## Middle School Boot Camp Summer 2025

The Parkland School District is pleased to offer **Middle School Boot Camp**, a transition camp for select Parkland students going to 6<sup>th</sup> grade or who are new to the district. The camp will provide engaging activities to make summer learning both fun and meaningful. The emphasis will be on preparing students to be successful at middle level education. Strategies, tips, information, and advice will be shared and practiced in the areas of study skills, organization, time management, and public speaking, among others.

| Date           | August 11 to 15 (five days)                            |
|----------------|--|
| Time           | 9:00 a.m. until 11:30 a.m.                             |
| Location       | Springhouse Middle School AND Orefield Middle School   |
| Transportation | Students must provide their own transportation to camp |
| Cost           | Only \$90.00   |

## This camp seeks to:

- offer a supportive environment in which students become acclimated to middle level education
- develop students' repertoire of study skills and learning methods
- instill acceptance for one's own learning in students and build confidence
- provide opportunities for reflecting on learning preferences and setting goals

Students will receive no grade or course credit for the camp. If you have questions or need more information about the camp, please call Mr. Jim Moniz, at the Office of Teaching and Learning at (610) 351-5540. If you are interested in sending your child to this camp, please completely fill in the form below. Include a check for \$90.00 payable to "*Parkland School District"*, and mail both to:

Parkland School District—Troxell Building Attention: Jessica Miller 2219 N. Cedar Crest Blvd. Allentown, PA 18104

PLEASE SUBMIT RATION FORM ND CHECK BY June 27th

## Middle School Boot Camp - 2025 Registration

and

## Summer Camp PERSONAL/HEALTH DATA FORM

| August 11- August 15 (5 days)   | Please Print Clearly                                       |  |  |
|---|--|--|--|
| REGISTRATION STUDENT'S NAME:  |  |  |  |
| GRADE COMPLETED (2024-2025 School Year):  | SCHOOL:  |  |  |
| PARENT'S EMAIL:   |  |  |  |
| Please indicate which MS your child will be attending:<br><u>PLEASE NOTE:</u> For Parkland Students who were en<br>Year or new to the District. | rolled in 5 <sup>th</sup> grade for the 2024 – 2025 School |  |  |
| PLEASE FILL OUT THE MEDICAL PORTION AND CHECK.  | MAIL ALONG WITH REGISTRATION AND                           |  |  |
| <u>Please make a check in the amount of \$90</u> p<br>mail to: Parkland School District, Attn: Jessica L. M<br>PA 18104.                        |  |  |  |
| MEDICAL/HEALTH PARENT/GUARDIAN'S NAME:  |  |  |  |
| ADDRESS:  |  |  |  |
| LIST ANY FOOD AND/OR MEDICAL ALLERGIES YOUR CHILD HAS:  |  |  |  |
| IN THE EVENT OF ILLNESS OR AN EMERGENCY, PLEASE LIST<br>AND THEN AN ALTERNATIVE CONTACT PERSON. Please<br>number.<br>EMERGENCY CONTACT: 1.      | e be sure to <b>PRINT</b> their full name and telephone    |  |  |
| Name  | Phone Number   |  |  |
| <b>2</b><br>Name  | Phone Number   |  |  |
| Parent/Guardian Signature:  | DATE:  |  |  |