



**AUGUST 2024** 

### **EVENTS**

- 03 Extreme Garage Sale
- 05 Copley Music Booster Meeting | 6:30 PM
- 07 CHS CCP & New Student Scheduling
- 08 CHS CCP & New Student Scheduling
- 09 CHS CCP & New Student Scheduling

12 CFMS WEB Leader training | 8:00 AM - 1:30 PM CHS Athletic Booster Club Meeting | 6:30 PM CHS Schedule Pick-Up (Seniors)

13 CFMS WEB Leader training | 8:00 AM - 1:30 PM
CFMS 5th & 6th Grade New to District Student Orientation | 9:00 - 10:00 AM
CHS Link CREW Training | 9:00 AM - 3:00 PM
CHS Schedule Pick-Up (Juniors)

14 CHS Link CREW Training | 9:00 AM - 3:00 PM CHS Schedule Pick-Up (Sophomores)

15 CFMS 5th Grade Orientation w/WEB Leaders | 8:00 AM - 12:00 PM CHS Freshmen/New Student Orientation | 8:00 AM - 1:00 PM

**16** Teacher Work Day

19 CFMS 6th-8th Supply Drop-Off | 8:00 AM - 12:00 PM
K-4th Open House 3:00 - 5:00 PM
CFMS 5th Grade Open House | 5:00 - 6:30 PM
CHS 9th-12th Open House & Four Cities Compact Orientation
| 6:00 - 8:00 PM

**Professional Development Day** 

- OFMS 6th-8th Grade Meet the Teacher | 5:00 6:30 PM
- 28 CHS Picture Day









**CONNECT WITH US!** 

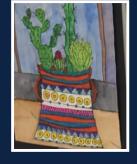


| SUNDAY | MONDAY | TUESDAY   | WEDNESDAY | THURSDAY                        | FRIDAY | SATURDAY |
|--------|--------|---|-----------|---------------------------------|--------|----------|
| 28     | 29     | 30  | 31        | 01                              | 02     | 03       |
| 04     | 05     | 06  | 07        | 08                              | 09     | 10       |
| 11     | 12     | 13  | 14        | 15                              | 16     | 17       |
| 18     | 19     | 20<br>Board of Education<br>Meeting - 5:30 PM<br>Students' First Day<br>(Grades 1-12) | 21        | 22<br>Kindergarten First<br>Day | 23     | 24       |
| 25     | 26     | 27  | 28        | 29                              | 30     | 31       |

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SEPTEMBER 2024

### **EVENTS**

- **04** APS PTA Meeting | 4:10 PM
- FIPS PTA Meeting | 10:00 AM CHS Athletic Booster Club Meeting | 6:30 PM Copley Music Booster Meeting | 6:30 PM
- 10 CFMS PTSA Meeting | 10:00 AM
- 11 CHS PTSA Meeting | 6:30 PM
- **12** HPS PTA Meeting | 5:30 PM
- 13 FIPS Family Picnic | 6:00 PM
- **16 APS Book Fair Begins**
- **17**
- 18

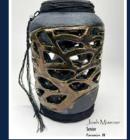
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| SUNDAY | MONDAY                       | TUESDAY                                       | WEDNESDAY   | THURSDAY                                | FRIDAY                                 | SATURDAY |
|--------|------------------------------|---|---|---|--|----------|
| 01     | 02<br>No School<br>Labor Day | 03  | 04<br>PTA Council Meeting<br>9:30 AM                            | 05                                      | 06                                     | 07       |
| 08     | 09                           | 10  | 11  | 12                                      | 13                                     | 14       |
| 15     | 16                           | 17<br>Board of Education<br>Meeting - 5:30 PM | 18  | 19                                      | 20                                     | 21       |
| 22     | 23                           | 24  | 25  | 26                                      | 27                                     | 28       |
| 29     | 30                           | 01  | 02<br>PTA Council Meeting<br>Rosh Hashanah<br>Begins at Sundown | 03<br>Evening Conferences<br>Grades K-8 | 04<br>Rosh Hashanah<br>Ends at Sundown | 05       |

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OCTOBER 2024

- **02** APS PTA Meeting | 4:10 PM
- 03 CFMS NJHS Induction Ceremony | 6:00 PM
- 67 FIPS PTA Meeting | 10:00 AMCopley Music Booster Meeting | 6:30 PM
- **08 CFMS PTSA Meeting** | 7:00 PM
- 09 CHS PTSA Meeting | 6:30 PM
- 10 HPS PTA Meeting | 5:30 PM
- 14 CHS Athletic Booster Club Meeting | 6:30 PM
- 16 APS Fall About Pumpkins | 6:00 PM CHS School Pictures (Retakes)
- 17 FIPS Picture Day
- 23 CHS PSAT Exam
- **24 CHS CCP Night** | 5:30 PM
- 25 Primary Halloween Parade & Parties | 2:30 PM FIPS Trunk or Treat | 5:30 6:30 PM HPS Trunk or Treat | 5:30 7:00 PM
- **28** CFMS Scholastic Book Fair Begins







| SUNDAY | MONDAY   | TUESDAY                                       | WEDNESDAY  | THURSDAY                                 | FRIDAY  | SATURDAY                            |
|--------|--|---|--|--|---|-------------------------------------|
| 29     | 30   | 01  | 02<br>PTA Council Meeting<br>9:30 AM<br>Rosh Hashanah<br>Begins at Sundown | 03<br>Evening Conferences<br>Grades K-8  | 04<br>Rosh Hashanah<br>Ends at Sundown                          | 05                                  |
| 06     | 07   | 08  | 09   | 10                                       | 11<br>No School<br>NEOEA Day<br>Yom Kippur Begins at<br>Sundown | 12<br>Yom Kippur Ends<br>at Sundown |
| 13     | 14<br>No School<br>Columbus Day<br>Professional<br>Development Day | 15<br>Board of Education<br>Meeting - 5:30 PM | 16<br>Guidance Advisory<br>Meeting   | 17<br>Evening Conferences<br>Grades K-8  | 18<br>End of First Grading<br>Period                            | 19                                  |
| 20     | 21   | 22  | 23   | 24<br>Evening Conferences<br>Grades 9-12 | 25  | 26                                  |
| 27     | 28<br>District Family<br>First Night                               | 29  | 30   | 31                                       | 01  | 02                                  |

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## NOVEMBER 2024

- 01 CFMS Picture Retake Day
- O4 Copley Music Booster Meeting | 6:30 PM
- **O6** APS PTA Meeting | 4:10 PM
- 08 CFMS Veterans Day Assembly | 9:00 AM CFMS Veterans Day Brunch | 10:00 AM HPS Veterans Day Assembly | 2:30 PM
- 11 CHS Veterans Day Breakfast | 7:00 AM
  CHS Veterans Day Assembly | 8:00 AM
  APS Veterans Day Assembly | 10:30 AM
  FIPS Veterans Day Assembly | 10:30 AM
  CHS Athletic Booster Club Meeting | 6:30 PM
  National Honor Society Induction Ceremony | 7:00 PM
- 12 CFMS PTSA Meeting | 10:00 AM
  CHS Tri-M Music Honor Society Induction Ceremony | 7:00 PM
- 13 APS Donuts with Dudes | 8:10 AM
  CHS PTSA Meeting | 6:30 PM
  FIPS Fall Concert (2nd & 3rd Grades) | 7:00 PM
- 14 APS Donuts with Dudes | 8:10 AM HPS PTA Meeting | 5:30 PM
- 15 APS Donuts with Dudes | 8:10 AM
- **16** CHS Speech and Debate Tournament
- 18 FIPS PTA Meeting | 10:00 AM CFMS Canned Food Drive Begins
- 21 FIPS Donuts with Dudes | 8:00 AM CFMS 5th Grade Band Informance
- **22** FIPS Donuts with Dudes | 8:00 AM CHS Fall Play | 7:30 PM







| SUNDAY                              | MONDAY                               | TUESDAY                                       | WEDNESDAY                            | THURSDAY                                 | FRIDAY           | SATURDAY |
|-------------------------------------|--------------------------------------|---|--------------------------------------|--|------------------|----------|
| 27                                  | 28<br>District Family<br>First Night | 29  | 30                                   | 31                                       | 01               | 02       |
| 03<br>Daylight Savings<br>Time Ends | 04                                   | 05<br>Election Day                            | 06<br>PTA Council Meeting<br>9:30 AM | 07<br>Evening Conferences<br>Grades K-8  | 08               | 09       |
| 10                                  | 11<br>Veterans Day                   | 12  | 13                                   | 14<br>Evening Conferences<br>Grades 9-12 | 15               | 16       |
| 17                                  | 18                                   | 19<br>Board of Education<br>Meeting - 5:30 PM | 20                                   | 21                                       | 22               | 23       |
| 24                                  | 25                                   | 26  | 27                                   | 28<br>No School<br>Thanksgiving Day      | 29<br>Fall Break | 30       |

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DECEMBER 2024

- 03 FIPS Holiday Shop Begins CFMS Warm & Wooly Collection Begins
- **04** APS PTA Meeting | 4:10 PM
- 05 CFMS Choir Concert | 7:00 PM
- CHS Theatre 2 Performance | 7:00 PMCFMS Warm & Wooly Collection Ends
- FIPS PTA Meeting | 10:00 AM
   CHS Athletic Booster Club Meeting | 6:30 PM
   HPS Gingerbread Shop Begins
   APS Holiday Shop Begins
- 10 CFMS PTSA Meeting | 10:00 AM HPS Winter Performance | 7:00 PM
- 11 CHS PTSA Meeting | 6:30 PM CFMS 6th & 7th Grade Band Concert | 7:00 PM
- 12 HPS PTA Meeting | 5:30 PM CHS Winter Choir Concert | 7:30 PM
- 14 CHS Quiz Bowl Tournament
- 16 CHS Wind Ensemble & 8th Grade Winter Concert | 6:30 PM CHS Symphonic Band & Freshmen Concert Band Winter Concert | 8:00 PM
- **20** Primary Winter Classroom Parties | 2:30 PM

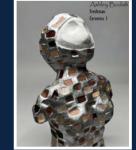




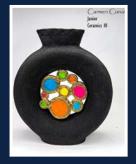


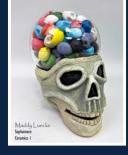
| SUNDAY | MONDAY  | TUESDAY                                       | WEDNESDAY  | THURSDAY  | FRIDAY                                | SATURDAY |
|--------|---|---|--|---|---------------------------------------|----------|
| 01     | 02<br>No School<br>Conference<br>Compensation Day | 03  | 04<br>PTA Council Meeting<br>9:30 AM                 | 05  | 06                                    | 07       |
| 08     | 09  | 10  | 11   | 12  | 13                                    | 14       |
| 15     | 16  | 17<br>Board of Education<br>Meeting - 5:30 PM | 18   | 19  | 20<br>End of Second<br>Grading Period | 21       |
| 22     | 23<br>No School<br>Winter Break                   | 24<br>Christmas Eve                           | 25<br>Christmas Day<br>Hanukkah Begins<br>at Sundown | 26<br>Kwanzaa Begins                              | 27                                    | 28       |
| 29     | 30<br>Winter Break                                | 31<br>New Year's Eve                          | 01<br>New Year's Day                                 | 02<br>Kwanzaa Ends<br>Hanukkah Ends<br>at Sundown | 03                                    | 04       |

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JANUARY 2025

- **O8 CHS PTSA Meeting** | 6:30 PM
- 13 FIPS PTA Meeting | 10:00 AM
  CHS Athletic Booster Club Meeting | 6:30 PM
  Copley Music Booster Meeting | 6:30 PM
- 14 CFMS PTSA Meeting | 7:00 PM
- 16 HPS PTA Meeting | 5:30 PM
- 17 FIPS Multicultural Night | 6:00 PM
- **18** CHS Man of the Year Competition | 7:00 PM
- 23 APS Winter Music Performance | 7:00 PM
- 30 HPS Donuts with Dudes | 8:00 AM
- 31 HPS Donuts with Dudes | 8:00 AM FIPS Girls Dance | 7:00 PM







| SUNDAY | MONDAY   | TUESDAY              | WEDNESDAY                            | THURSDAY  | FRIDAY             | SATURDAY |
|--------|--|----------------------|--------------------------------------|---|--------------------|----------|
| 29     | 30<br>Winter Break                               | 31<br>New Year's Eve | 01<br>New Year's Day                 | 02<br>Kwanzaa Ends<br>Hanukkah Ends<br>at Sundown | 03<br>Winter Break | 04       |
| 05     | 06<br>No School<br>Teacher Work Day              | 07                   | 08<br>PTA Council Meeting<br>9:30 AM | 09  | 10                 | 11       |
| 12     | 13   | 14                   | 15                                   | 16  | 17                 | 18       |
| 19     | 20<br>No School<br>Martin Luther<br>King Jr. Day | 21                   | 22                                   | 23  | 24                 | 25       |
| 26     | 27   | 28                   | 29                                   | 30  | 31                 | 01       |

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FEBRUARY 2025

- **O3** Copley Music Booster Meeting | 6:30 PM
- **O5** APS PTA Meeting | 4:10 PM
- FIPS PTA Meeting | 10:00 AMCHS Athletic Booster Club Meeting | 6:30 PM
- 11 CFMS PTSA Meeting | 10:00 AM
- 12 CHS PTSA Meeting | 6:30 PM
- 13 HPS PTA Meeting | 5:30 PM
- 14 Primary Valentine's Day Parties | 2:30 PM
- 21 CHS Solo & Ensemble Concert | 3:30 PM
- 22 CHS Quiz Bowl Tournament
  APS Mom/Son Event
- 25 CHS Statewide ACT Testing
- **26** FIPS Winter Concert (1st & 4th Grades) | 7:00 PM







| SUNDAY | MONDAY                               | TUESDAY | WEDNESDAY                            | THURSDAY  | FRIDAY                | SATURDAY |
|--------|--------------------------------------|---------|--------------------------------------|---|-----------------------|----------|
| 26     | 27                                   | 28      | 29                                   | 30  | 31                    | 01       |
| 02     | 03                                   | 04      | 05<br>PTA Council Meeting<br>9:30 AM | 06 Evening Conferences Grades K-8 Evening Conferences Grades 9-12 | 07                    | 08       |
| 09     | 10                                   | 11      | 12                                   | 13<br>Evening Conferences<br>Grades 9-12                          | 14<br>Valentine's Day | 15       |
| 16     | 17<br>No School<br>Presidents' Day   | 18      | 19<br>PTA Founders' Day<br>9:30 AM   | 20  | 21                    | 22       |
| 23     | 24<br>District Family First<br>Night | 25      | 26                                   | 27  | 28                    | 01       |

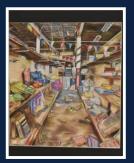
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| 26 | 27 | 28 | 29   | 30    | 31 |    | 23/30 | 24/31 | 25 | 26    | 27 | 28 | 29 |











**MARCH 2025** 

- O3 Copley Music Booster Meeting | 6:30 PM FIPS Right to Read Week Begins
- 04 CHS MIOSM Band Concert | 7:30 PM
- 05 APS PTA Meeting | 4:10 PM CFMS 5th & 7th Grade band Concert | 6:30 PM CFMS 6th & 8th Grade Band Concert | 7:30 PM
- 06 CHS MIOSM Guest Conductor Concert | 7:00 PM
- OT CHS MIOSM Guest Conductor Concert | 7:00 PM CFMS Cultural Arts Day
- 10 CHS Athletic Booster Club Meeting | 6:30
- 11 CFMS PTSA Meeting | 7:00 PM
- 12 CFMS PTSA Science Fair Open House | 4:30 PM 6:00 PM CHS PTSA Meeting | 6:30 PM
- 13 CFMS Choir Concert | 7:00 PM CFMS PTSA Science Fair | 8:30 AM - 11:30 AM HPS PTA Meeting | 5:30 PM
- 17 FIPS PTA Meeting | 10:00 AM
- 20 FIPS Muffins with Misses | 8:00 AM
- 21 FIPS Muffins with Misses | 8:00 AM CFMS Solo & Ensemble
- 22 APS Father/Daughter Dance
- 25 HPS Spring Performance | 7:00 PM

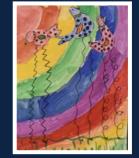




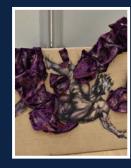


| SUNDAY                                | MONDAY   | TUESDAY | WEDNESDAY                            | THURSDAY | FRIDAY                               | SATURDAY |
|---------------------------------------|--|---------|--------------------------------------|----------|--------------------------------------|----------|
| 23                                    | 24   | 25      | 26                                   | 27       | 28                                   | 01       |
| 02                                    | 03   | 04      | 05<br>PTA Council Meeting<br>9:30 AM | 06       | 07                                   | 08       |
| 09<br>Daylight Savings<br>Time Begins | 10<br>No School<br>Professional<br>Development Day | 11      | 12                                   | 13       | 14<br>End of Third<br>Grading Period | 15       |
| 16                                    | 17   | 18      | 19                                   | 20       | 21                                   | 22       |
| 23 30                                 | 24<br>No School<br>Spring Break<br>31              | 25      | 26                                   | 27       | 28                                   | 29       |

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# **APRIL** 2025

- **O7** Copley Music Booster Meeting | 6:30 PM
- **09** APS PTA Meeting | 4:10 PM
- CHS PTSA Meeting | 6:30 PMHPS PTA Meeting | 5:30 PM
- APS Spring Music Performance | 7:00 PM
- 14 FIPS PTA Meeting | 10:00 AM
  - CHS Athletic Booster Club Meeting | 6:30 PM
- 15 CFMS PTSA Meeting | 10:00 AM
- 25 CHS Spring Musical | 7:30 PM
- 26 CHS Spring Musical | 2:00 PM CHS Spring Musical | 7:30 PM
- 28 APS BOGO Book Fair Week Begins
- 30 APS Mornings with Misses | 8:10 AM





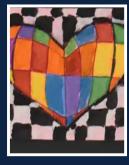


| SUNDAY                                      | MONDAY       | TUESDAY | WEDNESDAY                            | THURSDAY   | FRIDAY   | SATURDAY                            |
|---|--------------|---------|--------------------------------------|--|--|-------------------------------------|
| 30  | 31           | 01      | 02                                   | 03   | 04   | 05                                  |
|   | Spring Break |         |                                      |  | Spring Break   |                                     |
|   |              |         |                                      |  |  |                                     |
| 06  | 07           | 08      | 09<br>PTA Council Meeting<br>9:30 AM | 10   | 11   | 12<br>Passover Begins<br>at Sundown |
| 13  | 14           | 15      | 16<br>District Art Show              | 17<br>Senior Citizen<br>Breakfast<br>District Art Show | 18<br>No School<br>Conference<br>Compensation Day<br>Good Friday | 19                                  |
| 20<br>Easter<br>Passover<br>Ends at Sundown | 21           | 22      | 23                                   | 24   | 25   | 26                                  |
| 27  | 28           | 29      | 30                                   | 01   | 02   | 03                                  |

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| 9     | 10    | 11 | 12  | 13 | 14 | 15 | 11 | 12 | 13 | 14          | 15 | 16 | 17 |
| 16    | 17    | 18 | 19  | 20 | 21 | 22 | 18 | 19 | 20 | 21          | 22 | 23 | 24 |
| 23/30 | 24/31 | 25 | 26  | 27 | 28 | 29 | 25 | 26 | 27 | 28          | 29 | 30 | 31 |







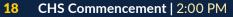




# MAY 2025

### **EVENTS**

- 01 HPS Mornings with Misses | 8:00 AM APS Mornings with Misses | 8:10 AM CHS Academic Awards
- O2 HPS Mornings with Misses | 8:00 AM
  APS Mornings with Misses | 8:10 AM
  FIPS Family Fun Night | 5:30 PM
  CHS Theatre 2 Performance | 7:00 PM
  APS Family Fun Night
- 05 Copley Music Booster Meeting | 6:30 PM
- 06 CHS Spring Band Concert | 7:30 PM
- 07 APS PTA Meeting | 4:10 PM CFMS 5th & 7th Grade Band Concert | 6:30 PM CFMS 6th & 8th Grade Band Concert | 7:30 PM
- 08 FIPS Bike to School | 8:00 AM CHS Spring Choir Concert | 7:30 PM
- 09 FIPS Bike to School (Rain Date) | 8:00 AM
- **10 CHS Prom** | 7:00 PM
- 12 CFMS Reality Day | 8:00 AM FIPS PTA Meeting | 10:00 AM CHS Athletic Booster Club Meeting | 6:30 PM
- 13 CFMS PTSA Meeting | 10:00 AM
- 14 CHS PTSA Meeting | 6:30 PM
- 15 CHS Senior Awards | 8:30 AM HPS PTA Meeting | 5:30 PM CFMS Choir Concert | 7:00 PM
- 16 HPS End of Year Picnic | 5:30 PM



- 21 CFMS 8th Grade DC Trip
- 22 CFMS 8th Grade DC Trip
- 23 CFMS 8th Grade DC Trip

**29 CFMS 8th Grade Graduation** | 8:30 AM

**30** Teachers' Last Day







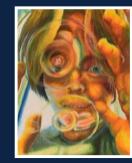


**CONNECT WITH US!** 

| SUNDAY             | MONDAY                                  | TUESDAY | WEDNESDAY                                   | THURSDAY  | FRIDAY | SATURDAY |
|--------------------|---|---------|---|---|--------|----------|
| 27                 | 28                                      | 29      | 30  | 01  | 02     | 03       |
| 04                 | 05<br>Staff Appreciation<br>Week Begins | 06      | 07<br>PTA Council Meeting<br>9:30 AM        | 08  | 09     | 10       |
| 11<br>Mother's Day | 12                                      | 13      | 14  | 15  | 16     | 17       |
| 18                 | 19                                      | 20      | 21<br>PTA Installation<br>Meeting - 9:30 AM | 22  | 23     | 24       |
| 25                 | 26<br>No School<br>Memorial Day         | 27      | 28  | 29<br>Students' Last Day<br>End of Fourth<br>Grading Period | 30     | 31       |

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|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| S  | М  | Т  | W  | Т  | F  | S  | S  | М  | Т  | W  | Т  | F  | S  |
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| 6  | 7  | 8  | 9  | 10 | 11 | 12 | 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | 22 | 23 | 24 | 25 | 26 | 28 | 28 |
| 27 | 28 | 29 | 30 |    |    |    | 29 | 30 |    |    |    |    |    |











# **JUNE 2025**

## **EVENTS**

CHS Athletic Booster Club Meeting | 6:30 PM







| SUNDAY             | MONDAY | TUESDAY | WEDNESDAY | THURSDAY         | FRIDAY | SATURDAY |
|--------------------|--------|---------|-----------|------------------|--------|----------|
| 01                 | 02     | 03      | 04        | 05               | 06     | 07       |
|                    |        |         |           |                  |        |          |
|                    |        |         |           |                  |        |          |
| 08                 | 09     | 10      | 11        | 12               | 13     | 14       |
|                    |        |         |           |                  |        |          |
|                    |        |         |           |                  |        |          |
| 15<br>Father's Day | 16     | 17      | 18        | 19<br>Juneteenth | 20     | 21       |
| ruther's Day       |        |         |           | Juneteenth       |        |          |
|                    |        |         |           |                  |        |          |
| 22                 | 23     | 24      | 25        | 26               | 27     | 28       |
|                    |        |         |           |                  |        |          |
|                    |        |         |           |                  |        |          |
| 29                 | 30     | 01      | 02        | 03               | 04     | 05       |
|                    |        |         |           |                  |        |          |
|                    |        |         |           |                  |        |          |

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|----|----|----|-----------|----|----|----|----|----|----|----|----|----|----|
| S  | М  | Т  | W         | Т  | F  | S  | S  | М  | Т  | W  | Т  | F  | S  |
|    |    |    |           | 1  | 2  | 3  |    |    | 1  | 2  | 3  | 4  | 5  |
| 4  | 5  | 6  | 7         | 8  | 9  | 10 | 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 11 | 12 | 13 | 14        | 15 | 16 | 17 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 18 | 19 | 20 | 21        | 22 | 23 | 24 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 25 | 26 | 27 | 28        | 29 | 30 | 31 | 27 | 28 | 29 | 30 | 31 |    |    |











# **JULY 2025**

## **BOARD OF EDUCATION**



Mr. James L. Borchik
President
Community Relations Liaison



Mrs. Beth Hertz Vice President Legislative Liaison



Mr. Trevor Chuna Board Member Building and Grounds Liaison



Mr. Steven Doss
Board Member
Academics/Student Achievement Liaison



Mrs. Paula Lynn Board Member Technology Liaison







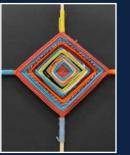
| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY                 | SATURDAY |
|--------|--------|---------|-----------|----------|------------------------|----------|
| 29     | 30     | 01      | 02        | 03       | 04<br>Independence Day | 05       |
| 06     | 07     | 08      | 09        | 10       | 11                     | 12       |
| 13     | 14     | 15      | 16        | 17       | 18                     | 19       |
| 20     | 21     | 22      | 23        | 24       | 25                     | 26       |
| 27     | 28     | 29      | 30        | 31       | 01                     | 02       |

|    |    | J  | U N | Ε  |    |    |       |    | ΑU | G U | ST |    |    |
|----|----|----|-----|----|----|----|-------|----|----|-----|----|----|----|
| S  | М  | Т  | W   | Т  | F  | S  | S     | М  | Т  | W   | Т  | F  | S  |
| 1  | 2  | 3  | 4   | 5  | 6  | 7  |       |    |    |     |    | 1  | 2  |
| 8  | 9  | 10 | 11  | 12 | 13 | 14 | 3     | 4  | 5  | 6   | 7  | 8  | 9  |
| 15 | 16 | 17 | 18  | 19 | 20 | 21 | 10    | 11 | 12 | 13  | 14 | 15 | 16 |
| 22 | 23 | 24 | 25  | 26 | 28 | 28 | 17    | 18 | 19 | 20  | 21 | 22 | 23 |
| 29 | 30 |    |     |    |    |    | 24/31 | 25 | 26 | 27  | 28 | 29 | 30 |



































#### DISTRICT OFFICE

3797 Ridgewood Road, Copley, OH 44321 Phone: (330) 664-4800 Fax: (330) 664-4811 7:30 a.m. – 4:00 p.m.

#### BOARD OF EDUCATION

| James L. Borchik | Board President/                    |
|------------------|-------------------------------------|
|                  | Community Relations Liaison         |
| Beth Hertz       | Board Vice-President/               |
|                  | Legislative Liaison                 |
| Trevor Chuna     | Board Member/                       |
|                  | <b>Building and Grounds Liaison</b> |
| Steven Doss      | Board Member/                       |
| Academics        | /Student Achievement Liaison        |
| Paula Lynn       | Board Member/                       |
|                  | Technology Liaison                  |
|                  |                                     |

#### **ADMINISTRATIVE STAFF**

| Aimee Kirsch            | Superintendent                 |
|-------------------------|--------------------------------|
| John L. Wheadon         | Treasurer                      |
| Brian J. Williams       | Assistant Superintendent       |
| Steven E. Robinson      | Business Manager               |
| Lance Green             | Director of Technology         |
| Deanna Sutherland       | Director of Transportation     |
| Deborah AllenCo         | ordinator of Student Services  |
| Nicole ParkerCoordinate | or of Instructional Technology |
| Kelly WeitzelCoord      | inator of Special Education    |

#### SPECIAL EDUCATION

3797 Ridgewood Road, Copley, OH 44321
Phone: (330) 664-4855
Fax: (330) 664-4811
Rita Lewis......Secretary
Kelly Weitzel......Coordinator of Special Education

#### TRANSPORTATION DEPARTMENT

3400 Trumbull Blvd., Copley, OH 44321 Phone: (330) 664-4820 Deanna Sutherland ...... Director of Transportation

#### SCHOOL HOURS

| Grades K-4  | 9:05 a.m. – 3:45 p.r | n. |
|-------------|----------------------|----|
| Grades 5-8  | 8:05 a.m. – 3:05 p.r | n. |
| Grades 9-12 | 7:25 a.m 2:25 p.r    | n. |

#### ARROWHEAD PRIMARY SCHOOL, K-4

#### FORT ISLAND PRIMARY SCHOOL, K-4

#### HERBERICH PRIMARY SCHOOL, K-4

#### COPLEY-FAIRLAWN MIDDLE SCHOOL, 5-8

#### COPLEY HIGH SCHOOL, 9-12

3807 Ridgewood Road, Copley, OH 44321

#### PARENT TEACHER ASSOCIATIONS (PTA) UNITS

PTA Council President: Bethany Saris

Copley High School PTSA President: Poppy D'Amico

Copley Middle School PTSA President: Stephanie Kist

Arrowhead Primary School PTA President: Ashley Fittante

Fort Island Primary School PTA President: Rachael Weigand

Herberich Primary School PTA President: Rachel Toussant

## SCAN THE QR CODE BELOW TO SUBSCRIBE TO THE DISTRICT NEWSLETTER:





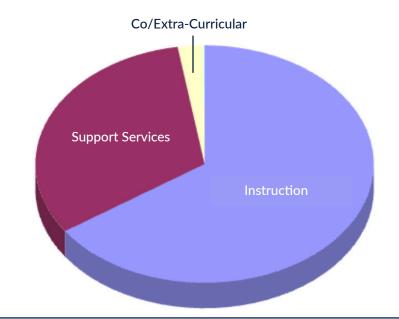
## FISCAL YEAR 2023-2024 Financial Report

#### **RECEIPTS**

| Real Estate Taxes (80.023%) \$33,596,052                                      |
|---|
| Medicaid (0.923%)   |
| State Sources (7.634%) \$3,204,480  |
| Homestead/ Rollback (6.032%) \$2,532,120                                      |
| Investment Income (2.426%)\$1,018,562   |
| Other (2.952%) (Tuition, rentals, advances, etc.) \$1,239,126                 |
| Total Receipts (100%)\$41,977,783   |
| Investment Income Rollback  Medicaid  State Sources  Other  Real Estate Taxes |

#### **EXPENDITURES**

| Expenditure Per Pupil           | \$15,959.12  |
|---------------------------------|--------------|
| Total Expenditures (100%)       | \$42,706,597 |
| All Other and Advances (0.117%) | \$50,000     |
| Co/Extra-Curricular (2.434%)    | \$1,039,523  |
| Support Services (32.014%)      | \$13,671,950 |
| Instruction (65.435%)           | \$27,945,124 |



## Annual District Notices

## Notification of Rights Under FERPA for Elementary and Secondary Institutions

The Family Educational Rights and Privacy Act (FERPA) affords parents and students over 18 years of age (" eligible students") certain rights with respect to the student's education records.

#### They are:

- The right to inspect and review the student's education records within 45 days of the day the District receives a request for access. Parents or eligible students should submit to the school principal ( or appropriate school official ) a written request that identifies the record ( s ) they wish to inspect. The principal will make arrangements for access and notify the parent or eligible student of the time and place where the records may be inspected.
- The right to request the amendment of the student's education records that the parent or
  eligible student believes are inaccurate or misleading. They should write the school principal,
  clearly identify the part of the record they want changed, and specify why it is inaccurate or
  misleading.

If the District decides not to amend the record as requested by the parent or eligible student, the District will notify the parent or eligible student of the decision and advise them of their right to a hearing regarding the request for amendment. Additional information regarding the hearing procedures will be provided to the parent or eligible student when notified of the right to a hearing.

- The right to consent to disclosures of personally identifiable information contained in the student's education records, except to the extent that FERPA authorizes disclosure without consent
- One exception which permits disclosure without consent is disclosure to school officials with
  legitimate educational interests. A school official is a person employed by the District as an
  administrator, supervisor, instructor, or support staff member (including health or medical
  staff and law enforcement unit personnel); a person serving on the School Board; a person
  or company with whom the District has contracted to perform a special task (such as an
  attorney, auditor, medical consultant, or therapist); or a parent or student serving on an official
  committee, such as a disciplinary or grievance committee, or assisting another school official in
  performing his or her tasks.
  - » A school official has a legitimate educational interest if the official needs to review an education record in order to fulfill his or her professional responsibility.
  - » Upon request, the District discloses education records without consent to officials of another school district in which a student seeks or intends to enroll.
  - » The right to file a complaint with the U.S. Department of Education concerning alleged failures by the District to comply with the requirements of FERPA.
  - » The name and address of the office that administers FERPA is Family Policy Compliance Office, U.S. Department of Education, 400 Maryland Ave., SW, Washington, DC 20202-4605.

NOTE: Additional notices and Board of Education policies are available on the District website. Please refer to the website to review specific notices and policies. www.copley-fairlawn.org

#### **NOTICE OF PARENTAL RIGHTS UNDER SECTION 504:**

Section 504 of the Rehabilitation Act is a nondiscrimination statute barring discrimination on the basis of one's disability. It is the policy of the school district not to discriminate on the basis of disability in its educational programs, activities or employment policies as required by the Act. The Act requires the school district to locate, evaluate and determine if the student is a qualified individual requiring accommodation necessary to provide access to educational programs. Parents are entitled to have the opportunity to review relevant educational records under the Family Education Rights and Privacy Act (FERPA). Parents or guardians disagreeing with the decisions reached by school personnel for accommodations necessary for access to educational programming and/or facilities may request a hearing before an impartial hearing officer by notifying the school principal.

#### **CHILD FIND:**

Local educational agencies are required under Federal Regulation 34 CFR 300.220 to initiate an awareness campaign to locate, identify and evaluate children with disabilities who may need special educational or related services. This campaign is known as "Child Find." Parents, relatives, public and private agencies and concerned citizens can help school districts find any child, age birth through 21 years, who may have a disability and need special education or related services. If you are aware of a Copley - Fairlawn child who may have special needs and is currently not being served, call Pupil Services at 330-664-4855.

#### IDEA - B

The Copley - Fairlawn City School District provides educational services to students with disabilities utilizing federal assistance through IDEA - B funds to enhance the basic program. An application is on file at the Board of Education Office and is available for examination and recommendations by District residents. Questions or suggestions should be directed to the Coordinator of Special Education, 3797 Ridgewood Road, Copley, Ohio 44321, call: 330-664-4855.

#### **ASBESTOS NOTIFICATION:**

The Asbestos Hazard Emergency Response Act was signed on October 22, 1986. This act requires all school systems to develop an asbestos-containing material management plan. The Copley - Fairlawn City School's plan was completed, approved and implemented in accordance with the law by August 1988. One aspect of this plan is an annual notice of the plan's availability for public review. The Copley - Fairlawn Asbestos - Containing Management Plan was developed by James Prarat, an asbestos management planner, accredited by the State of Ohio. A copy of this plan is available for public inspection at the Copley - Fairlawn Board of Education, 3797 Ridgewood Road, Copley, Ohio 44321, and all school buildings, during normal business hours. This plan may be reviewed by making a written request five days in advance.

## NOTICE OF NONDISCRIMINATION PRACTICES AND COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT ( ADA ):

Copley - Fairlawn City Schools (CFCS) comply with state and federal laws regarding nondiscrimination; in addition, CFCS comply with the provisions of the Americans with Disabilities Act (ADA). Copley - Fairlawn City Schools do not discriminate on the basis of race, color, religion, sex, age, military status, or disability in practices and procedures including access to classes, programs, provisions, services; participation in activities, programs, services; or employment. Inquiries regarding such should be directed to the ADA Coordinator - Aimee Kirsch, Superintendent, Copley - Fairlawn City Schools, 3797 Ridgewood Road, Copley, OH 44321-1695 / Phone: (330) 664-4800 / Fax: (330) 664-4811. Individuals needing TTW / TDD services may use Relay Ohio to communicate with the ADA Coordinator and Copley - Fairlawn City Schools through the following toll-free phone number: (800) 750-0750.