

MUSTANG HIGH SCHOOL
MARCH 26, 2025

WELCOME TO OUR
MHS
NEWSLETTER



WE'RE SO GLAD
YOU'RE HERE!

NO
School!

Friday
April 18, 2025

April 10th & 17th



JUNIORS TAKE THE ACT/CCRA

11TH (in person)

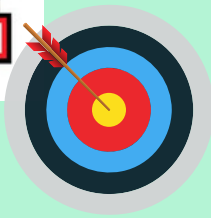
9TH, 10TH & 12TH

ACT/CCRA
Test

VIRTUAL
day

Mustang High School will be administering the
ACT/CCRA to all of our **JUNIORS** on
Thursday, April 10 and 17, 2025. This will be
a Virtual Learning Day for ALL other Mustang
High School students.

THURSDAY APRIL 10: ACT W/WRITING
THURSDAY APRIL 17: CCRA
US HISTORY AND SCIENCE



MHS

Archery Team Qualifies for Nationals

Adalae Casper
Brooklyn Cable
Brooklyn Kopisch
DeMiyah Carpenter
Evelyn Martinez
Faith HardyLepper
Karlee Stauffer
Tobias Jeanes
Jaylie Robinson
Gavin Glass
Alex RuddWalker
Levi Judd
Lincoln Stepanek
Parker Jacobs
Riley Penney
Brooklyn Copeland

Emma Wyley
Cole Johnson
Van Miller
Jakoby Griffin
Kyler McCuddy
Tristan Norvelle
Tyler Lane
Bailee Jones
Jessica Beers
Makenna Booth
Riley Stauffer
Hunter Johnson
Maxwell Martin
Aden Schilling
Cole Clarke
Ethan Servin



The MHS Archery Team has been working hard and practicing since October. The team consists of several seasoned veteran shooters plus a lot of new shooters who are learning the sport. This is a special talented group competing in 6 Inter-District Shoots increasing their scores with each competition. At our Virtual State Shoot last Friday our team scored 3,222! Their highest score of the year and 96 points higher than any previous MHS team has ever recorded at State! Coach Hurst is so proud of the dedication of this team and the work they have put in to achieve their goals!

The 2025 MHS Archery Team has Qualified for Nationals!!

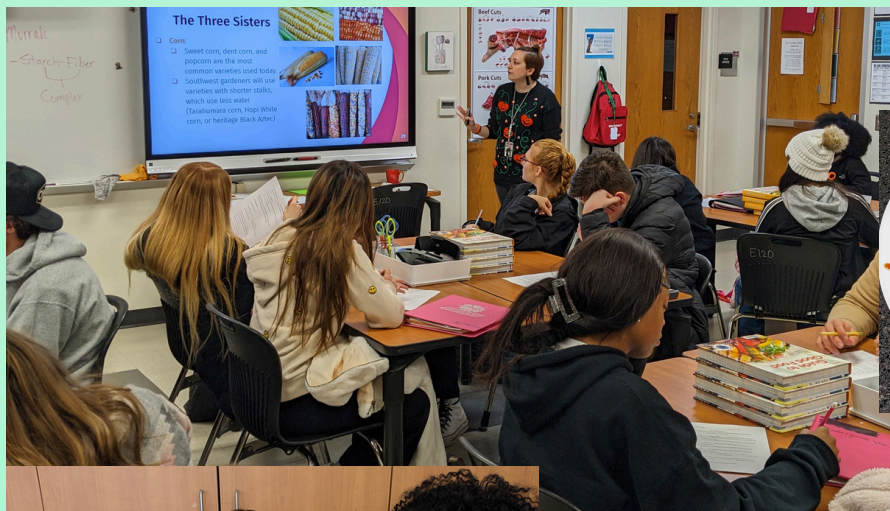
Go Broncos!

Class Spot Light

Food Preparations & Culinary Nutrition

In Food Preparation and Nutrition 1 students are learning the basics of the 6 essential nutrients as well as the fundamentals of food preparation in relation to these nutrients. In Food Preparation and Nutrition 2, students hone their skills from level one and dive deeper into food science. Foods science can be thoroughly explored through baking and pastry arts.

The students recently made Ratatouille and have shared the recipe they used with you!!



Ratatouille Recipe

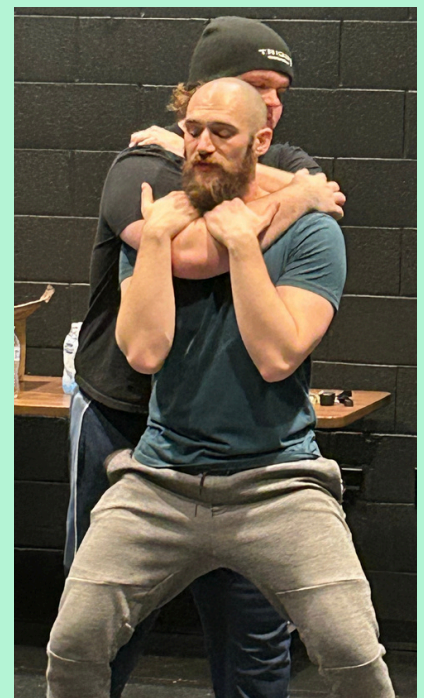


MHS Theatre

MHS Theatre students and teachers, Emily Farnham & Ian Eastland, recently participated in 15 hours of unarmed stage combat training and took their international Level 1 certification tests this past Sunday March 2, 2025. Thanks to a grant from OAC and help from Fine Arts Director, Dr. Michael Raiber, this unique opportunity was happily embraced. Taught by OSU Professor and Dueling Arts International Instructor, Matthew Smith, they learned falls, slaps, chokes, punches, kicks, hair/ear pulls, and techniques commonly used onstage and in film.



+LIGHTS+
★Camera★
≡ACTION!★



R.E.A.C.H. Out Award: Congratulations, Mrs. Burton!

R.E.A.C.H. would like to congratulate Mrs. Amanda Burton on being the recipient of the R.E.A.C.H. Out award for the month of March! The R.E.A.C.H. Out award is a student-nominated award that honors teachers who reach out, cultivate hope, and make a difference for our students, school, and community. Mrs. Burton was nominated for this award by several students, and we were so proud to give her the award!

Here are a few comments students submitted about Mrs. Burton:

"She's very understanding of students and gives them a wide variety of helpful tools for her class. She focuses on a students' strengths and gives them opportunities to grow/develop."

"Mrs. Burton is very encouraging."

"Mrs. Burton teaches a difficult class, but she does so well at making sure everyone actually understands the concepts. She is very real with her students and doesn't expect us to be perfect! I have really enjoyed history for the first time this year thanks to Mrs. Burton's amazing teaching style!"

**Congratulations, Mrs. Burton!
Mustang High School is better because you
are here!**





APRIL 26TH

PROM

HAUNTED HARBOR

TICKETS

BEFORE 4/11:

\$75

AFTER 4/11:

\$90

REGISTER ON MINGA.
PAY ONLINE OR
IN THE FINANCE OFFICE.

[Prom Information](#)



2024-2025

SENIOR



COUNTDOWN

For April:

April 8: Vote for Senior favorites ENDS

April 9 & 11: Cap/Gown pick up

In the commons during lunches

April 17: Senior Walk &

Senior Breakfast

(pay online or in the finance office)

April 26: Prom

April 30: Senior Walk @ MHS &

Senior Cookout!

May 15: GRADUATION CEREMONY

Students must complete all graduation requirements to participate in graduation practice and ceremony.

GRADUATION REQUIREMENTS

To be eligible to graduate each Senior must meet the following requirements prior to graduation exercises:

Completed all core and elective courses to equal 26 credits.

Must complete ICAP

Must meet attendance requirements, no more than 8 absences per semester. 3 TARDIES = 1 ABSENCE.





SCHOLARSHIP INFORMATION

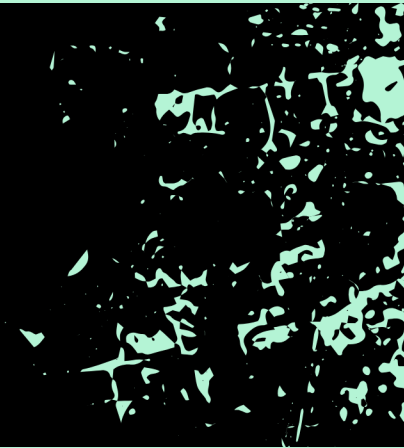


[LINK TO MHS SCHOLARSHIP BOARD](#)

MUSTANG HIGH SCHOOL REMAINS DEDICATED TO DISSEMINATING INFORMATION ON ALL AVAILABLE SCHOLARSHIPS. KINDLY PERUSE THE DETAILS BELOW AND ACCESS THE LINK PROVIDED AT THE BOTTOM TO EXPLORE OUR SCHOLARSHIP BOARD, WHERE ALL SCHOLARSHIP OPPORTUNITIES ARE LISTED.

Upcoming College Lunch Visits:

- 4/1: OCCC Enrollment meeting**
- 4/2: Redlands Enrollment meeting**
- 4/8: OKC Air Logistics Complex**
- 4/11: UCO**
- 4/18: OU**



2025-26 Virtual

If your student is interested in virtual classes for the 2025-2026 school year and you did not apply, please contact their counselor.



QUSTODIO

[QUSTODIO](#) | [LINEWIZE](#) | [CLASSWIZE](#)

MHS Registrar's Office



TRANSCRIPTS

To request your transcript,
use the Parchment QR posted around campus
or the link below. Then follow these important steps:

- Do not use your school email
- Make sure all spelling is correct
- Make sure your graduation year is correct



Student Attendance Reminders

STARTING IN THE 2024-2025 SCHOOL YEAR, THE POLICY WILL REDUCE THE NUMBER OF ALLOWABLE ABSENCES PER SEMESTER FOR STUDENTS FROM TEN (10) TO EIGHT (8).



Bell Schedules

- Students who exceed 8 absences in a semester shall receive a NC that class, unless they have failed the class and then they will receive an F.
- If a student exceeds 8 absences, a doctor's statement that confirms the dates of the illness may be turned in to the attendance office upon the student's return to school resulting in the absence(s) being changed to an excused absence(s). Doctors' notes should be submitted to building administrative assistants upon return from absence(s). Original doctor's notes or other documentation should be kept for your own records.
- Students who fail based only on their attendance exceeding the 8 day limit may submit an appeal to a site committee within five (5) days prior to the end of the current semester. The appeal form is located on the school website. Instructions for the process of submitting the form to the Appeal Committee is located on the form. The appeal committee consisting of an administrator and counselor will review the merits of the appeal and submit a final decision to the site administrator. The decision of the committee is final.

Parent and Student Portal

Please use the link below to view additional information on accessing PowerSchool.

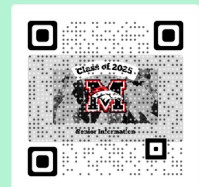
[Parent Portal Information](#)



SENIOR WEBSITE

SENIOR CALENDAR LINK

KINDLY MAKE USE OF THE QR CODE OR THE ACCOMPANYING LINKS TO ACCESS OUR RECENTLY LAUNCHED SENIOR WEBSITE. THIS PLATFORM WILL SERVE AS THE PRIMARY CHANNEL FOR SHARING ALL SENIOR-RELATED UPDATES, WHICH WILL ALSO BE COMMUNICATED THROUGH MINGA AND EMAIL TO OUR STUDENTS.



ATTENTION SENIORS

ICAP

MUST BE COMPLETED TO GRADUATE!





Join us in France and Spain

Dear families,

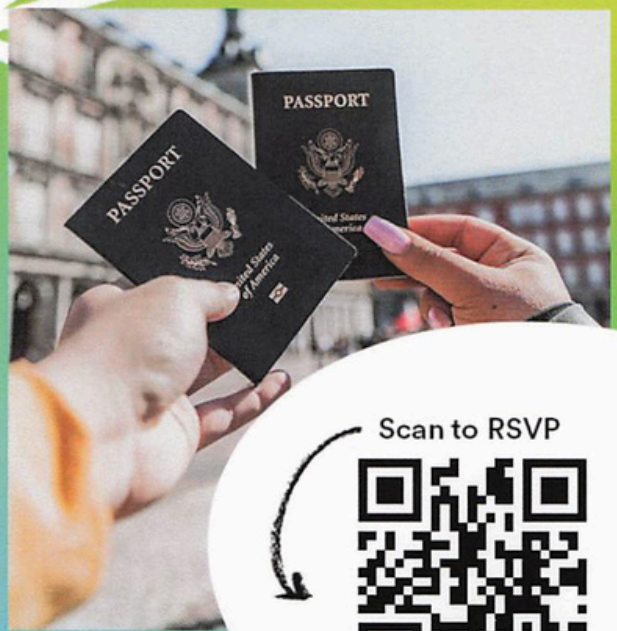
I'm thrilled to share an incredible invitation with you and your student: we're headed on an educational tour in Summer 2026 and hope your child can join us on this adventure!

This journey goes beyond sightseeing—it's a real world-experience that gives students the chance to build confidence, gain independence, and grow in countless ways. It's a once-in-a-lifetime experience that can help shape their view of the world. Come to the information session to meet with me and learn more about this tour, including:

- **What we'll see and do**
- **Travel logistics**
- **Safety and support**
- **Affordable payment options**
- **Our travel partner, EF Educational Tours**
- **How to enroll on this trip—before it fills up**

Warmest regards,
Tyson Meade

Can't make the meeting? Opt to get info when you RSVP.
For more information contact me at meadet@mustangps.org



Scan to RSVP



<https://bit.ly/3Wjw9pn>

Come here _____ to go there

Mustang ***Public Schools***

District

ART SHOW



MARCH 27th
5-8 P.M.

Mustang Performing Arts Center 200 w. Juniper

MHS

AP ART SHOW!

4th annual art exhibit



MARCH 27th

in the black box theater

Mustang Performing Arts Center 200 w. Juniper