

Agenda
Board of Education
Manchester Local Schools
Held at Manchester High School in the MILL
March 18, 2025
6:30 P.M.

- I. Call to Order
- II. Roll Call
- III. Communications
Student Presentation
- IV. Approval of the minutes of the February 18, 2025 regular meeting, the financial statements, bank reconciliations and the bills paid the month of February 2025, including vouchers 113236 through 113358.
- V. Report of the following committees:
 - A. Safety
 - B. Legislative
 - C. Athletics
 - D. Construction/Buildings
- VI. Unfinished Business
- VII. Report of the Treasurer:
 - A. The Treasurer recommends the Board approve the Sales Confirmation Ohio Variable Price between ENGIE Resources LLC (“ENGIE”) and Manchester Local Schools pursuant to and subject to the Master Electric Energy Sales Agreement and the Resolution of authorizing the execution and delivery of a master electric energy sales agreement between the district and Power4Schools’ endorsed electric supplier, Engie Resources LLC. (Special Report #1)
- VIII. Report of the Superintendent:
 - A. The Superintendent recommends the Board approve the following items:
 - 1. The Memorandum of Understanding 2025-2026 College Credit Plus Program Requirements and Tuition Rates Between Walsh University and Ohio Public and Private School Districts. (Special Report #2)
 - 2. The new Mission Statement and the new Vision Statement for Manchester Local Schools. (Special Report #3)
 - 3. The Manchester High School Band 2026 Florida Trip during the scheduled Spring Break in 2026. (Special Report #4)

B. The Superintendent recommends the Board approve the following personnel items:

1. Classified – Retirement

a. Pinas, Debra - Bus Driver (last day of service 5/29/25)

2. Classified – Appointment

a. Dvorak, Amy - Sub Cafeteria

3. Supplemental – Resignation

a. Hite, Anthony - MHS Girls' Basketball Head Coach

b. Johnson, Brad - Girls' Basketball Varsity Asst. Coach

c. Rankin, Brooke - Girls' Basketball Jr. Varsity Coach

C. The Superintendent recommends the Board accept the following donations:

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
Marilyn Young	Minuteman Banquet	\$100.00
Nolley PTA	Nolley Elementary Art Fund	\$350.00

IX. Reports

Principal's Report – Mr. Scott Ross, High School Principal

PLCC Report

X. Other

XI. Executive Session – Collective Bargaining [R.C. 121.22 (G)(4)]

XII. Adjourn

Respectfully submitted,
Mr. Gary Hinton, Superintendent