

METROPOLITAN SCHOOL DISTRICT OF PIKE TOWNSHIP

Public Hearing/Regular Meeting

March 27, 2025

7:00 pm

The meeting will also be live-streamed at <https://www.youtube.com/channel/UCsnM2UOzNfDocPPLZzktSOg>

Note: Streaming will go live five minutes prior to the meeting.

Are the items on this agenda being considered with the best interests of the children of the Pike schools as the prime consideration?

I. CALL TO ORDER

- Pledge of Allegiance

II. PUBLIC HEARING: 1028/Preliminary Determination Hearing: for the 2025-2027 Early Learning Center Expansion/Renovation and District-Wide Facility Improvement and Equipping Project and Related Financing (Greg Foster)

III. FOR THE GOOD OF THE CAUSE

- Patrons are asked to identify themselves for the record
- 3-minute time limit per person
- 30 total minutes allocated ~ *For The Good Of The Cause*

IV. SPOTLIGHT ON PIKE (Sarah Dorsey)

V. REPORTS TO THE BOARD

- A. Superintendent’s Above and Beyond Award Recognition (Dr. Justin Hunter)
- B. Alumni Excellence (Dr. Larry Young)
- C. Construction Pathway (Troy Inman and Hope Harp)
- D. Weapons Detection Plan - Pike High School (Clayton Gruber)

VI. ACTION ITEMS

- A. Minutes of the Board of Education Public Hearing and Regular Meeting – March 13, 2025
- B. Approval of the Board of Education Policies (Dr. Maggie Bishop)

5111	Determination of Legal Settlement and Eligibility for Enrollment of Students Without Legal Settlement in the Corporation; Proof of Indiana Residency	Revised
5500	Student Conduct	Revised
5610	Suspension and Expulsion of Students	Revised
6140	Depository Agreements	New
6250	Required ADM Counts for the Purpose of State Funding and Verification of Residency for Membership	Revised
7540.03	Student Technology Acceptable Use and Safety	Revised
7540.04	Staff Technology Acceptable Use and Safety	Revised
7540.09	Artificial Intelligence	New
8420	Emergency Preparedness Plans and Drills	Revised

- C. Human Resources Report (Dr. Justin Hunter)
- D. Request for Proposals – Cybersecurity Pilot Program (Chad Heck)
- E. 1028-Preliminary Determination-Reimbursement Resolution for the 2025-2027 Early Learning Center Expansion/Renovation and District-Wide Facility Improvement and Equipping Project (Greg Foster)
- F. Monthly Claims and Allowances (Greg Foster)
- G. Contracts (Greg Foster)
 - 1 - Amy Lorch dba All 4 Education – ElevatED
 - 2 - VertiSky STEM Solutions - Summer Enrichment
 - 3 - Murff Consulting Group – ElevatED
 - 4 - Barnes and Thornburg – 2025-2027 ELC Expansion and District-Wide Improvement
 - 5 - Smekens Education Solutions - ElevatED
 - 6 - Richardson Coaching and Consulting - ElevatED

VII. BOARD MEMBER ITEMS

VIII. ADJOURNMENT

**Location: Administrative Services Center (Board Room)
6901 Zionsville Road
Indianapolis, IN 46268**