

The McCreary County Board of Education met in Special Session on Monday, March 24, 2025, at 5:30 p.m. at the Board's Central Office. Chairman Barnett welcomed everyone and called the meeting to order. Present were Johnny Barnett, Braxton King, Cody Perry, Estle Swain, Andrew Sexton and Superintendent, Paul B. Crawford. Also present were the media, school system staff and interested parties.

APPROVE AGENDA - #11273

A motion was made by Mr. Estle Swain and a second by Mr. Cody Perry to approve the agenda as presented. Members voted as follows:

Swain – AYE; Barnett – AYE; King – AYE; Sexton – AYE; Perry – AYE

COMMUNICATIONS – #11274

A. Prayer

Braxton King

B. Pledge

MCHS - Cadet, Christopher Erbaugh

C. Superintendent Communications

1. Recognize Angelina Farwick for National Certification in Counseling

Mr. Crawford asked Ms. Becky Blakley to recognize Angelina Farwick. Ms. Blakley shared that Ms. Farwick is the second person in the State of Kentucky to receive the National Certification of School Social Worker. This was a rigorous program and a lot of work was put into earning this certification.

2. 2025 CTE Student Grant Recipients

Morgan Musgrove - Phlebotomy

Keegan Musgrove - Phlebotomy

Ms. Charlotte Barnett, Principal, explained how the CTE Grant works. She recognized our CTE Grant recipients: Morgan Musgrove and Keegan Musgrove. She shared their accomplishments and their pathway for the future that follows their pathway journey in high school.

3. Recognize Wrestling Team

Ms. Barnett recognized the Boys and Girls Wrestling Teams. She asked the Boys Team come forward to be recognized and reviewed their accomplishments. She asked the Girls Team to come forward to be recognized and shared their accomplishments of winning State Championship.

D. Superintendent's Report on Personnel/Employment Authorization

E. Treasurer's Report

Ms. Tiffany Duvall reviewed the monthly financials for February with the Board. She shared that General Fund had SEEK payments of \$1.3 million, Special Revenue had quarterly state grant disbursements for Flex Focus and Family Resource, Food Service had reimbursements of \$144,179.77 with an ending balance of \$9.8 million.

F. Public Comments

Ms. Erin West of Stearns, KY, shared her concerns with the Board regarding camera's in the MSD classrooms. She shared her Daughter's issues while in a Special Needs classroom and why she feels like there should be camera's in the classroom. She said it would be for the safety of the students.

ACTIONS BY CONSENT - #11275

A motion was made by Mr. Cody Perry and a second by Mr. Estle Swain to approve the agenda as presented. Members voted as follows:

Barnett – AYE; King – AYE; Sexton – AYE; Perry – AYE; Swain – AYE

A. Acknowledge Superintendent's Report on Leave of Absence Authorizations

B. Approve Minutes

Regular - February 25, 2025

C. Approve Payment of Bills and Claims

D. Approve Monthly Financial Report for the month ending, February 28, 2025

E. Approve 2025-2026 School Calendar

F. Approve School Facilities Construction Commission KETS 2nd Offer of Assistance for \$20,455

G. Approve Custodial Trainer Stipend of \$2,500

H. Approve Grants

FY26 RTA (Read to Achieve) Reading Diagnostic & Intervention Grant Memorandum of Agreement

2025 DO Grant Application - free coffee system-it runs in correlation with our milk usage

I. Approve Intrust Memorandum of Agreement for the 2025-2026 school year

J. Approve Facility Plan Agreement with RBS Design Group, PSC

K. Approve Shortened School Day/Week for (6) Six Students

L. Approve Emergency Substitutes for 2025-2026 school year

APPROVE USE OF DISTRICT PROPERTY FOR MCCREARY COUNTY FISCAL COURT TOURISM CLEAN-UP ON HIGHWAY 90 - #11276

A motion was made by Mr. Cody Perry and a second by Mr. Andrew Sexton to approve the Use of District Property for McCreary County Fiscal Court Tourism Clean-Up on Highway 90. Members voted as follows:

King – AYE; Sexton – AYE; Perry – AYE; Swain – AYE; Barnett – AYE

APPROVE NEXT MEETING AND ADJOURN - #11277

A motion was made by Mr. Estle Swain and a second by Mr. Cody Perry to approve the next meeting for Tuesday, April 22, 2025, at 5:30 p.m. at the Board's Central Office and to adjourn. Members voted as follows:

Sexton – AYE; Perry – AYE; Swain – AYE; Barnett – AYE; King – AYE

Chairman

Secretary