## **RED BANK BOROUGH PUBLIC SCHOOLS BOARD OF EDUCATION REGULAR VOTING MEETING**

TUESDAY, March 19, 2024 7:00 PM

## **MINUTES**



**Red Bank Borough Board of Education** 

**Dominic Kalorin, President** Suzanne Viscomi, Vice President **Christina Bruno** Jennifer Garcia **E.** Pamela McArthur **Erik Perry Ann Roseman** Paul Savoia **Dr. Frederick Stone** 

Jared J. Rumage, Ed.D. Superintendent of Schools

**Anthony Sciarrillo** Business Administrator/Board Secretary

#### **MISSION**

Driven by the needs of our children, we provide a safe, nurturing, and challenging learning environment for every student, every day.

## VISION

We believe our children should Dream BIG. We will inspire. We will challenge. They will achieve.

#### 1. 7:02 p.m. Call to Order by the Board President and Reading of the Sunshine Statement:

"Pursuant to Section 5 of the Open Public Meetings Act, notice of this meeting was advertised as directed by resolution adopted January 2, 2024. Notice of this meeting was published in the Asbury Park Press newspaper and sent to the Municipal Clerk, Red Bank Borough, within 7 days per code.

At the commencement of the meetings, the Board is expected to immediately convene an executive session and expects to resume the public portion of its meeting upon its return from executive session. Members of the public will be able to participate in the meeting as per the agenda.

Fire exits are located in the direction indicated. In case of fire, you will be signaled by a bell and/or public address system. If so alerted, please move in a calm and orderly fashion to the nearest exit.

The Board imposes a five minute time limit on individual comments with the same limits placed on the reading of written comments. Bylaw 0164.6 found on the District website has more details on Remote Public Board Meetings.

**Need for Remote:** Notice is hereby given that future meetings of the Red Bank Borough Board of Education may need to be held virtually. Visit <u>www.rbb.k12.nj.us</u> for access information and/or location changes.

## **BOARD OF EDUCATION MEETING SCHEDULE**

7:00 PM – Red Bank Primary School Cafeteria Bold Indicates Change

January 2, 2024 January 16, 2024 February 13, 2024 March 19, 2024 **March 26, 2024** April 24, 2024 Public Budget Hearing (Middle School) May 14, 2024 June 11, 2024

July 9, 2024 (Retreat @ 5:00 PM) August 13, 2024 August 27, 2024 September 10, 2024 October 8, 2024 November 12, 2024 December 10, 2024 January 7, 2025 Reorganization

## 2. <u>ROLL CALL</u>

PRESENT: Ms. Christina Bruno, Ms. Jennifer Garcia, Mr. Dominic Kalorin, Mr. Erik Perry, Ms. Ann Roseman, Mr. Paul Savoia, Dr. Frederick Stone, Ms. Suzanne Viscomi ABSENT: Ms. Pamela McArthur ALSO PRESENT: Dr. Jared Rumage, Superintendent; Anthony Sciarrillo, Business Administrator/Board Secretary; Danielle N. Pantaleo, Esq.

## 3. FLAG SALUTE

At 7:02pm, Mr. Kalorin led the Salute to the Flag.

## 4. EXECUTIVE SESSION

At 7:03pm, Mr. Perry motioned, seconded by Ms. Roseman and carried on voice vote to convene in Executive Session.

- a. HIB
- b. Negotiations
- c. Attorney-Client Privilege

At 7:48pm, Dr. Stone motioned, seconded by Ms. Roseman and carried on voice vote to convene in Public Session.

## CALL TO ORDER: 7:50pm

## 5. <u>SUPERINTENDENT'S REPORT</u>

Dr. Rumage provided updates on items a through d below. Additionally, Dr. Rumage discussed agenda #3039. Agenda #3039 is our Adoption of the 2024-2025 Tentative Budget. Our district is facing a \$1.7 million reduction in state aid. We have still prepared a budget that reflects our mission. The tax levy for 2024-2025 is 2.91%. The utilization of the bank cap allows the tax levy to be greater than 2%. Dr. Rumage shared that he testified in front of the State Senate Education Committee. He is hopeful that we, and other districts that lost state aid, will receive additional state aid.

a. February 2024 Student Attendance Report

GRADES	% ATTENDANCE
Preschool-Grade 3	94.67
Grades 4-8	95.96

#### b. February 2024 Enrollment Report

SITE	3F	<b>4</b> F	KF	01	02	03	04	05	06	07	08	TOTAL
RBMS							120	121	125	125	120	611
RBPS	15	14	98	116	136	119						498
UMC	22	28										50
FBC	16	19										35
MDCC	22	25										47
TOTAL	75	86	98	116	136	119	120	121	125	125	120	1241

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c. February 2024 Suspension Report

GRADE 1	GRADE 2	GRADE 3	GRADE 4	GRADE 5	GRADE 6	GRADE 7	GRADE 8	TOTAL
0	0	0	0	0	3	1	1	5

#### d. Harassment, Intimidation or Bullying Report

CASE	<b># OF STUDENTS</b>	<b># OF VICTIMS</b>	STATUS
RBMS11	72535, 10885	72535	HIB
RBMS12	72535, 10924	72535	HIB
RBMS13	11250, 72422, 11329, 72515, 72467, 11188	11250	HIB

## 6. <u>COMMITTEE REPORTS</u>

- Community Relations Committee
  - Ms. Garcia shared that the district will be holding its 2nd Strategic Planning Meeting on April 18th at the Middle School. She encourages all members of the community to attend.
  - Ice Cream Wars sponsored by Nicholas Creamery have begun.
  - Our students are engaged in AVID March Madness. Email if you would like to stop by.
- Curriculum & Instruction Committee
  - Ms. Roseman shared that the classroom tours have continued. Visited Grade 4 Bilingual classroom. Both languages English and Spanish follow general education curriculum.
- Policy Committee
  - Dr. Stone provided the list of policies that were included in tonight's agenda.
  - Discussion around Policy 2423 Bilingual Education noted that the language could be read as a limitation.
- Facilities & Safety Committee
  - Mr. Kalorin provided an update on our facilities usage. Many of our facilities are being used internally for various events. Our gyms are used by the Recreation Department.
  - YMCA partnership has been paused until mid/late May.
  - Primary School floor tile replacement in the 100 wing will occur over Spring Break. Remainder of project to occur after last day of school.
  - Primary School playground resurfacing is scheduled for this summer. Front playground has already been completed.
  - The Middle School HVAC project is nearing completion. Working on punch list items.
- Finance Committee
  - o Investment interest rates have decreased slightly. Interest rate is around 5.26%.
  - 2022-23 Audit to be submitted for ASBO International Certificate of Excellence.
  - Proposal for Food Service Management Company will be submitted to the Dept. of Agriculture. We are in our 5th year of renewal.
  - Public Budget Hearing is scheduled for April 24th. Opportunity to discuss the budget. Our students are important. One Community.

## 7. <u>PRESIDENT'S REPORT</u>

• Mr. Kalorin thanked the Board Members and Public for attending the Strategic Planning Meeting. Encouraged continued participating in the Strategic Planning Meetings.

## 8. <u>HEARING OF THE PUBLIC</u>

Bylaw #0167 reads . . . "Any individual deciding to speak shall state their name and address. All comments will be directed to the Chair. Speakers shall be limited to one (1) turn of five (5) minutes with a total public participation not exceeding 60 minutes."

- Red Bank Mayor William Portman, Councilmember Kristina Bonatakis and Councilmember Ben Forest shared their support of our school district. Our schools are important and the Council is here for support.
- Dr. Rumage thanked them for their support. Dr. Rumage is optimistic and community members have been reaching out in support of our school district.

## 9. STATEMENT TO THE PUBLIC

It may appear to members of our audience that the Board of Education takes action with very little comment and in many cases a unanimous vote. Almost without exception, before a matter is placed on the agenda at a public meeting, the matter is thoroughly reviewed by the Superintendent and, when necessary, other school district administrators. If the Superintendent is satisfied that the matter is ready to be presented to the Board of Education, and if the circumstances permit, it is then referred to the appropriate committee of the Board of Education. The members of the Board committee work with the Administration and the Superintendent to assure its understanding of the matter. When the Board committee and the Superintendent are satisfied that it may be presented to the Board of Education, the matter is placed on the agenda at a public meeting.

## 10. ACTION AGENDA

Upon the motion of Mr. Perry, seconded by Ms. Viscomi, it was moved to approve the following action agenda items. Items may be removed from the consent agenda at the request of any board member.

## **COMMUNITY RELATIONS - 1000**

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following COMMUNITY RELATIONS resolution(s) are approved as indicated: NONE

## COMPLIANCE - 2000

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following COMPLIANCE resolution(s) are approved as indicated:

- **2007.** That the Board approves the February 2024 Suspension Report as submitted by the Superintendent.
- **2008.** That the Board affirms the Harassment, Intimidation or Bullying Report as previously submitted by the Superintendent on February 13, 2024.
- **2009.** That the Board accepts the Harassment, Intimidation or Bullying Report submitted by the Superintendent on March 19, 2024.

**2010.** That the Board approves the submission of the updated American Rescue Plan (ARP) Safe Return Plan.

#### **BUSINESS – 3000**

#### **BOARD SECRETARY'S CERTIFICATION**

Anthony Sciarrillo, the School Business Administrator/Board Secretary, certifies that no line item has been over-expanded in the month of January 2024 in violation of N.J.A.C. 6A:23A-16.10 (c) 3 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

<u>Anthony Sciarrillo</u>

School Business Administrator/Board Secretary

#### **PAYROLL CERTIFICATION**

Payroll Certification for the period of February 1, 2024 through February 29, 2024.

February 15, 2024\$739,283.10February 30, 2024\$734,991.77

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following FINANCE resolution(s) are approved as indicated:

#### 3035. APPROVAL OF BOARD MINUTES

That the Board approves the minutes from the February 13, 2024 Regular Session and the Executive Session of the Board of Education.

#### **3036. BILLS PAYMENT**

To authorize the payment of final bills for February 2024 in the amount of \$2,212,863.37 and for bills as of March 2024 in the amount of \$1,150,042.26.

#### **3037. BUDGET TRANSFERS**

To ratify any budget transfers effective January 2024 per the transfer report.

#### **3038.** APPROVAL OF SECRETARY/TREASURER'S REPORT

Pursuant to 18A:6-59 to approve the January 2024 Report of the Treasurer and the January 2024 Report of the Secretary as being in balance for the month.

#### 3039. TENTATIVE BUDGET FY 2024-2025

The Superintendent recommends approval to adopt the Tentative Budget for FY 2024-2025:

**BE IT RESOLVED** that the tentative budget be approved for the 2024-2025 School Year using the 2024-2025 state aid figures and the School Business Administrator/Board Secretary be authorized to submit the following tentative budget to the Executive County Superintendent of Schools for approval in accordance with the statutory deadline;

	GENERAL FUND	SPECIAL REVENUE	DEBT SERVICE	TOTAL
2024-2025 Total Expenditures	\$32,888,025	\$5,754,958	\$489,025	\$39,132,008
Less: Anticipated Revenues	\$13,063,067	\$5,754,958	\$166,269	\$18,984,294
Taxes to be Raised	\$19,824,958	\$0	\$322,756	\$20,147,714

And to advertise said tentative budget in the Asbury Park Press in accordance with the form required by the State Department of Education and according to law; and

BE IT FURTHER RESOLVED, that a public hearing be held at the Red Bank Borough Board of Education located at 222 River Street, Red Bank, NJ on April 24, 2024 at 7:00 p.m. for the purpose of conducting a public hearing on the budget for the 2024-2025 School Year.

## Use of Banked Cap

BE IT RESOLVED that the Red Bank Borough Board of Education includes in the proposed budget the adjustment for banked cap in accordance with N.J.A.C. 6A:23A-10.1(b). The district has fully exhausted all eligible statutory spending authority and must increase the base budget in the amount of \$175,295 for the purpose of programs offered to our students. The district intends to complete said purposes by June 2025.

## **Capital Reserve Withdrawal - Other Capital Projects**

BE IT RESOLVED that included in the general fund appropriations, budget line 620 is a withdrawal from Capital Reserve – Other Capital Projects in the amount of \$3,742,261 for other capital project costs of Middle School Site Improvements and construction of Primary School Nursing Station. The total costs of these projects is \$3,644,725 for Middle School Site Improvements and \$97,536 for construction of Primary School Nursing Station which represents expenditures for construction elements or projects that are in addition to the facilities efficiency standards determined by the Commissioner as necessary to achieve the New Jersey Student Learning Standards.

## Maintenance Reserve Withdrawal

BE IT RESOLVED, that per N.J.A.C. 6A:23A-14.2(d) the general fund appropriations include a \$412,019 withdrawal from the Maintenance Reserve Account for use on the required maintenance activities for a school facility as reported in the Comprehensive Maintenance Plan pursuant to NJAC 6A:26-20.5

## **Travel and Related Expense Reimbursement 2024-2025**

WHEREAS, the Red Bank Board of Education recognizes school staff and Board members will incur travel expenses related to and within the scope of their current responsibilities and for travel that promotes the delivery of instruction or furthers the efficient operation of the school district; and WHEREAS, N.J.A.C. 6A:23A-7.3 et seq. requires Board members to receive approval of these expenses by a majority of the full voting membership of the Board and staff members to receive prior approval of these expenses by the Superintendent of Schools and a majority of the full voting membership of the Board; and

WHEREAS, the Red Bank Board of Education established \$75,000 as the maximum travel amount for the current school year and has expended \$20,090 as of this date; now

THEREFORE BE IT RESOLVED, the Board of Education approves travel and related expense reimbursement in accordance with N.J.A.C6:23A-7.3 to a maximum expenditure of \$70,000 for the 2024-2025 school year.

## 3040. PRESCHOOL PROGRAM STATE AID/APPLICATION 2024-2025

That the Board authorizes the submission of the DOE Division of Early Childhood Services PEA 2024-2025 District Enrollment and Planning Workbook and that the Board accepts the approved Preschool Education Aid for fiscal year 2024-2025 in the amount of \$3,206,301. \$232,815 is allocated to the Red Bank Charter School.

## 3041. TRANSPORTATION - JOINTURE CONTRACT 2023-2024

To approve the Red Bank Regional Board of Education transportation jointure #RBR&RBMS for students from Red Bank, NJ to Red Bank Middle School for 2023-2024 at per diem cost of \$217.50. Projected total: \$15,877.50

## 3042. EIGHTH GRADE DANCE

That the Board approves a Catering Agreement for the Eighth Grade Dance to be held on May 23, 2024 at Buona Sera Italian Restaurant, Maple Avenue, Red Bank, NJ.

## **3043. DONATION**

That the Board Approves the donation of 4 clarinets to the Red Bank Middle School.

## 3044. NJ PURCHASE AGREEMENT WITH APPLE

That the Board Approves the piggyback consent form to purchase Apple products through Newark Board of Ed Co-op Purchasing Authority.

## **3045. CERTIFICATE OF EXCELLENCE**

That the Board approves the District's application for ASBO International's Certificate of Excellence in Financial Reporting for the fiscal year ending June 30, 2023.

## 3046. OUT OF DISTRICT PLACEMENT - CPC HIGHPOINT SCHOOL

That the Board approves placement at CPC Highpoint School for student #10961 at the rate of \$526.18 per day commencing March 4, 2024 through June 20, 2024. Estimated total cost for 70 days is \$36,832.60. Account #11-000-100-566-003.

## **3047. HOME INSTRUCTION**

That the Board approves Home Instruction services to be provided by District Staff for student #74088 at a rate of \$36.00 per hour not to exceed 5 hours per week commencing March 4, 2024 through March 28, 2024. Estimated total cost is \$720. Account #11-150-100-101-000.

## **3048. LANGUAGE LINE SOLUTIONS**

That the Board approves Language Line Solutions virtual language interpretation services (Egyptian Arabic) for parent and/or Special Education meetings for student(s) #73811 and #73810 provided by phone or virtually at a rate of \$125 per hour (\$250 for 1.5 - 2 hours) not to exceed \$1500. Account #11-000-213-300-003.

## **3049. TRAVEL**

NAME	DATE/TIME	LOCATIO N	COST	THEME	ACCOUNT #
Alexa Costantini	4/18/24 10:30 AM-2:30 PM	Ewing Twp, NJ	\$242.94	Bilingualism & Disabilities: Critical Steps to Differentiate Both	20-275-200-500-PS1-F24
Alyssa Geary	4/18/24 10:30 AM-2:30 PM	Ewing Twp, NJ	\$195.00	Bilingualism & Disabilities: Critical Steps to Differentiate Both	20-275-200-500-MS2-F24
Caroline McClelland	4/18/24 10:30 AM-2:30 PM	Ewing Twp, NJ	\$195.00	Bilingualism & Disabilities: Critical Steps to Differentiate Both	20-275-200-500-MS2-F24
Kimberlee Sherman	4/18/24 10:30 AM-2:30 PM	Ewing Twp, NJ	\$243.58	Bilingualism & Disabilities: Critical Steps to Differentiate Both	20-275-200-500-MS2-F24
Anthony Sciarrillo	6/5/24 - 6/7/24 8:00 AM-5:00 PM	Atlantic City, NJ	\$1,122.91	2024 NJASBO Annual Conference	11-000-251-890-000
Dena Russo	7/8/24 - 7/11/24 9:00 AM - 3:30 PM	Chevy Chase, MD	\$2,929.89	CAL SIOP Training of Trainers Institute	20-275-200-500-MS2-F24 20-275-200-500-PS1-F24

#### **3050. DONATION**

That the Board accepts with gratitude the generous donation of \$4,789.00 from the Red Bank Borough Education Foundation for various STEAM related activities through the Rosemarie Kopka grant.

#### **PERSONNEL – 4000**

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent, the following PERSONNEL resolution(s) are approved as indicated:

**4013.** That the Board approves the following Guest Teachers for the 2023-2024 school year pending a positive criminal history clearance and completion of all personnel paperwork and requirements.

Jacob	Curole
Jucob	Curoic

MaryEllen Cushing Page 9

Theresa Flood

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Carrie Frenzia	Heather Gourley-Thompson	Melissa Grieves
Brooke Rutkowski	Marvin Towler	Tanita Waddy

- **4014.** That the Board accepts the resignation of Maria Zuffanti, Bilingual Teacher, for the purpose of retirement effective June 30, 2024.
- **4015.** That the Board approves the revision to the resignation date for the purpose of retirement for Gretchen Keane from June 30, 2024 to May 31, 2024.
- **4016.** That the Board accepts the resignation of Greta Walsh, instructional assistant, for the purpose of retirement effective June 30, 2024.
- **4017.** That the Board approves an intermittent unpaid leave under the Family and Medical Leave Act (FMLA) and the New Jersey Family Leave Act (NJFLA) for Michelle Case-Ramalho effective February 6, 2024 through June 30, 2024.
- **4018.** That the Board approves the appointment of Angelica Andrews as a substitute cafeteria aide at the rate of \$17.50 per hour, pending a positive criminal history clearance and completion of all personnel paperwork and requirements, effective March 20, 2024 through June 30, 2024. Account #11-130-100-101-002
- **4019.** That the Board approves the following staff as District Resilience Advocates for the 2023-2024 school year for a stipend of \$750 per person. These services will be funded by the FY2024 Appropriations Act Additional Aid.

Carol Boehm	MaryPat Buckley	Monique Cabrera
Erin Carty	Michelle Case-Ramalho	Jeanette Croken
Christine Donohue	Pamela Gerber Emily	Girardi
Christine Kessler	Cynthia Mason	Krista Portelli
Lauren Ricca	Belem Sanchez Oceguera	Nicole Valentino

**4020.** That the Board approves the appointment of Christine Osborn as a Long Term Replacement Instructional Assistant (replacing Jessica Jones) at a Step 10 prorated annual salary of \$32,208.00, effective on or around April 8, 2024 through June 30, 2024. Account #20-218-100-106-P24

## CURRICULUM AND INSTRUCTION

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent, the following CURRICULUM & INSTRUCTION resolution(s) are approved as indicated:

**6005.** That the Board of Education deems student participation in curriculum related field trips to be educationally beneficial. Pursuant to regulation 6A:23A-59c)(1), the Board hereby approves the resolution.

FUNDING SOURCE	LOCATION
YMCA	Red Bank Family YMCA, Red Bank, NJ (Grade 3)

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ARP Grant & Student Activities	Turtle Back Zoo, West Orange, NJ (Grade 4)	
Student Activities	Shore Lanes, Neptune, NJ (Grade 5)	
ARP Grant	Various Parks in NJ (Girls on the Run)	
District Funds	Inter District Festival, Little Silver, NJ (Grades 4-8 Strings Students)	
Kopka Grant	Liberty Science Center, Jersey City, NJ (Grade 3 Kids Club)	
РТО	Urban Air, Hazlet, NJ (Grade 3)	
District Funds	Red Bank Regional HS, Little Silver, NJ (Grades 7 & 8)	
Preschool Funds	Primary School, Red Bank, NJ (UMC Classes)	
Preschool Funds	Primary School, Red Bank, NJ (FBC & MDCC Classes)	
District Funds	Red Bank Middle School, Red Bank, NJ (Grade 3)	

6006. That the Board approves the 2024-2025 District Calendar.

6007. That the Board recognizes the following events.

MONTH/DATE	EVENT		
April 1 - April 5, 2024	National Assistant Principals Week		
April 6 - April 12, 2024	Week of the Young Child		
May 1, 2024	National School Principals' Day		
May 6 - May 10, 2024	National Teacher Appreciation Week		
May 7, 2024	National Teacher Day		
May 8, 2024	National School Nurse Day		
May 12 - May 18, 2024	Special Education Week		

## **BYLAWS, POLICIES, AND REGULATIONS OF THE BOARD - 9000**

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following BYLAWS OF THE BOARD resolution(s) are approved as indicated:

- 9025. That the Board approves the following policies for <u>first reading</u>:
  - 1140 Education Equity Policies/Affirmative Action
  - 1523 Comprehensive Equity Plan
  - 1530 Equal Employment Opportunities
  - 1550 Equal Employment/Anti-Discrimination Practices
  - 2260 Equity in School and Classroom Practices
  - 2411 Guidance Counseling
  - 2423 Bilingual Education
  - 2431.4 Prevention and Treatment of Sports-Related Concussions and Head Injuries
  - 3211 Code of Ethics
  - 5570 Sportsmanship

- 5841 Secret Societies
- 5842 Equal Access of Student Organizations
- 7610 Vandalism
- 9323 Notification of Juvenile Offender Case Disposition

9026. That the Board approves the following regulations for <u>first reading</u>:

- 1530 Equal Employment Opportunity Complaint Procedure
- 2200 Curriculum Content
- 2260 Equity in School and Classroom Practices Complaint Procedure
- 2423 Bilingual Education
- 2431.4 Prevention and Treatment of Sports-Related Concussions and Head Injuries
- 7610 Vandalism
- **9027.** That the Board approves the <u>abolishment</u> of the following policy: 5755 Equity in Educational Programs and Services

## AGENDA CONSENT VOTE

BE IT RESOLVED, that the RED BANK BOROUGH BOARD OF EDUCATION approve all Action Consent items as noted in all Sections of this agenda as appropriate and, BE IT FURTHER RESOLVED, that the RED BANK BOROUGH BOARD OF EDUCATION authorize the administration to execute all necessary documents.

AYES: Ms. Christina Bruno, Ms. Jennifer Garcia, Mr. Dominic Kalorin, Mr. Erik Perry, Ms. AnnRoseman, Mr. Paul Savoia, Dr. Frederick Stone, Ms. Suzanne ViscomiNAYS: NONEABSENT: Ms. Pamela McArthurABSTENTIONS: NONE

## 11. <u>HEARING OF THE PUBLIC</u>

## 12. <u>OLD BUSINESS</u>

## 13. <u>NEW BUSINESS</u>

- Dr. Rumage provided an update on the High Impact Tutoring Grant. We applied during the 2nd Round of Funding. As state aid is reduced, alternate funding sources are important. Thanked Mr. Laugelli for his efforts.
- Dr. Rumage thanked the Red Bank Borough Education Foundation ("RBBEF") for their continued support. Most recently, the RBBEF provided our school district with mini grants.

## 14. <u>ADJOURNMENT</u>

At 8:22pm, Ms. Garcia motioned, seconded by Mr. Perry and carried on voice vote to adjourn.

Respectfully submitted,

Anthony Sciarrillo School Business Administrator/ Board Secretary



# Dreaming BIGGER 2019-2024

Goal 1: Maximize Student Growth Goal 2: Foster A Positive Organizational Culture & Climate Goal 3: Resource Management Goal 4: Data-Driven Decision Making Goal 5: Technology For Personalized Learning

## Dream BIG... We'll Help You Get There!

# DISTRICT GOALS

- 1. We will promote student growth and academic achievement for all learners by providing a safe, equitable, and student-centered learning environment that offers the proper balance of nurture and academic rigor.
- 2. We will ensure seamless transitions between grade levels and school sites, including High School, through home-school communications, community engagement, parent involvement and education, High School articulation and the use of best practices in social-emotional learning and soft skills development.
- 3. Implement community school elements to promote equity and access that allows all students the opportunity to maximize their academic, athletic, artistic, and social potential.

## BOARD OF EDUCATION GOALS

- 1. Monitor the implementation of the current Strategic Plan and goals of the Red Bank Borough Public School District, as well as design a new 5-year Strategic Plan with community input.
- 2. Continue to strengthen engagement in the school community by remaining responsive to student, staff, and community feedback.
- 3. Advocate for a single public school district in the Borough of Red Bank to ensure the effective use of state and local funds, promote a unified community, and optimize learning for children of Red Bank.
- 4. Strengthen Board of Education member training.

## 2024 BOE COMMITTEE SCHEDULE

	COMMUNITY RELATIONS	CURRICULUM & INSTRUCTION	POLICY	FACILITIES & SAFETY	FINANCE
CHAIR	Jennifer Garcia	Ann Roseman	Fred Stone	Dominic Kalorin	Suzanne Viscomi
MEMBERS	Christina Bruno E. Pamela McArthur Suzanne Viscomi	Paul Savoia Jennifer Garcia Fred Stone	OPEN E. Pamela McArthur Erik Perry	Erik Perry Fred Stone E. Pamela McArthur	Dominic Kalorin Ann Roseman Fred Stone
TIME	7:00 PM	6:00 PM	6:00 PM	9:00 AM	6:30 PM
LOCATION	BOE Office	BOE Office	BOE Mtg Location	BOE Office	BOE Mtg Location
MEETING DATES	No Jan Meeting	No Jan Meeting	No Jan Meeting	No Jan Meeting	01/16/24
	02/20/24	02/20/24	CANCELED	02/13/24	02/13/24
	Strategic Planning Meetings	CANCELED	03/19/24	03/19/24	03/19/24
		04/16/24	04/23/24	04/23/24	04/23/24
		05/07/24	05/14/24	05/14/24	05/14/24
	06/04/24	06/04/24	06/11/24	06/11/24	06/11/24
	No July Meeting	No July Meeting	No July Meeting	No July Meeting	No July Meeting
	08/20/24	08/20/24	08/13/24	08/13/24	08/13/24
	No Sep Meeting	No Sep Meeting	09/10/24	09/10/24	09/10/24
	10/01/24	10/01/24	10/08/24	10/08/24	10/08/24
	11/05/24	11/05/24	11/12/24	11/12/24	11/12/24
	12/03/24	12/03/24	12/10/24	12/10/24	12/10/24

Negotiations: Ann Roseman (Chair), Dominic Kalorin, Fred Stone (Meets as Needed)

Residency: Ann Roseman, Fred Stone, Dominic Kalorin, Suzanne Viscomi (Meets as Needed)