ORANGE BEACH CITY BOARD OF EDUCATION CHECK REGISTER ACCOUNTABILITY REPORT 11/01/2024 - 11/30/2024

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
|--------------------------|-------------------|---------------------|-------------------|
| ASSISTANT ATHLETIC COACH | \$0.00 | \$0.00 | \$15,665.33 |
| BLDGS-CONSTRUCTED | \$0.00 | \$0.00 | \$1,642,408.04 |
| BUILDING IMPROVEMENT | \$183,151.92 | \$0.00 | \$0.00 |
| DRUG TESTING SERV | \$215.00 | \$0.00 | \$0.00 |
| ELECTRICITY | \$0.00 | \$0.00 | \$40,502.00 |
| EQUIP MAINT AGREEMTS | \$0.00 | \$134.00 | \$49,775.53 |
| EQUIP REPAIR & MAINT | \$0.00 | \$0.00 | \$450.00 |
| FOOD PROCESSING SUPP | \$0.00 | \$274.04 | \$0.00 |
| FUEL-DIESEL | \$2,718.49 | \$0.00 | \$0.00 |
| FUEL-GASOLINE | \$483.33 | \$0.00 | \$0.00 |
| FURNITURE & FIXTURES | \$66,573.52 | \$0.00 | \$0.00 |
| HEAD ATHLETIC COACH | \$0.00 | \$0.00 | \$19,450.00 |
| IN-STATE | \$0.00 | \$0.00 | \$5,844.27 |
| INSTR. SOFTWARE | \$3,976.47 | \$0.00 | \$6,112.15 |
| INSURANCE SERVICES | \$0.00 | \$0.00 | \$28,957.39 |
| LAND & BLDG REPAIR/M | \$0.00 | \$0.00 | \$3,469.87 |
| LAND IMPROVEMENT | \$0.00 | \$0.00 | \$72,763.34 |
| LEGAL FEES | \$0.00 | \$0.00 | \$7,952.50 |
| MAINTENANCE SUPPLIES | \$0.00 | \$0.00 | \$6,447.23 |
| MEDICAL/HEALTH SERV | \$220.00 | \$0.00 | \$403.93 |
| NATURAL GAS | \$0.00 | \$0.00 | \$21,431.78 |
| OFFICE SUPPLIES | \$0.00 | \$16.00 | \$432.05 |
| OPR TRN OUT/LSA | \$0.00 | \$0.00 | \$99,400.00 |
| OTH TRAVEL AND TRNG | \$0.00 | \$0.00 | \$2,400.00 |
| OTH VEHICLE SUPPLIES | \$0.00 | \$0.00 | \$851.90 |
| OTHER COMMUNICATION | \$595.00 | \$0.00 | \$0.00 |
| OTHER GEN SUPPLIES | \$9,731.95 | \$0.00 | \$22,943.57 |
| OTHER INST SUPPLIES | \$0.00 | \$0.00 | \$999.31 |
| OTHER PROF SERVICES | \$3,110.18 | \$0.00 | \$7,528.16 |
| OTHER PURCHASED SERV | \$5,429.23 | \$0.00 | \$52,324.07 |
| OTHER TECHNICAL SERV | \$0.00 | \$0.00 | \$210.00 |
| OTHER UTILITIES | \$0.00 | \$0.00 | \$2,358.26 |
| PURCHASED FOOD | \$0.00 | \$21,623.77 | \$0.00 |

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
|----------------------|-------------------|---------------------|-------------------|
| REGISTRATION FEES | \$0.00 | \$0.00 | \$2,331.00 |
| RENTAL-EQUIPMENT | \$0.00 | \$0.00 | \$400.43 |
| SOFTWARE MAINT AGREE | \$0.00 | \$0.00 | \$64.77 |
| STAFF ED SERVICES | \$0.00 | \$0.00 | \$5,900.00 |
| TELECOMMUNICATION | \$0.00 | \$0.00 | \$569.25 |
| TIRES | \$0.00 | \$0.00 | \$2,250.84 |
| VEHICLE PARTS | \$4,537.46 | \$0.00 | \$0.00 |
| WATER AND SEWAGE | \$0.00 | \$0.00 | \$5,372.63 |