

MINUTES
Ashland City School District Board of Education – Regular Meeting
March 24, 2025

The Ashland City School District Board of Education met for the Regular Meeting on Monday, March 24, 2025 at Ashland City School District Central Office, 1407 Claremont Ave., Ashland, Ohio. John Teevan, Board President called the meeting to order at 5:30 p.m.

- I. **ROLL CALL**, Mrs. Gina Deppert, Mrs. Pam Mowry, Mr. Tom Hart, Mr. Greg Summers, and Mr. John Teevan were present.

- II. **PLEDGE OF ALLEGIANCE** – The Pledge of Allegiance was led by Brittany Murray and Mia Riley, Kindergarten students at Edison Elementary School.

- III. **APPROVAL OF AGENDA 2025-03-038** Mrs. Deppert motioned; second by Mr. Summers to approve the agenda as presented. Motion carried 5-0.

- IV. **COMMENTS/QUESTIONS – (On agenda items only)**

- A. **Public**

- V. **SUPERINTENDENT’S REPORT**
 - A. **Recognition of:**
 - **Students of the Month**

AHS – Daisy McGhee	9th Grade
Sven Arellano	10th Grade
Elijah Ramsdell	11th Grade
Jason Debo	12th Grade
AMS – Simpareet Kuhr	8th Grade
Walker Hartman	8th Grade
Taft – Alex Ramsey	4th Grade – Mrs. Donatini
	4th Grade – Mrs. Mager
	4th Grade – Mrs. Perry
Edison – Marthaniel Seitz	1st Grade – Mrs. Reynolds
Reagan – Rowan Kyser	Kindergarten – Mrs. Wood
 - **Support Staff Member of the Month – Greg Bivens, ACS Bus Driver**
 - **Certified Staff Member of the Month – Brian Krieger, AHS Social Studies Teacher**
 - B. **Milo McDonald – 8th Grade Student at Ashland Middle School – Musical Theater Competition of America National Champion and All-Star Team/Cast**
 - C. **Ashland Middle School Receives Governor’s Science of Reading Recognition**
 - D. **Business Advisory Council Update**
 - E. **State Educational Funding/Testimony to the House Finance Committee**
 - F. **Final Forms Reminder – Opt-in for Transportation for the 2025-2026 School Year**
 - G. **Google Parental Permission**
 - H. **Other**

VI. FINANCIAL/BUSINESS REPORT

- A. **Treasurer’s Consent Calendar 2025-03-039** Mr. Hart motioned; second by Mrs. Mowry to approve the Treasurer’s Consent Calendar. Motion carried 5-0.

Note: Items under the Treasurer’s Consent Calendar are considered routine and will be enacted under one motion. There will be no separate discussion of these items prior to the time the Board votes unless a Board member requests an item be clarified or removed from the calendar for separate action.

The Treasurer recommends the following actions:

1. Financial Report
- Approval of the Financial Reports (February 2025) as presented.
2. Minutes
- Approval of the minutes of the following Board meeting(s) as presented by the Treasurer:
- Regular MeetingFebruary 24, 2024

Work SessionMarch 10, 2025
3. The Treasurer recommends approval of the following contract (EXHIBIT A):
- Leader in Me Admin and Teacher FY26-FY28 \$68,749.00

Leadership Training

Master Library Scheduling Software FY26 \$4,700.00

Transfinder Transportation FY26-FY27 \$16,466.00

Routing Software

- B. **Resolutions to File Complaints Against Valuation of Real Property 2025-03-040** Mrs. Deppert motioned; second by Mr. Summers to approve the Treasurer’s recommendation of the following resolutions for the purpose of authorizing the filing of an original tax valuation complaint against property for tax year 2024:

Resolution2025-03-041

Resolution2025-03-042

Resolution2025-03-043

Mechanics Bank (EXHIBIT B)

Legacy Core Line, LLC (EXHIBIT C)

Exchangeright Net Leased Portfolio 63 DST (EXHIBIT D)

Motion carried 5-0

VII. NEW BUSINESS

- A. **Superintendent’s Consent Calendar 2025-03-044** Mrs. Mowry motioned; second by Mr. Hart to approve the Consent Calendar. Motion carried 5-0.

Note: Items under the consent calendar are considered routine and will be enacted under one motion. There will be no separate discussion of these items prior to the time the Board votes unless a Board member requests an item be clarified or removed from the calendar for separate action.

The Superintendent recommends the following actions:

1. Certificated/Licensed Personnel

Approve the personnel and/or contract recommendations detailed in the exhibit items listed below as per the dates, terms and other applicable conditions specified and pending completion of all state, local and district requirements.

- a. Administrative Resignation (EXHIBIT E)
- b. Administrative Three-Year Non-Renew Contract (EXHIBIT E)
- c. Administrative Consultant One-Year Contract (EXHIBIT E)
- d. Certificated Resignations (EXHIBIT E)
- e. Certificated One-Year Non-Renew Contract for the 2025-2026 School Year (EXHIBIT E)
- f. Certificated One-Year Limited Contracts for the 2025-2026 School Year (EXHIBIT E)
- g. Supplemental Duty Contract Resignations for the 2024-2025 School Year (EXHIBIT E)
- h. Supplemental Duty Contracts for the 2024-2025 School Year (EXHIBIT E)
- i. Substitute Teachers/Home Instructors for the 2024-2025 School Year (EXHIBIT E)
- j. Science of Reading Stipends (EXHIBIT E)
- k. Services Rendered for the 2024-2025 School Year (EXHIBIT E)

2. Support Staff

Approve the personnel and/or contract recommendations detailed in the exhibit items listed below as per the dates, terms and other applicable conditions specified and pending completion of all state, local and district requirements.

- a. Classified New Hire (EXHIBIT F)
- b. Classified Transfer for the 2024-2025 School Year (EXHIBIT F)
- c. Classified One-Year Non-Renew for the 2024-2025 School Year (EXHIBIT F)
- d. Classified Other for the 2024-2025 School Year (EXHIBIT F)
- e. Classified Substitutes for the 2024-2025 School Year (EXHIBIT F)
- f. Special Duty Contract for the 2024-2025 School Year (EXHIBIT F)

- g. Musical Honorarium for the 2024-2025 School Year (EXHIBIT F)
 - h. Ticket Seller for the Musical for the 2024-2025 School Year (EXHIBIT F)
 - i. Volunteers for the 2024-2025 School Year (EXHIBIT F)
 - j. Game Worker for the 2024-2025 School Year (EXHIBIT F)
3. Program/Other

- B. Sale of Lincoln Property 2025-03-045** Mrs. Deppert motioned; second by Mrs. Mowry to approve the Superintendent’s recommendation of the sale of the Lincoln Property at 30 W. 11th Street, Ashland, Ohio to the City of Ashland, Ohio. (EXHIBIT G) Motion carried 5-0.
- C. Love the Bus Month 2025 Resolution 2025-03-046** Mr. Hart motioned; second by Mr. Summers to approve the Superintendent’s recommendation of a Resolution for Love the Bus Month 2025 (EXHIBIT H) Motion carried 5-0.

VIII. COMMENTS/QUESTIONS – (On agenda and non-agenda items)

- A. Public**
- B. Board Members**

IX. EXECUTIVE SESSION 2025-03-047 Mr. Summers motioned; second by Mrs. Deppert to enter Executive Session. Motion carried 5-0

Whereas, as a public board of education may hold an executive session only after a majority of a quorum of this board determines by a roll call vote to hold such a session and only at a regular or special meeting for the sole purpose of the consideration of any of the following matters:

- A. To consider one or more, as applicable, of the check marked items with respect to a public employee or official:**
- 1. ☐ Appointment.
 - 2. ☐ Employment
 - 3. ☐ Dismissal
 - 4. ☐ Discipline
 - 5. ☐ Promotion
 - 6. ☐ Demotion
 - 7. ☐ Compensation
 - 8. ☐ Investigation of charges/complaints (unless public hearing requested).
- B. To consider the purchase of property for the public purposes or for the sale of property at competitive bidding.**
- C. Conferences with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.**
- D. Preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment.**

- E. Matters required to be kept confidential by federal law or rules or state statutes.
- F. Specialized details of security arrangements where disclosure of the matters discussed might reveal information that could be used for the purpose of committing or avoid prosecution for a violation of the law.

Now, therefore, be it resolved, that the Ashland City School Board of Education, by a majority of the quorum present at this meeting, does hereby declare its intention to hold an executive session on item(s) D as listed above.

Entered Executive Session at 6:30 p.m.
Executive Session Ended at 7:22 p.m.

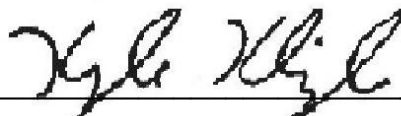
- X. **ADJOURNMENT 2025-03-048** Mr. Teevan motioned; second by Mr. Summers to adjourn the March 24, 2025 regular meeting. Motion carried 5-0.

Meeting adjourned 7:22 p.m.

Certificate Section 5705.412, Revised Code

It is hereby certified that the Ashland City School District Board of Education, Ashland County, Ohio, has sufficient funds to meet the contract agreement, obligation, payment or expenditure for the above, and has in effect for the remainder of the fiscal year and succeeding fiscal year the authorization to levy taxes which, when combined with the estimated revenue from all other sources available to the district at the time of certification, are sufficient to provide operating revenues necessary to enable the district to operate an adequate educational program on all days set forth in its adopted school calendar for the current fiscal year and for a number of days in the succeeding fiscal year equal to the number of days instruction was or is scheduled for the current fiscal year.

3/24/25



Treasurer



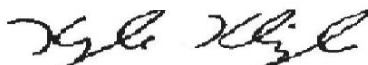
Superintendent of Schools



President Board of Education



John Teevan, Board President



Kyle Klingler, Treasurer

IMPORTANT DATES

April 5, 2025	Easter Egg Hunt	Community Stadium	10:00 a.m.
April 14, 2025	Work Session	Adm. Offices	5:30 p.m.
April 28, 2025	Regular Meeting	Adm. Offices	5:30 p.m.
April 29, 2025	Excellence in Ed	Adm Offices	5:00 p.m.
May 2 nd , 3 rd , and 4 th , 2025	Art Show	AHS	
May 31, 2025	Graduation	TBD	