
| DESERT HILLS MS (2016 B)                                 | 99.26%                                      | 97.71%    | 94.60%           | 91.87%           | 91.87%           |
| LEGACY (2000 B/2019 R)                                   | 99.20%                                      | 94.50%    | 92.57%           | 92.57%           | 92.55%           |
| AMON CREEK (2018 B)                                      | 99.26%                                      | 94.50%    | 93.83%           | 93.56%           | 93.56%           |
| WESTGATE (2017 B)  | 99.98%                                      | 97.61%    | 95.48%           | 93.63%           | 92.36%           |
| SAGE CREST (2016 B)                                      | 98.17%                                      | 96.59%    | 95.33%           | 94.23%           | 93.16%           |
| KENNEWICK HIGH (2021 B)                                  | -   | 100.00%   |                  |                  |                  |
| Main Building  |   |           | 100.00%          | 100.00%          | 100.00%          |
| AMISTAD (2020 B)   | 100.00%                                     | 100.00%   | 100.00%          | 100.00%          | 97.90%           |
| RIDGEVIEW (1993 B)                                       | 76.16%                                      | 76.16%    | -                | N/A (100%)       | 100.009          |
| RUITLAND   | 69.44%                                      | 72.00%    | 70.00%           | 70.00%           |                  |

|  | 23-24      | 24-25   |
|--|------------|---------|
| CASCADE (1982 B/2013 R)                | 90.00%     | 90.00%  |
| LINCOLN (1983 B/2014 R)                | 90.00%     | 90.00%  |
| MID-COLUMBIA PARTNERSHIP (1977 B/ 2019 |            |         |
| R)                                     | 90.44%     | 90.44%  |
| FUERZA (2018 B)                        | 90.67%     | 90.67%  |
| SOUTHRIDGE HS (1996 B/2021 A)          |            |         |
| Main                                   | 82.27%     | 82.27%  |
| Science Wing                           | 100.00%    | 100.00% |
| CHINOOK (2016 B)                       | 91.52%     | 91.51%  |
| DESERT HILLS MS (2016 B)               | 91.87%     | 91.87%  |
| LEGACY (2000 B/2019 R)                 | 92.57%     | 92.55%  |
| AMON CREEK (2018 B)                    | 93.56%     | 93.56%  |
| WESTGATE (2017 B)                      | 93.63%     | 92.36%  |
| SAGE CREST (2016 B)                    | 94.23%     | 93.16%  |
| KENNEWICK HIGH (2021 B)                |            |         |
| Main Building                          | 100.00%    | 100.00% |
| AMISTAD (2020 B)                       | 100.00%    | 97.90%  |
| RIDGEVIEW (1993 B)                     | N/A (100%) | 100.00% |
| FRUITLAND                              | 70.00%     |         |

| Building Condition Evaluation / Study and Survey Results     | 1         | Asset Prese      | rvation - Six Year | Cycle Results | ı         |
|--|-----------|------------------|--------------------|---------------|-----------|
| LOCATION   | 2020-2021 | 2021-2022        | 2022-2023          | 2023-2024     | 2024-2025 |
| WASHINGTON (1957 B/1995 R)                                   | 70.40%    | 70.40%           | 66.81%             | 66.93%        | 66.93%    |
| HAWTHORNE (1956 B/1995 R)                                    | 77.50%    | 77.48%           | 73.15%             | 72.15%        | 72.52%    |
| VISTA (1961 B/1966 R/1998 R)                                 | 75.20%    | 74.20%           | 75.84%             | 72.35%        | 72.35%    |
| PARK (1963 B/1999 R)   | 78.90%    | 79.15%           |                    |               |           |
| Building 100   | 70.3070   | 73.1370          | 76.87%             | 75.02%        | 75.02%    |
| Building 200   |           |                  | 76.24%             | 74.00%        | 74.00%    |
| Building 300   |           |                  | 75.60%             | 74.62%        | 74.62%    |
| Building 400   |           |                  | 75.58%             | 74.60%        | 74.60%    |
| HIGHLANDS (1959 B/1966 R/1994 R)                             | 82.17%    | 78.90%           | 77.18%             | 75.85%        |           |
| FDISON (1000 D (1077 D (2001 D)                              | 78.60%    | 76.43%           | 76.17%             | 80.69%        | 77.30%    |
| EDISON (1960 B/1977 R/2001 R)<br>HORSE HEAVEN HILLS (1993 B) | 79.18%    | 79.42%           | 70.17%             | 80.09%        | 77.30%    |
| Main Building  | 75.10/0   | 75.42/0          | 79.42%             | 79.94%        | 80.27%    |
|  |           |                  |                    |               |           |
| Gym  |           |                  | 82.59%             | 83.91%        | 80.82%    |
| KEEWAYDIN DISCOVERY CENTER (2010 B/2019 A)                   | 85.96%    | 82.32%           | 82.00%             | 82.00%        | 82.00%    |
| SOUTHGATE (1978 B/2011 R)                                    | 88.38%    | 88.36%           | 88.36%             | 83.90%        | 83.90%    |
| KAMIAKIN (1970 B/1981 R/2004 R/2021 A)                       | 89.90%    | 84.65%           |                    |               |           |
| Building 100   |           |                  |                    | 82.08%        | 82.08%    |
| Building 200   |           |                  |                    | 83.99%        | 83.99%    |
| Building 300   |           |                  |                    | 80.36%        | 80.36%    |
| Building 400   |           |                  |                    | 84.27%        | 84.27%    |
| Building 500   |           |                  |                    | 79.85%        | 79.85%    |
| Building 600   |           |                  |                    | 83.07%        | 83.07%    |
| Building 700   |           |                  |                    | 100.00%       | 100.00%   |
| SUNSET VIEW (1981 B/2012 R)                                  | 93.10%    | 86.90%           | 86.82%             | 85.63%        | 85.46%    |
| CANYON VIEW (1978 B/2010 R)                                  | 89.54%    | 88.14%           | 86.96%             | 86.96%        | 89.02%    |
| EASTGATE (2015 B)  | 95.03%    | 94.44%           | 91.89%             | 89.68%        | 89.68%    |
| PHOENIX (1977 B/2013 R)                                      | 89.90%    | 89.90%           | 89.90%             | 89.90%        | 89.92%    |
| COTTONWOOD (2010 B)  | 89.24%    | 89.22%           | 88.63%             | 89.97%        |           |
| 20.101.1002(21.101)  |           |                  |                    |               | 1         |
| CASCADE (1982 B/2013 R)                                      | 96.49%    | 92.87%           | 90.10%             | 90.00%        | 90.00%    |
| LINCOLN (1983 B/2014 R)                                      | 98.80%    | 92.26%           | 90.25%             | 90.00%        | 90.00%    |
| MID-COLUMBIA PARTNERSHIP (1977 B/ 2019 R)                    | 99.20%    | 92.63%           | 90.44%             | 90.44%        | 90.44%    |
| FUERZA (2018 B)  | 100.00%   | 93.28%           | 90.89%             | 90.67%        | 90.67%    |
| SOUTHRIDGE HS (1996 B/2021 A)                                | 81.13%    | 93.28%<br>89.85% | 90.69%             | 90.67%        | 90.67%    |
| Main   | 81.13%    | 89.83/8          | 86%                | 82.27%        | 82.27%    |
| Science Wing   |           |                  | 100%               | 100.00%       | 100.00%   |
| CHINOOK (2016 B)   | 99.75%    | 97.51%           | 92.75%             | 91.52%        | 91.51%    |
| DESERT HILLS MS (2016 B)                                     | 99.26%    | 97.71%           | 94.60%             | 91.87%        | 91.87%    |
| LEGACY (2000 B/2019 R)                                       | 99.20%    | 94.50%           | 92.57%             | 92.57%        | 92.55%    |
| AMON CREEK (2018 B)  | 99.26%    | 94.50%           | 93.83%             | 93.56%        | 93.56%    |
| WESTGATE (2017 B)  | 99.98%    | 97.61%           | 95.48%             | 93.63%        | 92.36%    |
| SAGE CREST (2016 B)  | 98.17%    | 96.59%           | 95.33%             | 94.23%        | 93.16%    |
| KENNEWICK HIGH (2021 B)                                      |           | 100.00%          |                    |               |           |
| Main Building  |           |                  | 100.00%            | 100.00%       | 100.00%   |
| AMISTAD (2020 B)   | 100.00%   | 100.00%          | 100.00%            | 100.00%       | 97.90%    |
| RIDGEVIEW (1993 B)   | 76.16%    | 76.16%           |                    | N/A (100%)    | 100.00%   |
| FRUITLAND  | 69.44%    | 72.00%           |                    | 70.00%        |           |

# Capital Projects Update





# **Tri-Tech Core Modernization**

Architect: Design West Architects

Contractor: Apparent Low Bidder – Chervenell Construction Co

CM: TBD

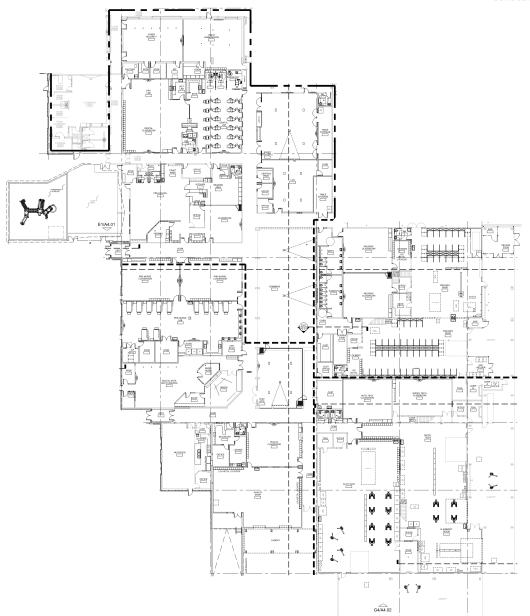
Design/Construction Drawings: June-Dec 2024

Construction Begins: July 2025 Completion: December 2026

Scope: Modernization of the 66,000 sqft

the 1981 Original Construction

Project Funds: ~\$45M

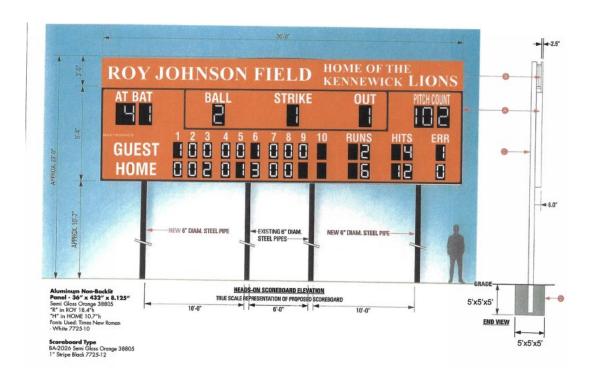


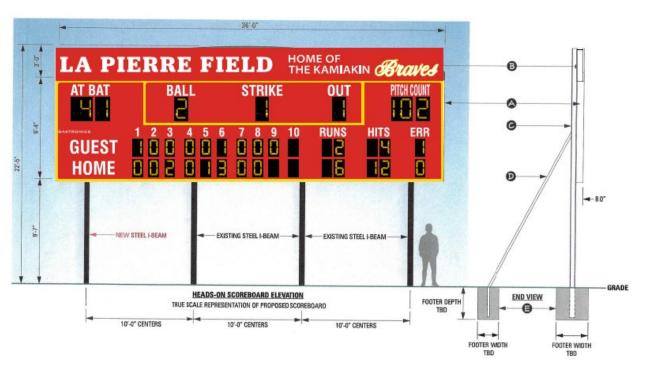
# Scoreboard Replacement/Upgrade



Anticipated Schedule:

Roy Johnson to begin 3/24; functional 3/28 LaPierre to begin immediately after with completion 4/4





# Southridge Hydronic Repair

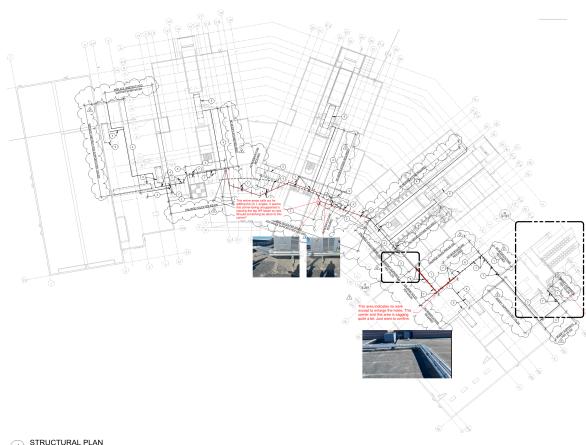


Contractor: Bouten Construction Engineer of Record (Mechanical) – Tk1sc/WSP

Coordination/design refinement is continuing between the contractor and engineer of record.

Multiple site visits to assess existing conditions for contractor planning have occurred.

At this time, through coordination and planning with the contractor, we anticipate being able to maintain heating/cooling capabilities to the school during the repair; which will minimize impacts to staff and students.



LEGEND NOT

(1) ROOF MOUNTED WATER FILLED PIPES PER MECHI DRAWWIGS. CENTER OVER (6) CMU INALL AND SU DETAIL 7 ( 8-20). PROVIDE PIPE SUPPORTERACE

ROOF MOUNTED WATER FILLED PIPES PER MECHAN
DRAWNINGS, CENTER OVER (E) STEEL FRAMING AND
PER DETAIL II / 5-200. PROVIDE PIPE SUPPORTSRA

3) WALL MOUNTED WATER FILLED PIPES PER MECHANICA DRAWNIGS. ANCHOR PER DETAIL 1 / S-200 TO FACE

ROOF MOUNTED WATER FILED PIPES PER MECHAN

REMOVE EXISTING ROOFTOP UNITS AND REPLACE WITH NEW
HANGLER RES MECHANICAL DRAWINGS. NEW UNITS TO BE
SUPPORTED BY EXISTING CURB AND CONCRETE PAIL. ANCH
WI MAN GO 127 B THEN DO 133 B M MER PROVIDED MOUNT.

(8) ROOP MOUNTED WATER FILLED PIPES PEM MECHANICAL DRAWINGS. SUPPORT OVER EXISTING ME BEAM BELOW PO DETAL. 19 / S-JOD. PROVIDE PIPE SUPPORTISINACE AT EITH END OF RUN, AND AT MAX SPACING BETWEEN PER REFERE

PROVIDE LONGITUDINAL BRACING PER DETAIL 21 / 8-20.
LOCATE BRACE AT BITHER END OF RUN, AND AT MAX SPACE
BETWEEN PER REFERENCED DETAIL.

#### GENERAL NOTES

- A SEE MECHANCAL CRAWINGS FOR EQUIPMENT INFORM.
  AND ELECT LOCATIONS.
  B. THE CONTRACT DOCUMENTS ARE COMPLISMENTARY: TO
  STRUCTURAL DRAWINGS ARE TO BE USED IN COMUMO
  WITH THE ARCHITECTURAL ERAWINGS AND CRAWINGS
  PREPARED BY OTHER DECIPMES INFO-MACAL, PLUI.
- PINEMES, EQUIPMENT SPECIFICS, ETC.
  C. SEE DETAIL 22 / S200 FOR PIPE PENETRATION IN EXIS
- D. SEE DETAIL 25 / S-200 FOR PIPE PENETRATION IN EX
- ARCHITECTURAL FOR PATCH AND REPAIR. CONTRACTOR TO CONTROL FOR CONTRACTOR TO CONTRACTOR FAIGHT FAIR CONTRACTOR TO CONTRACTOR FOR CONTRACTOR TO CONTRACTOR TO CONTRACTOR TO CONTRACTOR TO CONTRACTOR TO CONTRACTOR TO CONTRACT

# **Board Questions and Comments**







# Board Meeting Presentation Overview Date: March 26, 2025

| Topic                | Recommendation: K-5 English Language Arts Materials                                     |  |  |
|----------------------|---|--|--|
| Strategic Goal       |   |  |  |
| Focus                | All students are safe, known and valued   |  |  |
|                      | 2. All students are engaged learners  |  |  |
|                      | 3. All students are ready for their future  |  |  |
|                      | 4. All staff members are safe, respected and valued professionals                       |  |  |
|                      | 5. All community members are important collaborators                                    |  |  |
|                      | 6. All families are key partners  |  |  |
|                      | 7. The district is innovative, proactive and accountable                                |  |  |
| Rationale for        | One of the 2024-2025 annual objectives tied to our goal, "All students are engaged      |  |  |
| Topic/Purpose of     | learners" is to conduct curriculum review, instructional materials assessment, and      |  |  |
| Agenda Item          | adoption of K-5 English Language Arts. The Board received information and access to the |  |  |
|                      | materials at the March 12 meeting. The recommendation to adopt Amplify/Core             |  |  |
|                      | Knowledge Language Arts (CKLA) is being formally presented to the Board tonight.        |  |  |
| <b>Board Meeting</b> |   |  |  |
| Focus                | X Review Information  |  |  |
|                      | Hold discussion   |  |  |
|                      | Provide direction   |  |  |
|                      | X Make decision   |  |  |
| Relevance to         |   |  |  |
| Board's Role         | X Policy  |  |  |
|                      | X System accountability   |  |  |
|                      | Fiscal oversight  |  |  |
|                      | Communication   |  |  |
|                      | Advocacy  |  |  |
| Key                  | Does the Board approve the materials as recommended?                                    |  |  |
| Considerations       |   |  |  |
| for Board            |   |  |  |
| Discussion           |   |  |  |
| Next Steps           | • N/A   |  |  |
|                      |   |  |  |

# Recommendation: K-5 English Language Arts Instructional Materials

March 26, 2025



# Topic Overview

| Topic                              | Recommendation: K-5 English Language Arts Materials                                     |  |  |  |  |
|------------------------------------|---|--|--|--|--|
| Strategic Goal                     |   |  |  |  |  |
| Focus                              | All students are safe, known and valued   |  |  |  |  |
|                                    | X 2. All students are engaged learners  |  |  |  |  |
|                                    | 3. All students are ready for their future  |  |  |  |  |
|                                    | All staff members are safe, respected and valued professionals                          |  |  |  |  |
|                                    | 5. All community members are important collaborators                                    |  |  |  |  |
|                                    | 6. All families are key partners  |  |  |  |  |
|                                    | 7. The district is innovative, proactive and accountable                                |  |  |  |  |
| Rationale for                      | One of the 2024-2025 annual objectives tied to our goal, "All students are engaged      |  |  |  |  |
| Topic/Purpose of                   | learners" is to conduct curriculum review, instructional materials assessment, and      |  |  |  |  |
| Agenda Item                        | adoption of K-5 English Language Arts. The Board received information and access to the |  |  |  |  |
|                                    | materials at the March 12 meeting. The recommendation to adopt Amplify/Core             |  |  |  |  |
|                                    | Knowledge Language Arts (CKLA) is being formally presented to the Board tonight.        |  |  |  |  |
| Board Meeting                      | W D 1 1 C 11  |  |  |  |  |
| Focus                              | X Review Information Hold discussion  |  |  |  |  |
|                                    | Provide direction   |  |  |  |  |
|                                    |   |  |  |  |  |
|                                    | X   Make decision   |  |  |  |  |
| Relevance to                       |   |  |  |  |  |
| Board's Role                       | X Policy  |  |  |  |  |
|                                    | X System accountability   |  |  |  |  |
|                                    | Fiscal oversight  |  |  |  |  |
|                                    | Communication   |  |  |  |  |
|                                    | Advocacy  |  |  |  |  |
| Key<br>Considerations<br>for Board | Does the Board approve the materials as recommended?                                    |  |  |  |  |
| Discussion                         |   |  |  |  |  |
| Next Steps                         | • N/A   |  |  |  |  |







#### **GOAL:** All students are engaged learners

- · Provided relevant, rigorous and engaging instruction.
- · Receiving individualized, equitable and inclusive supports.
- Accessing diverse course offerings, activities and athletics.
- . Making progress, annual growth, and meeting grade level standards

#### 2024-25 Annual Objectives

#### Literacy and Mathematics

- Strengthen understanding of the Science of Reading and the district's K-5 Literacy Plan
- Evaluate and adopt new instructional materials for grades K-5 literacy.
- Conduct a review of the two hour block for English Language Arts at middle school.
- Implement new ClearMath instructional materials for grades K-5.

#### Technology, Elementary Library, and Online Learning

- Conduct review of educational technology standards for grades K-12 to ensure instruction in digital citizenship and media literacy.
- Develop K-5 elementary library standards, aligned with state library program standards and library information and technology framework.
- Evaluate and adopt new instructional platform/materials for grades K-12 online learning.

#### **Physical Education**

• Review standards and evaluate instructional materials for K-12 physical education.

#### **Assessment**

• Implement Star assessments systemwide for grades K-12 for early literacy, reading and math.

#### **Inclusionary Practices**

· Strengthen inclusionary practices and implementation of high leverage practices for students with disabilities.

#### **Dual Language, Highly Capable, and Choice Programs**

- · Continue unit development for grades 6-8 dual language using Open Educational Resources.
- Implement new literacy and math courses for newcomers.
- Implement highly capable cluster model systemwide for grades K-5.
- Continue review and refinement of alternative learning programs



# **Presentation Outline**

- Review of Adoption Policy and Procedure
- Review of Evaluation and Selection Process
  - Committee process and timeline
  - o Selection criteria
  - o Science of Reading research based
- Recommendation





# Legal Authority of the Board RCW 28A.150.230

#### District school directors' responsibilities.

- (1) It is the intent and purpose of this section to guarantee that each common school district board of directors, whether or not acting through its respective administrative staff, be held accountable for the proper operation of their district to the local community and its electorate. In accordance with the provisions of this title, as now or hereafter amended, each common school district board of directors shall be vested with the final responsibility for the setting of policies ensuring quality in the content and extent of its educational program and that such program provide students with the opportunity to achieve those skills which are generally recognized as requisite to learning.
- (2) In conformance with the provisions of this title, as now or hereafter amended, it shall be the responsibility of each common school district board of directors to adopt policies to:
- (a) Establish performance criteria and an evaluation process for its superintendent, classified staff, certificated personnel, including administrative staff, and for all programs constituting a part of such district's curriculum. Each district shall report annually to the superintendent of public instruction the following for each employee group listed in this subsection (2)(a): (i) Evaluation criteria and rubrics; (ii) a description of each rating; and (iii) the number of staff in each rating;
- (b) Determine the final assignment of staff, certificated or classified, according to board enumerated classroom and program needs and data, based upon a plan to ensure that the assignment policy: (i) Supports the learning needs of all the students in the district; and (ii) gives specific attention to high-need schools and classrooms;
- (c) Provide information to the local community and its electorate describing the school district's policies concerning hiring, assigning, terminating, and evaluating staff, including the criteria for evaluating teachers and principals;
- (d) Determine the amount of instructional hours necessary for any student to acquire a quality education in such district, in not less than an amount otherwise required in RCW 28A.150.220, or rules of the state board of education;
  - (e) Determine the allocation of staff time, whether certificated or classified:
- (f) Establish final curriculum standards consistent with law and rules of the superintendent of public instruction, relevant to the particular needs of district students or the unusual characteristics of the district, and ensuring a quality education for each student in the district; and
- (g) Evaluate teaching materials, including text books, teaching aids, handouts, or other printed material, upon complaint by parents, guardians[,] or custodians of students who consider dissemination of such material to students objectionable in accordance with RCW 28A.320.235 and 28A.320.230.

# Policy 2121: Curriculum Adoption



2121

#### INSTRUCTION

#### Curriculum Adoption

The Board recognizes its responsibility for the monitoring and improvement of the educational program. In keeping with the Board's duty under state law for ongoing curriculum review and improvement, the superintendent will develop and administer guidelines and procedures for a curriculum development and improvement process which:

- is consistent with district goals;
- B. establishes a regular cycle for review, revision, development, adoption, and implementation in all major curricular areas;
- c. ensures the participation of administrators, teachers, and patrons, when appropriate, in the process;
- D. is consistent with state requirements and reflects community expectations; and
- E. provides for student performance data to be systematically collected, reported, and used as a basis for future program improvements.

The Board will review and adopt curriculum that is aligned with the Washington State learning standards and identifies program outcomes and student performance standards in each curricular area.



# Policy 2310: Selection and Adoption of Instructional Materials

2310

#### INSTRUCTION

#### Selection and Adoption of Instructional Materials

The Board of Directors is legally responsible for the selection of all instructional materials used in the district. Basic instructional materials shall be adopted by the Board prior to their use in schools except for trial-use texts of a pilot nature. The responsibility for preparing all student reading lists and for examining, evaluating, and selecting all supplementary materials is delegated to the professional staff of the district. All instructional materials shall be selected in conformance with:

- A. Applicable state and federal laws;
- B. The stated goals and objectives of the school district and the particular course:
- C. Procedures in accordance with the policies established by the Board



## **Evaluation and Selection Process**

Review and Selection by Curriculum Advisory Committee

**Public Preview Period** 

Review/Recommendation by Instructional Materials Committee (IMC)

**Board Consideration and Decision** 



# **Committee Members**

- K-5 Content Specialist
- K-5 Classroom Teachers (75)
- Principals/Assistant Principals
- Central Office Staff



# **Process and Timeline**



| May 2024                     | Sub group narrowed the materials from six potential publishers to two preferred resources to present to full committee. | December 2024       | Pilot feedback was presented to the full committee.  |
|------------------------------|---|---------------------|--|
| September<br>2024            | Full committee began bi-<br>monthly meetings and publisher<br>presentations   | January 2025        | Full committee reviewed and evaluated resources to build consensus.  |
| October-<br>December<br>2024 | 50 teachers piloted the instructional materials and provided feedback to committee                                      | February-March 2025 | Community meetings and site-based review opportunities were held.  |
| October-<br>November<br>2024 | Publishers visited and shared connection to evaluation tool.  | March 2025          | Recommendation is being presented to the Instructional Materials Committee (IMC) and the KSD School Board. |

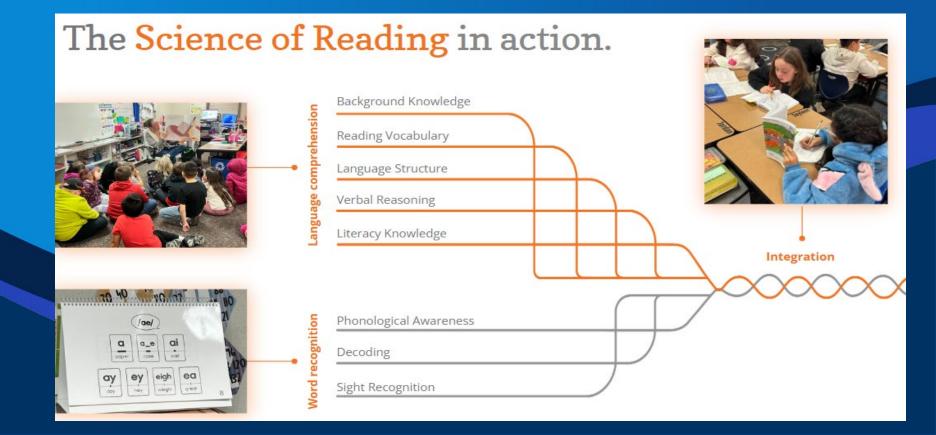


## **Selection Criteria**

- Aligned with Washington State ELA Standards
- Grounded in Science of Reading
- Integrated Digital Support and Flexible Technology
- Inclusive Teaching Strategies
- Age and Level Appropriate Format and Content

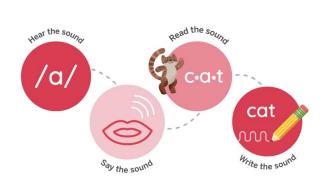


### Scarborough's Reading Rope





#### **Committee Recommendation**







## Amplify Core Knowledge Language Arts (CKLA)



#### Why CKLA



- Grounded in the Science of Reading
- Builds foundational skills for long-term success
- Builds background knowledge in science, social studies, literature and the arts
- Daily writing deepens student learning
- Built in strategies for struggling and advanced learners

Source: <a href="https://amplify.com/programs/amplify-core-knowledge-language-arts/">https://amplify.com/programs/amplify-core-knowledge-language-arts/</a>

#### Community Preview and Feedback







#### Shape the Future of K-5 Liter **Community Meeting!**

Parents and community members are invited Curriculum On Display Language Arts (ELA) community meeting.

Kennewick School District is adopting new K-5 ELA instructional matkennewick School District is adopting new K-5 ELA instructional materials di implementation planned for the 2025-26 school year.

Thursday, February 20 6 - 7:30 p.m. Westgate Elementary

2514 W. 4th Ave., Kennewick

 $The adoption committee \textit{ will present its recommendation to the school boar} The adoption committee \textit{ will present its recommendation to the school boar} The adoption committee \textit{ will present its recommendation to the school boar} The adoption committee \textit{ will present its recommendation to the school boar} The adoption committee \textit{ will present its recommendation to the school boar} The adoption committee \textit{ will present its recommendation to the school boar} The adoption committee \textit{ will present its recommendation to the school boar} The adoption committee \textit{ will present its recommendation to the school boar} The adoption committee \textit{ will present its recommendation to the school boar} The adoption committee \textit{ will present its recommendation to the school boar} The adoption committee \textit{ will present its recommendation to the school boar} The adoption committee \textit{ will present its recommendation to the school boar} The adoption committee \textit{ will present its recommendation to the school boar} The adoption committee \textit{ will present its recommendation to the school boar} The adoption committee \textit{ will present its recommendation to the school boar} The adoption committee \textit{ will present its recommendation to the school boar} The adoption committee \textit{ will present its recommendation to the school boar} The adoption committee \textit{ will present its recommendation to the school boar} The adoption committee \textit{ will present its recommendation to the school boar} The adoption committee \textit{ will present its recommendation to the school boar} The adoption committee \textit{ will present its recommendation to the school boar} The adoption committee \textit{ will present its recommendation to the school boar} The adoption committee \textit{ will present its recommendation to the school boar} The adoption committee \textit{ will present its recommendation to the school boar} The adoption committee \textit{ will be adoption to the school boar} The adoption committee \textit{ will be adoption to the school boar} The adoption committee \textit{ will be adoption to$ implementation planned for the 2025-26 school year. Proposed curriculum public review at the following locations during regular business hours until N

- Administration Center (1000 W. 4th Ave.)
- Washington Elementary (105 W. 21st Ave.)
- Vista Elementary (1701 N. Young St.)
- Westgate Elementary (2514 W. 4th Ave.)
- Sage Crest Elementary (6411 W. 38th Ave.)
- Amon Creek Elementary (18 Center Parkway, Richland)

#### K-5 English Language Arts (ELA) We Need Your Feedback On Proposed K-5 **English Language Arts (ELA) Instructional Materials**

If you missed the community meeting to learn more about the proposed K-5 ELA curriculum instructional materials, view the presentation here

Mentioned in the video are the following links where you can learn more:

Caregiver Hub Overview CKLA 3rd. Ed. Components Guide Writing Approach and Progression

View the PowerPoint slides

Provide feedback on the instructional materials (Deadline: March 7, 2025)

The adoption committee will present its recommendation to the school board in spring 2025, with implementation planned for the 2025-26 school year.

Proposed curriculum materials are also on display for public review at the following locations during regular business hours until March 7, 2025:



## **Feedback from Community Members**

#### **52 Total Responses**



|                         | Recommend<br>without<br>reservation | Recommend<br>with<br>reservation | Cannot accept<br>the content of<br>this material |
|-------------------------|-------------------------------------|----------------------------------|--|
| Staff/Parent            | 14                                  |                                  |  |
| Parent/Community Member | 24                                  | 3                                | 1  |
| Staff                   | 5                                   |                                  |  |
| Anonymous/Other         | 4                                   | 1                                |  |
| Total                   | 47                                  | 4                                | 1  |



#### **Instructional Materials Committee**



March 13, 2025
Review and Unanimous Recommendation



#### Costs



- Total Purchase Amount: \$1,947,896
- 8-year Digital Subscription
- 5-year Consumable Subscription
- Payment Schedule over 3 years



#### Recommendation

The Board approves the Amplify Core Knowledge Language Arts core materials for grades K-5



#### **Board Discussion and Decision**







## Board Meeting Presentation Overview Date: March 26, 2025

| Topic                | Part 1: Recommendation: K-12 Physical Education Instructional Materials Adoption                         |    |  |  |  |
|----------------------|--|----|--|--|--|
| Ctuatasia Caal       | Part 2: Updates to PE Competency at the High School Level  |    |  |  |  |
| Strategic Goal Focus | 1 All students are safe known and valued   |    |  |  |  |
| rocus                | 1. All students are safe, known and valued   |    |  |  |  |
|                      | X 2. All students are engaged learners   |    |  |  |  |
|                      | 3. All students are ready for their future   | _  |  |  |  |
|                      | 4. All staff members are safe, respected and valued professionals  | _  |  |  |  |
|                      | 5. All community members are important collaborators   |    |  |  |  |
|                      | 6. All families are key partners   | _  |  |  |  |
|                      | 7. The district is innovative, proactive and accountable   |    |  |  |  |
| Rationale for        | One of the 2024-2025 annual objectives tied to our goal, "All students are engaged                       |    |  |  |  |
| Topic/Purpose of     | learners" is to conduct curriculum review, instructional materials assessment, and                       |    |  |  |  |
| Agenda Item          | adoption of K-12 physical education instructional materials. Tonight's meeting is to                     |    |  |  |  |
|                      | recommend the renewal of current materials of <u>Focus Fitness/Five for Life</u> to the Board f          | or |  |  |  |
|                      | adoption for K-12 physical education. In addition, follow up information will be provided                |    |  |  |  |
|                      | to the Board regarding options for earning physical education credit required for                        |    |  |  |  |
|                      | graduation.  |    |  |  |  |
| <b>Board Meeting</b> |  |    |  |  |  |
| Focus                | X Review Information   |    |  |  |  |
|                      | Hold discussion  |    |  |  |  |
|                      | Provide direction  |    |  |  |  |
|                      | X Make decision  |    |  |  |  |
| Relevance to         |  |    |  |  |  |
| Board's Role         | X Policy   |    |  |  |  |
|                      | X System accountability  |    |  |  |  |
|                      | Fiscal oversight   |    |  |  |  |
|                      | Communication  |    |  |  |  |
|                      | Advocacy   |    |  |  |  |
| Key                  | <ul> <li>Were all vetting and review process as specified in policy and procedure 2310/2310 F</li> </ul> | R  |  |  |  |
| Considerations       | appropriately followed?  |    |  |  |  |
| for Board            |  |    |  |  |  |
| Discussion           |  |    |  |  |  |
| Next Steps           | • N/A  |    |  |  |  |
|                      |  |    |  |  |  |

# K-12 Physical Education Instructional Materials Recommendation

March 26, 2025



## Topic Overview

| Topic            | Part 1: Recommendation: K-12 Physical Education Instructional Materials Adoption  |  |  |  |  |  |
|------------------|---|--|--|--|--|--|
|                  | Part 2: Updates to PE Competency at the High School Level   |  |  |  |  |  |
| Strategic Goal   |   |  |  |  |  |  |
| Focus            | All students are safe, known and valued   |  |  |  |  |  |
|                  | X 2. All students are engaged learners  |  |  |  |  |  |
|                  | 3. All students are ready for their future     4. All staff members are safe, respected and valued professionals     5. All community members are important collaborators |  |  |  |  |  |
|                  |   |  |  |  |  |  |
|                  |   |  |  |  |  |  |
|                  | 6. All families are key partners  |  |  |  |  |  |
|                  | 7. The district is innovative, proactive and accountable  |  |  |  |  |  |
|                  |   |  |  |  |  |  |
| Rationale for    | One of the 2024-2025 annual objectives tied to our goal, "All students are engaged  |  |  |  |  |  |
| Topic/Purpose of | learners" is to conduct curriculum review, instructional materials assessment, and  |  |  |  |  |  |
| Agenda Item      | adoption of K-12 physical education instructional materials. Tonight's meeting is to  |  |  |  |  |  |
|                  | recommend the renewal of current materials of <i>Focus Fitness/Five for Life</i> to the Board for   |  |  |  |  |  |
|                  | adoption for K-12 physical education. In addition, follow up information will be provided   |  |  |  |  |  |
|                  | to the Board regarding options for earning physical education credit required for   |  |  |  |  |  |
|                  | graduation.   |  |  |  |  |  |
| Board Meeting    | W. Barian Information   |  |  |  |  |  |
| Focus            | X Review Information Hold discussion  |  |  |  |  |  |
|                  | Provide direction   |  |  |  |  |  |
|                  | X Make decision   |  |  |  |  |  |
|                  | X Make decision   |  |  |  |  |  |
| Relevance to     |   |  |  |  |  |  |
| Board's Role     | X Policy  |  |  |  |  |  |
|                  | X System accountability   |  |  |  |  |  |
|                  | Fiscal oversight  |  |  |  |  |  |
|                  | Communication   |  |  |  |  |  |
|                  | Advocacy  |  |  |  |  |  |
| Key              | Were all vetting and review process as specified in policy and procedure 2310/2310 R  |  |  |  |  |  |
| Considerations   | appropriately followed?   |  |  |  |  |  |
| for Board        |   |  |  |  |  |  |
| Discussion       |   |  |  |  |  |  |
| Next Steps       | • N/A   |  |  |  |  |  |
|                  |   |  |  |  |  |  |





#### **Presentation Outline**

#### Part 1: K-12 Physical Education Instructional Materials

- Instructional material adoption cycle
- Evaluation and selection process
- Committee process and timeline
- Selection criteria
- Recommendation to renew: <u>Focused Fitness: Five for Life</u>
- Evidence of impact
- Cost
- Recommendation for approval



Part 2: Follow Up: Options for Earning Required PE Credit

#### **GOAL:** All students are engaged learners

- · Provided relevant, rigorous and engaging instruction.
- · Receiving individualized, equitable and inclusive supports.
- · Accessing diverse course offerings, activities and athletics.
- . Making progress, annual growth, and meeting grade level standards

#### 2024-25 Annual Objectives

#### **Literacy and Mathematics**

- Strengthen understanding of the Science of Reading and the district's K-5 Literacy Plan
- Evaluate and adopt new instructional materials for grades K-5 literacy.
- Conduct a review of the two-hour block for English Language Arts at middle school.
- Implement new ClearMath instructional materials for grades K-5.

#### **Technology, Elementary Library, and Online Learning**

- Conduct review of educational technology standards for grades K-12 to ensure instruction in digital citizenship and media literacy.
- Develop K-5 elementary library standards, aligned with state library program standards and library information and technology framework.
- Evaluate and adopt new instructional platform/materials for grades K-12 online learning.

#### **Physical Education**

• Review standards and evaluate instructional materials for K-12 physical education.

#### **Assessment**

Implement Star assessments systemwide for grades K-12 for early literacy, reading and math.

#### **Inclusionary Practices**

• Strengthen inclusionary practices and implementation of high leverage practices for students with disabilities.

#### **Dual Language, Highly Capable, and Choice Programs**

- Continue unit development for grades 6-8 dual language using Open Educational Resources.
- Implement new literacy and math courses for newcomers.
- Implement highly capable cluster model systemwide for grades K-5.
- Continue review and refinement of alternative learning programs

| Curriculum Focus           | 2024-2025                    | 2025-2026                    | 2026-2027 | 2027-2028      | 2028-2029             | 2029-2030          | 2030-2031             | 2031-2032             | 2032-2033             |
|----------------------------|------------------------------|------------------------------|-----------|----------------|-----------------------|--------------------|-----------------------|-----------------------|-----------------------|
| Health K-12                |                              |                              |           |                |                       |                    | Review/Preview        | Evaluate and<br>Adopt | Implement             |
| Fitness K-12               | Evaluate and<br>Adopt        | Implement                    |           |                |                       |                    |                       |                       |                       |
| World Language 8-12        | 2                            |                              |           |                |                       |                    | Review/Preview        | Evaluate and Adopt    | Implement             |
| K-5 Dual Language          |                              |                              |           |                |                       |                    |                       | Review/Preview        | Evaluate and<br>Adopt |
| 6-8 Dual Language<br>(OER) | Continue Unit<br>Development | Update and<br>Maintain Units |           |                |                       |                    |                       |                       | Review/Preview        |
| Visual Arts K-12           | Implement                    |                              |           |                |                       |                    |                       | Review/Preview        | Evaluate and Adopt    |
| Performing Arts K-12       | Implement                    |                              |           |                |                       |                    |                       | Review/Preview        | Evaluate and Adopt    |
| Online Learning K-12       | Evaluate and<br>Adopt        | Implement                    |           |                |                       |                    |                       |                       |                       |
| K-5 ELA                    | Evaluate and<br>Adopt        | Implement                    |           |                |                       |                    |                       |                       |                       |
| K-5 Math                   | Implement                    |                              |           |                |                       |                    |                       |                       | Review/Preview        |
| 6-12 Math                  |                              |                              |           | Review/Preview | Evaluate and<br>Adopt | Implement          |                       |                       |                       |
| k-5 Science                |                              |                              |           |                | Review/Preview        | Evaluate and Adopt | Implement             |                       |                       |
| 6-12 Science               |                              |                              |           |                |                       | Review/Preview     | Evaluate and<br>Adopt | Implement             |                       |
| 6-12 Social Studies        |                              |                              |           |                |                       | Review/Preview     | Evaluate and<br>Adopt | Implement             |                       |
| K-5 Social Studies         |                              |                              |           |                |                       |                    | Review/Preview        | Evaluate and Adopt    | Implement             |
| 6-12 ELA                   |                              |                              |           |                |                       | _                  |                       | _                     | Review/Preview        |



## **Physical Education Learning Standards**

Physical Portion

Cognitive Knowledge Portion



## **Quality PE Programs**

- Alignment with national learning standards and outcomes for health and physical education.
- Taught by a certified health and physical education teacher.
- Appropriate time and space for students to learn and practice skills, with appropriate supplies.
- Instruction and assessment in the cognitive, affective, and psychomotor domains.



Source: OSPI https://ospi.k12.wa.us/sites/default/files/2023-08/appendixc.pdf

Evaluation and Selection Process as outlined by policy 2310

Review and Selection by Curriculum Advisory Committee

Public Preview Period

Review/Recommendation by Instructional Materials Committee (IMC)

**Board Consideration and Decision** 



## **Background**

2014-2015: Adopted Focused Fitness and Five for Life PE instructional

materials

2022-2023: Reviewed and adopted Health instructional materials

2023-2024: Revised adoption cycle focus on instructional

materials only (versus annual equipment repair and

replacement)

2023-2024: Elementary essential standards identified

2024: Revised national PE standards released

2025: OSPI review of state PE standards (2016)



### **Timeline and Process**



**September 2024:** Elementary PE staff began meeting monthly to review the updated Five for Life material and requested to keep it and recommend it for adoption.

**December 2024:** Middle school and high school staff were surveyed if they would like to keep their current resources or review other resources. They requested to keep and update current PE instructional materials.



## **Recommend Renewal**



FIVE FOR LIFE PROGRAM®



Physical Portion

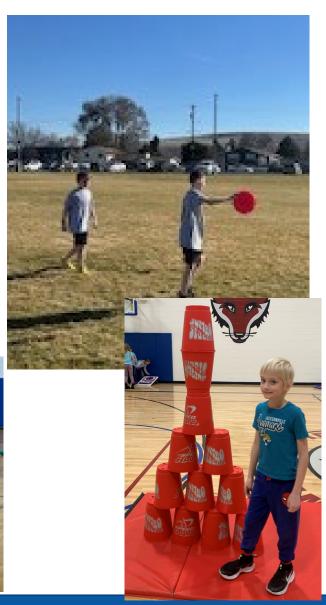
Cognitive Knowledge Portion

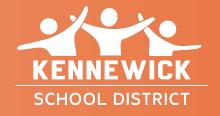
## **Materials in Use**













## FIVE FOR LIFE PROGRAM®



- Articulated K-12 curriculum to ensure growth in knowledge and skills from year to year.
- Fun activities for students to teach fitness, health and knowledge
- Nutrition components



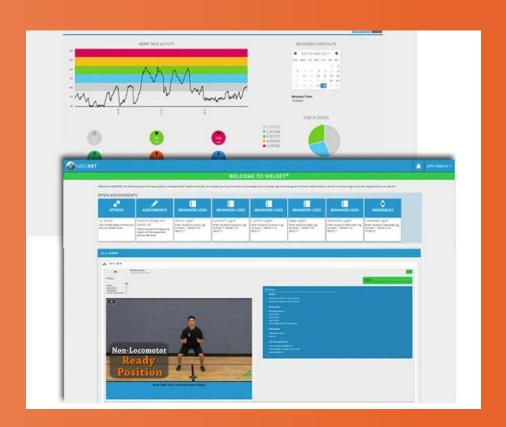


Source: https://www.focusedfitness.net/curriculum/five-for-life



## **Materials Strengths**

- <u>WELNET</u>, a software program for tracking goals and fitness
- Fitness data is available for multiple years to track progress and growth.
- Fulfills Classroom Based Assessment Requirements (CBA's)
- Video Library
- Integrates with Schoology
- Teachers can access on iPads while supervising activities





## **Evidence of Impact**

Researchers have presented multiple years their findings for each grand band at National SHAPE Conference:

- Supports the effectiveness of improving health-related fitness knowledge among high school students.
- Shows increases in health-related fitness knowledge in 9<sup>th</sup>-11<sup>th</sup> graders.
- Shows that middle schoolers demonstrate significant growth in knowledge of health-related fitness knowledge.



Source: https://www.focusedfitness.net/curriculum/five-for-life/supporting-research



## Version Updates



- Aligns with national standards for physical education
- Provides lesson plans, intensity level cards, curriculum maps, and formative assessments as well as adaptive PE accommodations in every unit
- Is available in digital subscription



## **Staff Feedback**

"Continuing with Focused Fitness, Five for Life, and WELNET is an invaluable asset to our district, offering a well-rounded curriculum that supports the physical, emotional, and social development of students. This program provides the tools, data, and PD necessary to enhance both teaching practices and student outcomes. and the program is designed with clear lesson plans and resources that make it easy for new teachers to quickly learn and deliver the curriculum that ensures they can effectively engage students from day one in our Physical Education and Health classes." – Chinook Middle School Teacher

"We like how it keeps track of the student's fitness scores and allows them to make personal fitness goals. The curriculum teaches physical education concepts for lifelong fitness learners. The WELNET program is easy to use and tracks the students' performance from beginning of the year to the end as well as over multiple years. It also offers a great way to communicate with parents at the end of the year." - Park Middle School Teacher

"Focused Fitness and Five for Life is straight forward and informative. The lessons are fun for the students, build on student strengths, provide teachers with necessary materials, and provide a variety of ways that students can be active as a team or in stations. The lessons also match with state fitness assessments. It provides consistency in learning from building to building across our district." -Ridge View Elementary Teacher





#### **Review Proposed Curriculum**

- **TUESDAY, MARCH 4, 2025**
- U Join us at 5:30 or 6:00 p.m.
- Admistration Building, Boardrooms B & C 1000 W 4th Ave. | Kennewick, WA

#### Find out more about:



Be Internet Awesome Digital Citizenship



Common Sense Media Media Literacy



Focused Fitness - Five for Life PE Instructional Material

To leave a public comment, visit or scan: bit.ly/K12CurriculumPublicReview





## **Projected Costs**



\$10,000 for a seven-year license

\$1,500 per year for WELNET rostering and access for all teachers



## **Instructional Materials Committee**



March 13, 2025

Review and Unanimous Recommendation



### Recommendation

The Board approves the renewal of Focus on Fitness/Five for Life core Physical Education materials for grades K-12



## **Board Discussion and Decision**







## **Options for Earning Required PE Credit**

## 24-Credit Requirement

Source: https://www.sbe.wa.gov/our-work/graduation-requirements/graduation-requirements-class-2024#credits

| Subject                        | Required<br>Credits | Additional Information  |
|--------------------------------|---------------------|---|
| English                        | 4                   |   |
| Math                           | 3                   | Algebra 1 or Integrated Math 1<br>Geometry or Integrated Math 2<br>A 3 <sup>rd</sup> credit of math*  |
| Science                        | 3                   | At least two lab A 3 <sup>rd</sup> credit of science*   |
| Social Studies                 | 3                   | <ul> <li>1.0 U.S. History and Government</li> <li>.5 Contemporary World History, Geography, and Problems</li> <li>.5 credits of Civics</li> <li>1.0 credits of Social Studies Elective (may include .5 credits of a second semester of Contemporary World History or the equivalent)</li> </ul> |
| Arts                           | 2                   | Performing or visual arts 1 credit may be a Personalized Pathway Requirements**   |
| World Language                 | 2                   | Both credits may be a Personalized Pathway Requirements**   |
| Health and Fitness             | 2                   | .5 credits of Health 1.5 credits of Fitness Students must earn credit for physical education unless excused per RCW 28A.230.050   |
| Career and Technical Education | 1                   | May be an Occupational Education course that meets the definition of an exploratory course as described in the  |

<sup>\*</sup>The 3<sup>rd</sup> credit of science and the 3<sup>rd</sup> credit of math are chosen by the student based on the student's interest and High School and Beyond Plan, and approved by the parent or guardian, or if the parent or guardian is unavailable or does not indicate a preference, the school counselor or principal (WAC 180-51-068).

<sup>\*\*</sup>Personalized Pathway Requirement are related courses that lead to a specific post high school career or educational outcome chosen by the student based on the student's interests and High School and Beyond Plan, that may include Career and Technical Education, and are intended to provide a focus for the student's learning.



## RCW 28A.230.050 Physical education in high schools.

All high schools of the state shall emphasize the work of physical education, and carry into effect all physical education requirements established by rule of the superintendent of public instruction: PROVIDED, That individual students may be excused from participating in physical education otherwise required under this section on account of physical disability, employment, or religious belief, or because of participation in directed athletics or military science and tactics or for other good cause.

Source: <a href="https://app.leg.wa.gov/rcw/default.aspx?cite=28A.230.050">https://app.leg.wa.gov/rcw/default.aspx?cite=28A.230.050</a>



#### WAC 180-51-210

State subject and credit requirements for high school graduation.

- (5) One-half credit in health.
- (6) One and one-half in physical education. Students may be excused from the physical education requirement under RCW 28A.230.050. Such excused students shall be required to demonstrate mastery of the knowledge portion of the fitness requirement, in accordance with written district policy. Such policies should be based upon addressing health and physical education learning standards as well as alternative means of engaging in physical activities, as directed in RCW 28A.210.365.

Source: <a href="https://app.leg.wa.gov/wac/default.aspx?cite=180-51-210">https://app.leg.wa.gov/wac/default.aspx?cite=180-51-210</a>



## **Physical Education Learning Standards**

Physical Portion

Cognitive Knowledge Portion



## **Physical Education Learning Standards**

**Standard 1:** Students will demonstrate competency in a variety of motor skills and movement patterns.

**Standard 2:** Students will apply knowledge of concepts, principles, strategies, and tactics related to movement and performance.

**Standard 3:** Students will demonstrate the knowledge and skills to achieve and maintain a health-enhancing level of physical activity and fitness.

**Standard 4:** Students will exhibit responsible personal and social behavior that respects self and others.

**Standard 5:** Students will recognize the value of physical activity for health, enjoyment, challenge, self-expression, and social interaction.

Source: OSPI <a href="https://ospi.k12.wa.us/sites/default/files/2023-08/physicaleducationk-12learningstandards.pdf">https://ospi.k12.wa.us/sites/default/files/2023-08/physicaleducationk-12learningstandards.pdf</a>



## **Options for Earning Required PE Credit**

Take and pass high school PE courses

OR

 Seek an excusal from PE pursuant to RCW 28A.230.050. Students excused from PE are required to demonstrate proficiency/competency in the knowledge portion of fitness requirement, per WAC 180-51-068.



## **Procedures to Enact RCW and WAC**

When an individual student seeks to be excused from PE, they must demonstrate competency in both portions of the PE standards to earn PE credit required for graduation through competency:

Physical Portion

Cognitive Knowledge Portion



## **Earning Competency Credit**

## Physical Portion

 Documentation of successful completion of directed athletics or military science (i.e. school sports; officially organized/regulated community sports under the supervision of a coach; JROTC) in the year in which the excusal is sought

#### OR

 Completion and documentation/logging of 75 hours of physical activity in the year in which excusal is sought

## Cognitive Knowledge Portion

 Successful passage of the district PE knowledge assessment

Credit earned will be shown on the student's transcript with a code to identify that credit was earned through competency.



## Data

|  | 19-20 | 20-21 | 21-22 | 22-23 | 23-24* | 24-45 |
|--|-------|-------|-------|-------|--------|-------|
| Number of assessments attempted  | 229   | 257   | 217   | 170   | 207    | 168   |
| Number of students passing both the physical and knowledge assessments | 85    | 102   | 43    | 54    | 51     | 116   |
| Pass Percentage  | 37%   | 39%   | 19%   | 31%   | 24%    | 69%   |

#### \*2023-24:

- Eliminated physical assessment
- Administered OSPI assessment
- Shared study guide with students
- Direct sport/fitness log options to share physical portion

Source: KSD Teaching and Learning

Kennewick School Board 1000 W. 4<sup>th</sup> Ave Kennewick, WA 99336 schoolboard@ksd.org (509) 619-3183

March 26, 2025

U.S. Department of Education
Office of Civil Rights
Lyndon Baines Johnson Department of Education Building
400 Maryland Avenue, SW
Washington, D.C 20202

RE: Title IX Complaint against Washington State, State Superintendent Chris Reykdal, Office of the superintendent of Public Instruction (OSPI) and the Washington Interscholastic Activities Association (WIAA)

To Whom It May Concern,

On behalf of the Kennewick School Board, we wish to file a formal Title IX Civil Rights complaint with the U.S. Department of Education's Office for Civil Rights ("OCR") Complaint Resolution Process against Washington State, Washington Superintendent (Chris Reykdal), Office of the Superintendent of Public Instruction (OSPI), and the Washington Interscholastic Activities Association (WIAA) for policies and practices leading to sex-based discrimination in Washington state schools and student athletics.

We respectfully request URGENT federal intervention due to open and egregious Title IX violations currently occurring within the state's student athletics as well as requisite school district policies mandated by the state which are in direct violation of Title IX. We are particularly concerned the openly discriminatory policies and mandates by the state of Washington, State Superintendent Reykdal, OSPI and WIAA not only directly harm our young women, but also jeopardize our district's essential federal funding, the loss of which would most severely impact our most impoverished and at risk populations.

Washington state policy and the WIAA allow biologic males to participate in female athletics in direct violation of the Executive Orders issued by President Donald J. Trump on January 20, 2025, and February 5, 2025. Currently in high school girls track there is at least one male competing against females. This male unfairly competed last year, winning the 2024 girl's state 400m title which directly led to his team winning the Girl's state 2A track title. Not only does his current inclusion in the 2025 season directly violate title IX and President Trump's Executive Orders, but it is also "demeaning, unfair, and dangerous" to the young women with whom he competes, and "denies [them] the equal opportunity to participate and excel in competitive sports."

Additionally, as described below, the Washington State Office of the Superintendent of Public Instruction (OSPI) has mandated that the Kennewick School District revise its Gender-Inclusive Schools Policy and Procedure to conform to a state-wide model policy (3211/3211P) that directly violates Title IX. In doing so, Washington state and the State Superintendent, Chris Reykdal, have blatantly disregarded directives

<sup>&</sup>lt;sup>1</sup> Exec. Order No. 14201, "Keeping Men out of Women's Sports", February 5, 2025.

of the United States Department of Education, and the lawful Executive Orders issued by our current President, creating discriminatory and unsafe environments detrimental to our children and particularly damaging to our girls and young women.

Violations of Title IX and the Executive Orders would, at a minimum, jeopardize essential federal funding for our schools. In the Kennewick School District federal funding equates to roughly 10% of our annual budget (\$31,681,806 in our 24/25 budget). Considering that like most school districts, over 80% of our budgets are committed to staff salaries and benefits, a 10% loss of available funds would be absolutely devastating to our district. This is particularly concerning as the state of Washington and its legislative bodies have consistently refused to fully fund K-12 education leaving many districts in precarious financial positions throughout the state. Loss or delay in funding would only exacerbate the financial problems in districts around the state. Furthermore, the loss of this funding would most severely and directly impact our lower income and minority students, leading to even greater inequity.

Our school board now faces a serious dilemma: Either the Kennewick School District complies with state mandates that put our federal funding in jeopardy; or it complies with Executive Orders (that ensure protection of our girls and young women) and risks retaliation from Washington State Officials. This conflict threatens our district's ability to create a safe and nondiscriminatory environment for our 18,000 students and infringes on both federal and local authority.

Therefore, the Kennewick School Board feels morally obligated to file this complaint, intended to highlight the Title IX violations by Washington State, Washington Superintendent (Chris Reykdal), Office of the Superintendent of Public Instruction (OSPI), and the Washington Interscholastic Activities Association (WIAA).

#### **Background and Legal Conflict**

#### Title IX

In 2024, the Biden administration attempted to rewrite Title IX to transform it from a law protecting girls rights into a law protecting "gender identity" rights. This dramatic change in Title IX was litigated by 26 states with numerous federal courts concluding that **Title IX was intended to protect girls' rights and not gender identity rights.** 

On August 16, 2024, in an opinion combining the cases, *Dept. of Education v Louisiana* and *Cardona v Tennessee*, the US Supreme Court ruled unanimously that three provisions of the Biden Final Rule were illegal. These were:

- 1. The requirement that Trans Rights replace Girls Rights.
- 2. The requirement that Trans males be allowed in Girls Bathrooms & Locker Rooms.
- 3. Requiring the use of specific pronouns violates the First Amendment rights of teachers & students.

On January 9, 2025, a federal court in *Tennessee v Cardona* ruled that the word "sex" in Title IX meant "biological sex" and that changing its meaning to "gender identity" would render Title IX meaningless. Based on this ruling, on February 4, 2025, the US Department of Education Office of Civil Rights (OCR) issued a "Dear Colleague" letter notifying all K-12 schools in the United States that they needed to immediately comply with the original meaning of Title IX.

"In recent years, many educational institutions and athletic associations have allowed men to compete in women's sports. This is demeaning, unfair, and dangerous to women and girls, and denies women and girls the equal opportunity to participate and excel in competitive sports. Moreover, under Title IX of the Education Act of 1972 (Title IX) educational institutions receiving federal funds cannot deny women an equal opportunity to participate in sports. As some Federal courts have recognized "ignoring fundamental biological truths between the two sexes deprives women and girls of meaningful access to educational facilities." Tennessee v. Cardona, 24-cv-00072 at 73 (E.D. Ky. 2024). See also Kansas v. U.S. Dept. of Education, 24-cv-04041 at 23 (D. Kan. 2024).

President Trump signed Executive Order "Keeping Men Out of Women's Sports" on February 5<sup>th</sup>, 2025. Chris Reykdal has refused to comply with Title IX, under his false legal theories and tortured construction of civil rights in Washington, that the word "sex" in Title IX means "gender identity" and that Washington State law has priority over federal law. In his own words admitting violations of Title IX, Superintendent Reykdal stated, "roughly five (5) to ten (10) youth have identified themselves as trans participating in those activities."

On February 28<sup>th</sup>, 2025, in the press release regarding an investigation into a Title IX complaint in Washington State, Craig Trainor, Acting Assistant Secretary for Civil Rights stated, "OCR's directed investigations of educational institutions, state boards of education, interscholastic associations, and school districts demonstrates that the Trump Education Department will vigorously enforce Title IX to ensure men stop competing in women's sports. If Washington wants to continue to receive federal funds from the Department, it has to follow federal law.

The state continues to defy Title IX and President Trumps Executive Order "Keeping Men Out of Women's Sports" allowing biological males to participate in biological females' sports and biological males using biological female's restroom and locker rooms. This is a clear violation of privacy and safety for biological females.

#### **WSSDA Policy 3211/3211P**

On February 21, 2025, OSPI issued its 2024-25 Statewide Civil Rights Review, finding our current Gender-Inclusive Schools Procedure (3211P) noncompliant with Revised Code of Washington 28A.642.080. **OSPI** has set a compliance deadline for May 23, 2025. It demands the adoption of a state-wide model policy, citing deficiencies in our approach to "communication and use of pronouns" and "collaborative family communication."

Our current policy was designed to address all state requirements and elements of the law while still adhering to some local control. Indeed, our local community has expressed significant opposition to how WSSDA 3211/3211P excludes parents from critical decisions regarding their children and local control. The state-mandated policy prohibits school staff from informing parents about their child's gender identity decisions without the student's consent, even when these decisions have significant implications for the child's well-being and mental health. This state-imposed restriction erodes the trust between schools and families and unreasonably infringes on the precious fundamental right of parents in guiding their children's development.

Our school board addressed this by genuinely attempting to find a middle ground between the state mandate and the fundamental role of parents. We did so with slight modifications to the state-mandated policy that shouldn't offend any reasonable person. Nevertheless, OSPI has taken the position that our

slight modifications offend the law (as OSPI has interpreted it) and seems to have triggered the State Superintendent Chris Reykdal and OSPI.

Moreover, our attempt to find a middle ground still places us in conflict with three Executive Orders, as described in more detail below:

- Ending Radical Indoctrination in K-12 Schooling (Jan. 20, 2025)
- Defending Women from Gender Ideology Extremism and Restoring Biological Truth to the Federal Government (Jan. 20, 2025)
- Keeping Men Out of Women's Sports (Feb. 5, 2025)

Each of these orders ties federal education funding to policies that align with biological sex rather than gender identity.

Thus, adopting OSPI's directive would put our district at risk of violating federal policy, potentially jeopardizing critical Title I and IDEA funds. At the same time, refusal to comply surely will result in the state retaliating in the form of withholding state funding, further threatening our ability to serve students in need. More importantly, OSPI's required policy of 3211/3211P forces school districts to dismiss parental involvement in life-altering decisions, contradicting community values and federal principles that uphold parental rights in education.

#### **Specific Areas of Conflict**

- Restroom and Locker-Room Access: State Requirement (WSSDA 3211P per RCW 28A.642.080):
   Mandates access based on gender identity. Executive Order (Feb. 5, 2025) requires facilities to
   be assigned based on biological sex. Kennewick Policy: Ensures compliance with state law.
   Conflict: Even our current (required) policy (by adhering to state law) violates federal law, placing
   federal funding at risk.
- 2. <u>Participation in Athletics State Requirement:</u> Allows participation based on gender identity. Executive Order (Feb. 5, 2025) bars biological males from women's sports. Kennewick Policy: Ensures compliance with state law by providing opportunities for all students and deferring to a state organization charged with interscholastic athletics, the Washington Interscholastic Activity Association (WIAA). Conflict: Again, our current policy (by adhering to state law) remains at odds with federal requirements.
- 3. <u>Gender Ideology and Pronoun Use State Requirement:</u> Mandates staff training and pronoun policies. Executive Order (Jan. 20, 2025 Ending Radical Indoctrination) prohibits federal funding for gender ideology programs. Kennewick Policy: Ensures compliance with state law. Conflict: Even our moderated approach contradicts federal law because of other state requirements.
- 4. <u>Parental Rights State Requirement:</u> Permits withholding gender identity information from parents. Executive Order (Jan. 20, 2025) requires parental transparency on sex-based policies. Kennewick Policy: Provides a common-sense approach to pronoun use in communications with parents. Conflict: OSPI's enforcement undermines federal parental rights protections.

#### **Request for Federal Support**

To navigate the conflict described above and ensure our district can both protect parental rights, biological female sports, and biological female restrooms and locker rooms and comply with federal law, we respectfully request:

- 1. Assurance of Federal Funding: Confirmation that our adherence to federal mandates will not result in the loss of Title I, IDEA, or other essential education funds.
- Clarification of Federal Preemption: Guidance affirming that school boards either have local
  control over the matters addressed in this letter or that the Executive Orders federally preempt
  conflicting state policies.
- 3. Investigation of Civil Rights and Parental Rights Violations: Coordination with the Department of Justice to examine WA State OSPI's directive as a potential violation of Title IX and federal protections for parental involvement in education.

#### Conclusion

The Kennewick School Board is committed to fostering a school environment that respects both the rule of law and the fundamental role of parents in their children's education. The Kennewick School Board is committed to ensuring the protection of biological female athletics, maintaining "all-female" locker rooms separate from male locker rooms, and prioritizing the privacy rights of our students. However, we find ourselves caught between conflicting directives that threaten not only our federal funding but also the rights and values of the families we serve. We urge your department's immediate attention to this matter to prevent undue harm to our students and ensure that our district remains compliant with federal law.

We appreciate your leadership and look forward to your guidance. I am available for further discussion at (509) 619-3183 or gabe.galbraith@ksd.org.

| Sincerely,   |
|--|
|  |
| Gabe Galbraith, President - Board of Directors                     |
| Micah Valentine, Vice President - Board of Directors               |
| Brittany Gledhill, Legislative Representative - Board of Directors |
| Dr. Joshua Miller - Board of Directors                             |
| Michael Connors - Board of Directors                               |