

MINUTES
Ashland City School District Board of Education – Regular Meeting
February 24, 2025

The Ashland City School District Board of Education met for the Regular Meeting on Monday, February 24, 2025 at Ashland City School District Central Office, 1407 Claremont Ave., Ashland, Ohio. Pam Mowry, Board Vice-President called the meeting to order at 5:30 p.m.

- I. **ROLL CALL**, Mrs. Gina Deppert, Mrs. Pam Mowry, Mr. Tom Hart, and Mr. Greg Summers were present. Mr. John Teevan was absent.
- II. **PLEDGE OF ALLEGIANCE** – The Pledge of Allegiance was led by Vivian Wurster, 4th Grade Student at Taft Intermediate School.
- III. **APPROVAL OF AGENDA 2025-02-026** Mrs. Deppert motioned; second by Mr. Summers to approve the agenda as presented. Motion carried 4-0.

IV. **COMMENTS/QUESTIONS – (On agenda items only)**

A. Public

V. **SUPERINTENDENT’S REPORT**

- A. Recognition of:
 - **Students of the Month**

AHS – Adrien Burkett	9 th Grade
Ryan Kellogg	10 th Grade
Evan Rhinehart	11 th Grade
Addilyn Blankenship	12 th Grade
AMS – Ethan Jurjevic	6 th Grade
Adika McAfoos	8 th Grade
Taft – Logan Mateo	4 th Grade – Mrs. O’Brien
	4 th Grade – Ms. Wally
Edison – Galilea Quiroz	Kindergarten-Mrs. Thomas
Reagan – Adalynn Roberts	3 rd Grade – Mrs. Chandler
 - **Support Staff Member of the Month – Vicki Piatt**
 - **Certified Staff Member of the Month – Alexandria Paulino**
- B. **Milo McDonald – Musical Theater Competition of America National Champion and All-Star Team/Cast**
- C. **Elementary Reconfiguration Update**
- D. **Final Forms Reminder – Opt-in for Transportation for the 2025-2026 School Year**
- E. **State Budget Update**
- F. **Other**

VI. **FINANCIAL/BUSINESS REPORT**

- A. **Treasurer’s Consent Calendar 2025-02-027** Mr. Hart motioned; second by Mrs. Deppert to approve the Treasurer’s Consent Calendar. Motion carried 4-0.

Note: Items under the Treasurer’s Consent Calendar are considered routine and will be enacted under one motion. There will be no separate discussion of these items prior to the time the Board votes unless a Board member

requests an item be clarified or removed from the calendar for separate action.

The Treasurer recommends the following actions:

1. Financial Report
- Approval of the Financial Reports (January 2025) as presented.
2. Minutes
- Approval of the minutes of the following Board meeting(s) as presented by the Treasurer:
- Regular Meeting

January 27, 2025

Work Session

February 10, 2025
3. Approval of a resolution accepting the amounts and rates as determined by the Budget Commission and authorizing the necessary tax levies and certifying them to the County Auditor. (EXHIBIT A)
4. Approval of the Amended Certificate of Estimated Resources and Permanent Appropriations for FY25. (EXHIBIT B)
5. The Treasurer recommends approval of the following contract (EXHIBIT C):
- CDW

Midland Council of Governments

Internet Switch Hardware

Internet Access

FY25 \$27,519.18

FY26-FY30 \$448,679.05

VII. NEW BUSINESS

- A. Superintendent’s Consent Calendar 2025-02-028 Mrs. Deppert motioned; second by Mr. Hart to approve the Consent Calendar. Motion carried 4-0.
- Note: Items under the consent calendar are considered routine and will be enacted under one motion. There will be no separate discussion of these items prior to the time the Board votes unless a Board member requests an item be clarified or removed from the calendar for separate action.

The Superintendent recommends the following actions:

1. Certificated/Licensed Personnel
- Approve the personnel and/or contract recommendations detailed in the exhibit items listed below as per the dates, terms and other applicable conditions specified and pending completion of all state, local and district requirements.
- a. Certified Retirements/Resignation (EXHIBIT D)
- b. Supplemental Duty Contracts for the 2024-2025 School Year (EXHIBIT D)
- c. Substitute Teachers/Home Instructors for the 2024-2025 School Year (EXHIBIT D)
- d. Stipend for Teaching Additional Class (EXHIBIT D)

- e. Game Worker for the 2024-2025 School Year (EXHIBIT D)
- 2. Support Staff

Approve the personnel and/or contract recommendations detailed in the exhibit items listed below as per the dates, terms and other applicable conditions specified and pending completion of all state, local and district requirements.

 - a. Classified New Hire (EXHIBIT E)
 - b. Classified Transfer for the 2024-2025 School Year (EXHIBIT E)
 - c. Classified Resignations for the 2024-2025 School Year (EXHIBIT E)
 - d. Classified Other for the 2024-2025 School Year (EXHIBIT E)
 - e. Musical Honorarium for the 2024-2025 School Year (EXHIBIT E)
- 3. Program/Other
 - a. Renew the membership in the Ohio High School Athletic Association for the 2025-2026 school year.
 - b. Renew the membership to the Ohio School Boards Association (OSBA) for 2025, as well as subscriptions to the Briefcase and School Management News.

- B. Youth Art Month Resolution 2025-02-029** Mr. Hart motioned; second by Mr. Summers to approve the Superintendent’s recommendation of a Resolution for Youth Art Month. (EXHIBIT F) Motion carried 4-0.
- C. Music in Our Schools Resolution 2025-02-030** Mrs. Deppert motioned; second by Mr. Summers to approve the Superintendent’s recommendation of a Resolution for Music in Our Schools Month (EXHIBIT G) Motion carried 4-0.
- D. Policy 2025-02-031** Mr. Summers motioned; second by Mr. Hart to approve the Superintendent’s recommendation to adopt the following new and/or revised policy for the Ashland City School District Board of Education:

0131.1	Revised	-Technical Corrections
0171	Rescind	-Review of Policy
1422.01	New	-Drug Free Workplace
2271	New/Revised	-College Credit Plus Program
2340	Revised	-Field and Other District Sponsored Trips
2430.2	Revised	-Participation of Community/STEM School Student in Extra-Curricular Activities
2431	Revised	-Interscholastic Athletics
2460	Revised	-Special Education
22460 (ODE)	Rescind	
5113	Revised	-Inter-District Open Enrollment
5120	Revised	-Assignment within District

5131	Technical Correction	-Transfer Students
5136	Revised	-Cellular Telephones and Electronic Communication Devices
5223	New/Revised	-Released Time for Religious Instruction
5330	Revised	-Use of Medications
5350	Revised	-Student Health, Wellbeing and Suicide Prevention
5460	Revised	-Graduation Requirements
5610	Revised	-Removal, Suspension, Expulsion and Permanent Exclusion of Students
5751	Revised	-Parental Status of Students
6151	Revised	-Insufficient Fund Checks
7421	New	-Restrooms, Locker Rooms, Shower Rooms, and Changing Rooms
7440.01	Revised	-Video Surveillance and Electronic Monitoring
8142	Revised	-Criminal History Record Check for Contracted School Services
8452	Revised	-Automated External Defibrillators (AED) and Cardiopulmonary Resuscitation
8500	Revised	-Food Services

- E. Boys’ Tennis Participation 2025-02-032** Mrs. Deppert motioned; second by Mr. Summers to approve the Superintendent’s recommendation of Crestview Local School District resident home school student, Grant White, to participate in boys’ tennis on behalf of and through Ashland City School District and Ashland High School Boys’ Tennis as permitted by the Ohio High School Athletic Association (OHSAA) rules and guidelines for the 2024-2025 school year. Motion carried 4-0.

VIII. COMMENTS/QUESTIONS – (On agenda and non-agenda items)

- A. The Board of Education will hear comments on the Retire-Rehire of Trudi Tilton, Ashland Middle School Librarian, and Jon Walter, Ashland High School Assistant Principal.**
- B. Public**
- C. Board Members**

- IX. EXECUTIVE SESSION 2025-02-033** Mr. Summers motioned; second by Mr. Hart to enter Executive Session. Motion carried 4-0

Whereas, as a public board of education may hold an executive session only after a majority of a quorum of this board determines by a roll call vote to hold such a session and only at a regular or special meeting for the sole purpose of the consideration of any of the following matters:

- A. To consider one or more, as applicable, of the check marked items with respect to a public employee or official:**
1. ☐ Appointment.
 2. ☒ Employment
 3. ☐ Dismissal
 4. ☐ Discipline
 5. ☐ Promotion

- 6. ____ Demotion
- 7. ____ Compensation
- 8. ____ Investigation of charges/complaints (unless public hearing requested).

- B. To consider the purchase of property for the public purposes or for the sale of property at competitive bidding.**
- C. Conferences with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.**
- D. Preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment.**
- E. Matters required to be kept confidential by federal law or rules or state statutes.**
- F. Specialized details of security arrangements where disclosure of the matters discussed might reveal information that could be used for the purpose of committing or avoid prosecution for a violation of the law.**

Now, therefore, be it resolved, that the Ashland City School Board of Education, by a majority of the quorum present at this meeting, does hereby declare its intention to hold an executive session on item(s) **A2, D, E** as listed above.

Entered Executive Session at 6:18 p.m.
Executive Session Ended at 7:20 p.m.

- X. ADJOURNMENT 2025-02-03A Mr. Hart motioned; second by Mr. Summers to adjourn the February 24, 2025 regular meeting. Motion carried 4-0.**

Meeting adjourned 7:20 p.m.

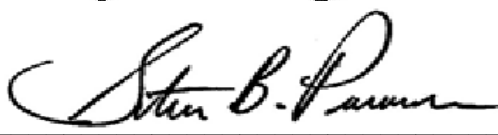
Certificate Section 5705.412, Revised Code

It is hereby certified that the Ashland City School District Board of Education, Ashland County, Ohio, has sufficient funds to meet the contract agreement, obligation, payment or expenditure for the above, and has in effect for the remainder of the fiscal year and succeeding fiscal year the authorization to levy taxes which, when combined with the estimated revenue from all other sources available to the district at the time of certification, are sufficient to provide operating revenues necessary to enable the district to operate an adequate educational program on all days set forth in its adopted school calendar for the current fiscal year and for a number of days in the succeeding fiscal year equal to the number of days instruction was or is scheduled for the current fiscal year.

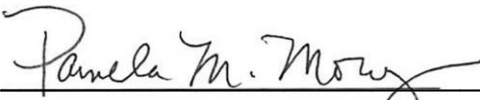
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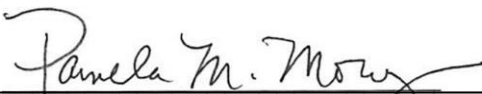


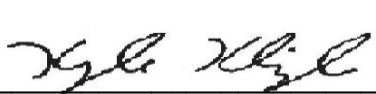
Treasurer



Superintendent of Schools


Vice-President Board of Education


Pam Mowry, Board Vice-President


Kyle Klingler, Treasurer

IMPORTANT DATES

March 10, 2025	Work Session	Adm Offices	5:30 p.m.
March 17-21, 2025	Spring Break		
March 24, 2025	Regular Board Meeting	Adm Offices	5:30 p.m.
May 2 nd , 3 rd , and 4 th , 2025	Art Show	AHS	
May 31, 2025	Graduation	TBD	