



**CECIL COUNTY PUBLIC SCHOOLS**  
**DEPARTMENT OF BUSINESS SERVICES**  
**GEORGE WASHINGTON CARVER EDUCATION LEADERSHIP CENTER**  
201 Booth Street • Elkton, MD 21921  
**410-996-5497 • FAX 410-996-1081 • [www.ccps.org](http://www.ccps.org)**

Jeffrey A. Lawson, Ed. D.  
*Superintendent of Schools*

Diana B. Hawley  
*President, Board of Education*

March 13, 2025

Mr. Adam Streight  
200 Chesapeake Blvd  
Suite 2100  
Elkton, Maryland 21921

Dear Mr. Streight:

The Board of Education of Cecil County has taken action and has approved the budget amendment as seen below for February 2025 at their Board Meeting on March 12, 2025. Cecil County Public Schools requests the approval of the County Council of Cecil County to make the following changes to the fiscal 2025 operating budget.

| Revenue             |                     | Expenditure                    |                     |
|---------------------|---------------------|--------------------------------|---------------------|
| Local Appropriation | \$ -                | Administration                 | \$ (12,413)         |
| Other Revenue       | (697,257)           | Instruction Leadership/Support | 63,676              |
| State Revenue       | 14,771              | Instruction Salaries/Wages     | (273,806)           |
| Federal Revenue     | 33,247              | Instruction Materials/Supplies | 293,383             |
|                     |                     | Instruction Other Costs        | 187,555             |
|                     |                     | Special Education              | 25,760              |
|                     |                     | Student Personnel Services     | -                   |
|                     |                     | Student Health Services        | -                   |
|                     |                     | Student Transportation         | 13,241              |
|                     |                     | Operation of Plant             | (9,432)             |
|                     |                     | Maintenance of Plant           | (543,187)           |
|                     |                     | Fixed Charges                  | (227,013)           |
|                     |                     | Community Services             | -                   |
|                     |                     | Capital Outlay                 | (167,002)           |
|                     |                     | Student Activity Funds         | -                   |
| Total Revenue       | <u>\$ (649,239)</u> | Total Expenditures             | <u>\$ (649,239)</u> |

Sincerely,

Jeffrey A. Lawson, Ed.D.  
Superintendent

JAL/ees

cc: Andrew Ondish, Deputy Director of Finance, Cecil County Government  
Denise Sopa, Chief Financial Officer, Cecil County Public Schools  
Erynn Seato, Supervisor of Finance, Cecil County Public Schools

---

**Our Mission:** CCPS serves equitably through positive relationships as a safe, collaborative community. We will ensure all learners acquire the knowledge, skills, and qualities to be responsible, caring, and ethical citizens.

The following budget adjustments were recorded for the period 2/1/25 to 2/28/25:

| Restricted Other Revenue                                                                                                        |                |                  |
|---------------------------------------------------------------------------------------------------------------------------------|----------------|------------------|
| Description                                                                                                                     | Project Number | Amount           |
| Additional funding for FY24 Carefirst Wellness grant to support wellness initiatives.                                           | 15124          | \$ 1             |
| FY25 Cecil County Office of Economic Development grant to sponsor the Cecil County Apprenticeship Maryland Program Signing Day. | 16325          | 417              |
| FY25 Special Olympics Maryland donation to support stipends for Unified Sports coaches in all middle and high schools.          | 16725          | 25,552           |
| FY25 Bank of America Charitable Foundation grant to Thomson Estates Elementary to support PBIS initiatives.                     | 16525          | 500              |
| Reduce FY25 BEPAC grant for Support Service of the Year award in order to give award directly to the staff winner.              | 19225          | (1,000)          |
| <b>Total</b>                                                                                                                    |                | <b>\$ 25,470</b> |

| Restricted State Revenue                                                                                                                                 |                |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------|
| Description                                                                                                                                              | Project Number | Amount           |
| FY25 Cecil County Health Department Catch My Breath grant to support the Elkton High ASPIRA Club to deter student use of vape, tobacco, and other drugs. | 14725          | \$ 4,000         |
| FY25 Field Trips to Museums of Cultural Importance grant to support transportation and substitutes coverage at middle and high schools.                  | 17925          | 10,771           |
| <b>Total</b>                                                                                                                                             |                | <b>\$ 14,771</b> |

| Restricted Federal Revenue                                                                                                    |                |                  |
|-------------------------------------------------------------------------------------------------------------------------------|----------------|------------------|
| Description                                                                                                                   | Project Number | Amount           |
| Additional funding for FY25 CTE Perkins funds to support CNC Machining staff development opportunities.                       | 11325          | \$ 21,184        |
| FY25 Title III, Part A Immigrant Grant to provide tutoring to immigrant students.                                             | 14225          | 14,283           |
| FY25 Special Education Directors' Leadership Academy grant to provide travel and lodging for a MSDE conference.               | 40325          | 300              |
| Reduction to FY25 Special Education CCEIS (Comprehensive Coordinated Early Intervening Services) Passthrough grant.           | 42925          | (2,429)          |
| Reduction to FY25 Special Education CCEIS (Comprehensive Coordinated Early Intervening Services) Passthrough Preschool grant. | 43025          | (91)             |
| <b>Total</b>                                                                                                                  |                | <b>\$ 33,247</b> |

| Unrestricted Other Revenue                                                                                                                  |                |             |
|---------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------|
| Description                                                                                                                                 | Project Number | Amount      |
| Replenish prior use of Fund Balance due to additional funding from County government to support Cherry Hill Middle sidewalk repairs.        | n/a            | \$ (33,100) |
| Replenish prior use of Fund Balance due to additional funding from County government to support Rising Sun Middle chiller repairs.          | n/a            | (182,625)   |
| Replenish prior use of Fund Balance due to additional funding from County government to support Cherry Hill Middle auditorium repairs.      | n/a            | (140,993)   |
| Replenish prior use of Fund Balance due to additional funding from County government to support Cherry Hill Middle office flooring repairs. | n/a            | (5,672)     |
| Replenish prior use of Fund Balance due to additional funding from County government to support Rising Sun High waterline repairs.          | n/a            | (20,337)    |

The following budget adjustments were recorded for the period 2/1/25 to 2/28/25:

| Unrestricted Other Revenue (continued)                                                                                                                                                                                             |                |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------|
| Description                                                                                                                                                                                                                        | Project Number | Amount              |
| Replenish prior use of Fund Balance due to additional funding from County government to support paving repairs at multiple sites.                                                                                                  | n/a            | (300,000)           |
| Replenish prior use of Fund Balance due to additional funding from County government to support replacement of refrigerant monitors at Cecilton Elementary, Thomson Estates Elementary, Elkton Middle, and Charlestown Elementary. | n/a            | (40,000)            |
| <b>Total</b>                                                                                                                                                                                                                       |                | <b>\$ (722,727)</b> |

TRANSACTION DETAIL BY CATEGORY

| FUND               | JOURNAL | SCHOOL / DEPARTMENT       | DESCRIPTION                              | ADMINISTRATION | INSTRUCTION-<br>LEAD/SUPPORT | INSTRUCTION-<br>SALARIES/WAGES | INSTRUCTION-<br>MATERIALS/<br>SUPPLIES | INSTRUCTION-<br>OTHER COSTS | SPECIAL<br>EDUCATION | STUDENT<br>PERSONNEL<br>SERVICES | STUDENT HEALTH<br>SERVICES | STUDENT<br>TRANSPORTATION | OPERATION OF<br>PLANT | MAINTENANCE OF<br>PLANT | FIXED CHARGES | COMMUNITY<br>SERVICES | CAPITAL OUTLAY | TOTAL        |
|--------------------|---------|---------------------------|------------------------------------------|----------------|------------------------------|--------------------------------|----------------------------------------|-----------------------------|----------------------|----------------------------------|----------------------------|---------------------------|-----------------------|-------------------------|---------------|-----------------------|----------------|--------------|
| UNRESTRICTED FUNDS |         |                           |                                          |                |                              |                                |                                        |                             |                      |                                  |                            |                           |                       |                         |               |                       |                |              |
| 10                 | 250034  | MAINTENANCE/OPERATIONS    | REALLOCATE FUNDS                         |                |                              |                                |                                        |                             |                      |                                  |                            |                           | (10,000.00)           | 10,000.00               |               |                       |                | -            |
|                    | 250056  | KES KENMORE               | KES PLAYGROUND FENCE                     |                |                              |                                | (2,538.00)                             |                             |                      |                                  |                            |                           |                       | 2,538.00                |               |                       |                | -            |
|                    | 250057  | CAES CALVERT              | OGAP MATH TRAINING - SUBS, BOOKS         |                |                              | 896.00                         | (896.00)                               |                             |                      |                                  |                            |                           |                       |                         |               |                       |                | -            |
|                    | 250059  | SPECIAL EDUCATION         | CONVERT FTE TO CONTR SVC                 |                |                              |                                |                                        |                             | 25,459.81            |                                  |                            |                           |                       |                         | (25,459.81)   |                       |                | -            |
|                    | 250125  | EHS ELKTON                | FRAMES, MICROPHONE, YONDR POUCHES        |                | 8,864.08                     |                                | (8,864.08)                             |                             |                      |                                  |                            |                           |                       |                         |               |                       |                | -            |
|                    | 250143  | MAINTENANCE               | REDUCE FB-CTY PAYGO CES REFRIG MNTR      |                |                              |                                |                                        |                             |                      |                                  |                            |                           |                       | (10,000.00)             |               |                       |                | (10,000.00)  |
|                    |         | MAINTENANCE               | REDUCE FB-CTY PAYGO TEES REFRIG MNTR     |                |                              |                                |                                        |                             |                      |                                  |                            |                           |                       | (10,000.00)             |               |                       |                | (10,000.00)  |
|                    |         | MAINTENANCE               | REDUCE FB-CTY PAYGO CHMS SIDEWALKS       |                |                              |                                |                                        |                             |                      |                                  |                            |                           |                       | (33,100.00)             |               |                       |                | (33,100.00)  |
|                    |         | MAINTENANCE               | REDUCE FB-CTY PAYGO CHAR REFRIG MNTR     |                |                              |                                |                                        |                             |                      |                                  |                            |                           |                       | (10,000.00)             |               |                       |                | (10,000.00)  |
|                    |         | MAINTENANCE               | REDUCE FB-CTY PAYGO RSMS CHILLER         |                |                              |                                |                                        |                             |                      |                                  |                            |                           |                       | (182,625.00)            |               |                       |                | (182,625.00) |
|                    |         | MAINTENANCE               | REDUCE FB-CTY PAYGO PAVING REPAIRS       |                |                              |                                |                                        |                             |                      |                                  |                            |                           |                       | (300,000.00)            |               |                       |                | (300,000.00) |
|                    |         | MAINTENANCE               | REDUCE FB-CTY PAYGO EMS REFRIG MNTR      |                |                              |                                |                                        |                             |                      |                                  |                            |                           |                       | (10,000.00)             |               |                       |                | (10,000.00)  |
|                    |         | CAPITAL OUTLAY            | REDUCE FB-CTY PAYGO CHMS AUDITORIUM      |                |                              |                                |                                        |                             |                      |                                  |                            |                           |                       |                         |               |                       | (140,993.00)   | (140,993.00) |
|                    |         | CAPITAL OUTLAY            | REDUCE FB-CTY PAYGO CHMS OFFICE FLOOR    |                |                              |                                |                                        |                             |                      |                                  |                            |                           |                       |                         |               |                       | (5,672.00)     | (5,672.00)   |
|                    |         | CAPITAL OUTLAY            | REDUCE FB-CTY PAYGO RSHS WATERLINE       |                |                              |                                |                                        |                             |                      |                                  |                            |                           |                       |                         |               |                       | (20,337.00)    | (20,337.00)  |
|                    | 250197  | EHS ELKTON                | AIR COMPRESSOR REPAIR                    |                |                              |                                | (567.70)                               |                             |                      |                                  |                            |                           | 567.70                |                         |               |                       |                | -            |
|                    | 250215  | EHS ELKTON                | RECONCILE ACCTS                          |                | (1,224.80)                   |                                | 1,224.80                               |                             |                      |                                  |                            |                           |                       |                         |               |                       |                | -            |
| UNRESTRICTED TOTAL |         |                           |                                          | -              | 7,639.28                     | 896.00                         | (11,640.98)                            | -                           | 25,459.81            | -                                | -                          | -                         | (9,432.30)            | (543,187.00)            | (25,459.81)   | -                     | (167,002.00)   | (722,727.00) |
| RESTRICTED FUNDS   |         |                           |                                          |                |                              |                                |                                        |                             |                      |                                  |                            |                           |                       |                         |               |                       |                |              |
| 20                 | 250049  | ATHLETICS                 | PRJ 16725 SPEC OLYMPICS UNIFIED SPORTS   |                |                              | 25,552.00                      |                                        |                             |                      |                                  |                            |                           |                       |                         |               |                       |                | 25,552.00    |
|                    | 250052  | EARLY CHILDHOOD           | PRJ 49024 READINESS FOR KINDERGARTEN     | (735.00)       | 49,387.00                    | (43,599.00)                    | (15,438.00)                            | (6,600.00)                  |                      |                                  |                            |                           |                       |                         | 16,985.00     |                       |                | -            |
|                    | 250053  | COES CONOWINGO            | PRJ 19824 CONO LIONS CLUB                |                | 550.00                       |                                | (550.00)                               |                             |                      |                                  |                            |                           |                       |                         |               |                       |                | -            |
|                    | 250071  | RSMS RISING SUN           | PRJ 19224 BEPAC BOOK CLUB                |                |                              |                                | 2.08                                   | (2.08)                      |                      |                                  |                            |                           |                       |                         |               |                       |                | -            |
|                    | 250076  | PUBLIC INFORMATION OFFICE | PRJ 19224 BEPAC SSOY                     | (1,000.00)     |                              |                                |                                        |                             |                      |                                  |                            |                           |                       |                         |               |                       |                | (1,000.00)   |
|                    | 250099  | ASSESSMENTS               | PRJ 10024-11124 FY24 T-I CARRYOVER       | (10,837.40)    | 5,681.82                     | (190,416.39)                   | 321,010.02                             | 93,390.91                   |                      |                                  |                            | 2,959.88                  |                       |                         | (221,788.84)  |                       |                | -            |
|                    | 250104  | SOCIAL STUDIES            | PRJ 17925 FIELD TRIP CULTURAL IMPORTANCE |                |                              | 452.59                         |                                        |                             |                      |                                  |                            | 10,281.26                 |                       |                         | 37.15         |                       |                | 10,771.00    |
|                    | 250132  | TEES THOMSON ESTATES      | PRJ 16525 BANK OF AMERICA                |                |                              |                                |                                        | 500.00                      |                      |                                  |                            |                           |                       |                         |               |                       |                | 500.00       |
|                    | 250137  | CAREER & TECHNOLOGY EDUC  | PRJ 11324 CTE PERKINS                    |                |                              |                                |                                        | 21,184.00                   |                      |                                  |                            |                           |                       |                         |               |                       |                | 21,184.00    |
|                    | 250146  | MULTILINGUAL LEARNERS     | PRJ 14225 TITLE III IMMIGRANT            | 192.00         |                              | 13,022.00                      |                                        |                             |                      |                                  |                            |                           |                       |                         | 1,069.00      |                       |                | 14,283.00    |
|                    | 250211  | CAREER & TECHNOLOGY EDUC  | PRJ 16325 CECIL CTY GOVT CTE SIGNING DAY |                | 417.57                       |                                |                                        |                             |                      |                                  |                            |                           |                       |                         |               |                       |                | 417.57       |
|                    | 250214  | EHS ELKTON                | PRJ 14725 CCHD CATCH MY BREATH           |                |                              | 750.00                         |                                        | 3,188.44                    |                      |                                  |                            |                           |                       |                         | 61.56         |                       |                | 4,000.00     |
|                    | 250262  | HUMAN RESOURCES           | PRJ 15124 CAREFIRST WELLNESS             |                |                              |                                |                                        |                             |                      |                                  |                            |                           |                       |                         | 0.52          |                       |                | 0.52         |
|                    | 250300  | SPECIAL EDUCATION         | PRJ 40325 SPEC EDUC DIRECTOR CONFERENCE  |                |                              |                                |                                        |                             | 300.00               |                                  |                            |                           |                       |                         |               |                       |                | 300.00       |
|                    | 250301  | SPECIAL EDUCATION         | PRJ 42925 BUDGET REDUCTION               | (32.00)        |                              | (80,463.00)                    |                                        | 75,984.00                   |                      |                                  |                            |                           |                       |                         | 2,082.00      |                       |                | (2,429.00)   |
|                    |         | SPECIAL EDUCATION         | PRJ 43025 BUDGET REDUCTION               | (1.00)         |                              |                                |                                        | (90.00)                     |                      |                                  |                            |                           |                       |                         |               |                       |                | (91.00)      |
| RESTRICTED TOTAL   |         |                           |                                          | (12,413.40)    | 56,036.39                    | (274,701.80)                   | 305,024.10                             | 187,555.27                  | 300.00               | -                                | -                          | 13,241.14                 | -                     | -                       | (201,553.61)  | -                     | -              | 73,488.09    |
| TOTAL              |         |                           |                                          | (12,413.40)    | 63,675.67                    | (273,805.80)                   | 293,383.12                             | 187,555.27                  | 25,759.81            | -                                | -                          | 13,241.14                 | (9,432.30)            | (543,187.00)            | (227,013.42)  | -                     | (167,002.00)   | (649,238.91) |

| Revenues                 | Original Budget       | Current Amendments  | YTD Amendments      | Current Budget        | YTD Transactions      | Open Encumbrances | Available Balance    |
|--------------------------|-----------------------|---------------------|---------------------|-----------------------|-----------------------|-------------------|----------------------|
| 20 - LOCAL APPROPRIATION | \$ 97,550,830         | \$ -                | \$ -                | \$ 97,550,830         | \$ 65,033,888         | \$ -              | \$ 32,516,942        |
| 22 - OTHER REVENUE       | 7,501,694             | (722,727)           | 2,352,421           | 9,854,115             | 2,914,515             | -                 | 6,939,600            |
| 24 - STATE REVENUE       | 136,890,207           | -                   | 187,884             | 137,078,091           | 90,586,106            | -                 | 46,491,986           |
| <b>Total</b>             | <b>\$ 241,942,731</b> | <b>\$ (722,727)</b> | <b>\$ 2,540,306</b> | <b>\$ 244,483,037</b> | <b>\$ 158,534,509</b> | <b>\$ -</b>       | <b>\$ 85,948,528</b> |

| Expenditures by Category            | Original Budget       | Current Amendments  | YTD Amendments      | Current Budget        | YTD Transactions      | Open Encumbrances    | Available Balance    |
|-------------------------------------|-----------------------|---------------------|---------------------|-----------------------|-----------------------|----------------------|----------------------|
| 01 - ADMINISTRATION                 | \$ 6,081,795          | \$ -                | \$ 276,472          | \$ 6,358,267          | \$ 4,959,636          | \$ 1,672,354         | \$ (273,723)         |
| 02 - INSTRUCTION-LEAD/SUPPORT       | 17,153,344            | 7,639               | 149,087             | 17,302,431            | 11,562,779            | 5,421,778            | 317,874              |
| 03 - INSTRUCTION-SALARIES/WAGES     | 86,686,444            | 896                 | 538,286             | 87,224,730            | 46,920,189            | 37,727,085           | 2,577,456            |
| 04 - INSTRUCTION-MATERIALS/SUPPLIES | 2,702,528             | (11,641)            | 651,085             | 3,353,613             | 1,845,617             | 133,829              | 1,374,167            |
| 05 - INSTRUCTION-OTHER COSTS        | 6,154,044             | -                   | 832,224             | 6,986,267             | 3,366,251             | 2,137,061            | 1,482,955            |
| 06 - SPECIAL EDUCATION              | 34,382,483            | 25,460              | (289,783)           | 34,092,700            | 18,573,745            | 14,222,440           | 1,296,515            |
| 07 - STUDENT PERSONNEL SERVICES     | 2,208,689             | -                   | (186,093)           | 2,022,596             | 1,288,823             | 676,460              | 57,313               |
| 08 - STUDENT HEALTH SERVICES        | 2,545,701             | -                   | 44,743              | 2,590,444             | 1,394,019             | 1,093,400            | 103,024              |
| 09 - STUDENT TRANSPORTATION         | 13,948,694            | -                   | (13,266)            | 13,935,428            | 8,629,078             | 486,297              | 4,820,053            |
| 10 - OPERATION OF PLANT             | 14,275,363            | (9,432)             | (31,263)            | 14,244,100            | 9,427,368             | 2,755,455            | 2,061,278            |
| 11 - MAINTENANCE OF PLANT           | 4,543,088             | (543,187)           | 300,809             | 4,843,897             | 3,198,611             | 1,045,567            | 599,718              |
| 12 - FIXED CHARGES                  | 50,275,315            | (25,460)            | 783,885             | 51,059,200            | 32,517,567            | 11,047,186           | 7,494,447            |
| 14 - COMMUNITY SERVICES             | 562,280               | -                   | (521,830)           | 40,450                | 40,094                | -                    | 356                  |
| 15 - CAPITAL OUTLAY                 | 422,963               | (167,002)           | 5,950               | 428,913               | 248,842               | 92,223               | 87,848               |
| 16 - STUDENT ACTIVITY FUNDS         | -                     | -                   | -                   | -                     | -                     | -                    | -                    |
| <b>Total</b>                        | <b>\$ 241,942,731</b> | <b>\$ (722,727)</b> | <b>\$ 2,540,306</b> | <b>\$ 244,483,037</b> | <b>\$ 143,972,620</b> | <b>\$ 78,511,136</b> | <b>\$ 21,999,281</b> |

| Expenditures by Object   | Original Budget       | Current Amendments  | YTD Amendments      | Current Budget        | YTD Transactions      | Open Encumbrances    | Available Balance    |
|--------------------------|-----------------------|---------------------|---------------------|-----------------------|-----------------------|----------------------|----------------------|
| 01 - SALARIES AND WAGES  | \$ 150,623,464        | \$ (53,257)         | \$ 254,930          | \$ 150,878,395        | \$ 86,410,484         | \$ 61,236,552        | \$ 3,231,359         |
| 02 - CONTRACTED SERVICES | 23,303,720            | (533,868)           | 425,517             | 23,729,238            | 14,373,824            | 3,824,527            | 5,530,887            |
| 03 - SUPPLIES, MATERIALS | 4,564,299             | (26,546)            | 824,424             | 5,388,722             | 3,088,815             | 330,705              | 1,969,203            |
| 04 - OTHER CHARGES       | 58,406,130            | (109,057)           | 960,003             | 59,366,133            | 37,849,380            | 12,023,310           | 9,493,443            |
| 05 - LAND, BUILD, EQUIP  | 426,000               | -                   | 389,347             | 815,347               | 215,300               | 27,361               | 572,686              |
| 08 - TRANSFERS           | 4,619,118             | -                   | (313,915)           | 4,305,203             | 2,034,818             | 1,068,682            | 1,201,703            |
| <b>Total</b>             | <b>\$ 241,942,731</b> | <b>\$ (722,727)</b> | <b>\$ 2,540,306</b> | <b>\$ 244,483,037</b> | <b>\$ 143,972,620</b> | <b>\$ 78,511,136</b> | <b>\$ 21,999,281</b> |

| Revenues             | Original Budget      | Current Amendments | YTD Amendments      | Current Budget       | YTD Transactions     | Open Encumbrances | Available Balance    |
|----------------------|----------------------|--------------------|---------------------|----------------------|----------------------|-------------------|----------------------|
| 22 - OTHER REVENUE   | \$ -                 | \$ 25,470          | \$ 408,460          | \$ 408,460           | \$ 369,646           | \$ -              | \$ 38,814            |
| 24 - STATE REVENUE   | 5,395,881            | 14,771             | 113,590             | 5,509,471            | 1,943,006            | -                 | 3,566,466            |
| 26 - FEDERAL REVENUE | 13,055,387           | 33,247             | 4,338,840           | 17,394,227           | 7,883,194            | -                 | 9,511,033            |
| <b>Total</b>         | <b>\$ 18,451,268</b> | <b>\$ 73,488</b>   | <b>\$ 4,860,891</b> | <b>\$ 23,312,159</b> | <b>\$ 10,195,846</b> | <b>\$ -</b>       | <b>\$ 13,116,313</b> |

| Expenditures by Category            | Original Budget      | Current Amendments | YTD Amendments      | Current Budget       | YTD Transactions     | Open Encumbrances   | Available Balance   |
|-------------------------------------|----------------------|--------------------|---------------------|----------------------|----------------------|---------------------|---------------------|
| 01 - ADMINISTRATION                 | \$ 261,080           | \$ (12,413)        | \$ 158,784          | \$ 419,863           | \$ 231,067           | \$ 41,634           | \$ 147,162          |
| 02 - INSTRUCTION-LEAD/SUPPORT       | 415,718              | 56,036             | (114,914)           | 300,805              | 332,379              | 45,471              | (77,045)            |
| 03 - INSTRUCTION-SALARIES/WAGES     | 5,348,258            | (274,702)          | (412,597)           | 4,935,662            | 2,550,617            | 1,534,895           | 850,150             |
| 04 - INSTRUCTION-MATERIALS/SUPPLIES | 272,799              | 305,024            | 1,557,090           | 1,829,889            | 1,422,151            | 38,478              | 369,260             |
| 05 - INSTRUCTION-OTHER COSTS        | 616,778              | 187,555            | 1,835,984           | 2,452,761            | 1,760,349            | 59,093              | 633,319             |
| 06 - SPECIAL EDUCATION              | 5,002,402            | 300                | (162,736)           | 4,839,667            | 2,539,285            | 1,752,895           | 547,486             |
| 07 - STUDENT PERSONNEL SERVICES     | 18,834               | -                  | 93,932              | 112,766              | 46,576               | -                   | 66,190              |
| 08 - STUDENT HEALTH SERVICES        | -                    | -                  | 28,970              | 28,970               | 22,583               | -                   | 6,387               |
| 09 - STUDENT TRANSPORTATION         | 141,028              | 13,241             | 174,081             | 315,108              | 234,981              | -                   | 80,127              |
| 10 - OPERATION OF PLANT             | 9,900                | -                  | (4,091)             | 5,809                | 5,804                | -                   | 4                   |
| 11 - MAINTENANCE OF PLANT           | -                    | -                  | 44,113              | 44,113               | 24,449               | -                   | 19,664              |
| 12 - FIXED CHARGES                  | 3,791,310            | (201,554)          | 762,834             | 4,554,143            | 2,256,338            | 43,317              | 2,254,489           |
| 14 - COMMUNITY SERVICES             | 2,573,161            | -                  | 899,442             | 3,472,604            | 1,766,423            | 740,136             | 966,045             |
| <b>Total</b>                        | <b>\$ 18,451,268</b> | <b>\$ 73,488</b>   | <b>\$ 4,860,891</b> | <b>\$ 23,312,159</b> | <b>\$ 13,193,002</b> | <b>\$ 4,255,919</b> | <b>\$ 5,863,238</b> |

| Expenditures by Object   | Original Budget      | Current Amendments | YTD Amendments      | Current Budget       | YTD Transactions     | Open Encumbrances   | Available Balance   |
|--------------------------|----------------------|--------------------|---------------------|----------------------|----------------------|---------------------|---------------------|
| 01 - SALARIES AND WAGES  | \$ 11,507,863        | \$ (224,066)       | \$ (916,790)        | \$ 10,591,073        | \$ 5,562,656         | \$ 3,397,101        | \$ 1,631,316        |
| 02 - CONTRACTED SERVICES | 1,594,298            | 194,289            | 2,360,381           | 3,954,678            | 2,956,805            | 685,429             | 312,444             |
| 03 - SUPPLIES, MATERIALS | 488,336              | 303,813            | 1,832,037           | 2,320,372            | 1,699,447            | 39,285              | 581,640             |
| 04 - OTHER CHARGES       | 4,312,404            | (189,134)          | 1,482,721           | 5,795,125            | 2,670,093            | 46,509              | 3,078,523           |
| 05 - LAND, BUILD, EQUIP  | 143,411              | -                  | 32,956              | 176,367              | 86,842               | 46,673              | 42,852              |
| 08 - TRANSFERS           | 404,957              | (11,413)           | 69,586              | 474,543              | 217,160              | 40,922              | 216,462             |
| <b>Total</b>             | <b>\$ 18,451,268</b> | <b>\$ 73,488</b>   | <b>\$ 4,860,891</b> | <b>\$ 23,312,159</b> | <b>\$ 13,193,002</b> | <b>\$ 4,255,919</b> | <b>\$ 5,863,238</b> |

| Revenues                 | Original Budget       | Current Amendments  | YTD Amendments      | Current Budget        | YTD Transactions      | Open Encumbrances | Available Balance    |
|--------------------------|-----------------------|---------------------|---------------------|-----------------------|-----------------------|-------------------|----------------------|
| 20 - LOCAL APPROPRIATION | \$ 97,550,830         | \$ -                | \$ -                | \$ 97,550,830         | \$ 65,033,888         | \$ -              | \$ 32,516,942        |
| 22 - OTHER REVENUE       | 7,501,694             | (697,257)           | 2,760,881           | 10,262,575            | 3,284,162             | -                 | 6,978,414            |
| 24 - STATE REVENUE       | 142,286,088           | 14,771              | 301,475             | 142,587,563           | 92,529,111            | -                 | 50,058,451           |
| 26 - FEDERAL REVENUE     | 254,998,118           | 33,247              | 4,338,840           | 17,394,227            | 7,883,194             | -                 | 9,511,033            |
| <b>Grand Total</b>       | <b>\$ 260,393,999</b> | <b>\$ (649,239)</b> | <b>\$ 7,401,197</b> | <b>\$ 267,795,196</b> | <b>\$ 168,730,355</b> | <b>\$ -</b>       | <b>\$ 99,064,841</b> |

| Expenditures by Category            | Original Budget       | Current Amendments  | YTD Amendments      | Current Budget        | YTD Transactions      | Open Encumbrances   | Available Balance     |
|-------------------------------------|-----------------------|---------------------|---------------------|-----------------------|-----------------------|---------------------|-----------------------|
| 01 - ADMINISTRATION                 | \$ 6,342,875          | \$ (12,413)         | \$ 435,256          | \$ 6,778,130          | \$ 5,190,703          | \$ 41,634           | \$ 1,545,793          |
| 02 - INSTRUCTION-LEAD/SUPPORT       | 17,569,062            | 63,676              | 34,173              | 17,603,235            | 11,895,158            | 45,471              | 5,662,606             |
| 03 - INSTRUCTION-SALARIES/WAGES     | 92,034,703            | (273,806)           | 125,689             | 92,160,392            | 49,470,806            | 1,534,895           | 41,154,691            |
| 04 - INSTRUCTION-MATERIALS/SUPPLIES | 2,975,327             | 293,383             | 2,208,174           | 5,183,502             | 3,267,767             | 38,478              | 1,877,256             |
| 05 - INSTRUCTION-OTHER COSTS        | 6,770,821             | 187,555             | 2,668,207           | 9,439,028             | 5,126,601             | 59,093              | 4,253,335             |
| 06 - SPECIAL EDUCATION              | 39,384,886            | 25,760              | (452,519)           | 38,932,367            | 21,113,030            | 1,752,895           | 16,066,442            |
| 07 - STUDENT PERSONNEL SERVICES     | 2,227,523             | -                   | (92,161)            | 2,135,362             | 1,335,399             | -                   | 799,963               |
| 08 - STUDENT HEALTH SERVICES        | 2,545,701             | -                   | 73,713              | 2,619,414             | 1,416,602             | -                   | 1,202,812             |
| 09 - STUDENT TRANSPORTATION         | 14,089,721            | 13,241              | 160,815             | 14,250,536            | 8,864,060             | -                   | 5,386,476             |
| 10 - OPERATION OF PLANT             | 14,285,263            | (9,432)             | (35,354)            | 14,249,909            | 9,433,172             | -                   | 4,816,737             |
| 11 - MAINTENANCE OF PLANT           | 4,543,088             | (543,187)           | 344,922             | 4,888,010             | 3,223,060             | -                   | 1,664,949             |
| 12 - FIXED CHARGES                  | 54,066,625            | (227,013)           | 1,546,719           | 55,613,344            | 34,773,905            | 43,317              | 20,796,122            |
| 14 - COMMUNITY SERVICES             | 3,135,441             | -                   | 377,612             | 3,513,054             | 1,806,517             | 740,136             | 966,401               |
| 15 - CAPITAL OUTLAY                 | 422,963               | (167,002)           | 5,950               | 428,913               | 248,842               | -                   | 180,071               |
| 16 - STUDENT ACTIVITY FUNDS         | -                     | -                   | -                   | -                     | -                     | -                   | -                     |
| <b>Grand Total</b>                  | <b>\$ 260,393,999</b> | <b>\$ (649,239)</b> | <b>\$ 7,401,197</b> | <b>\$ 267,795,196</b> | <b>\$ 157,165,622</b> | <b>\$ 4,255,919</b> | <b>\$ 106,373,655</b> |

| Expenditures by Object   | Original Budget       | Current Amendments  | YTD Amendments      | Current Budget        | YTD Transactions      | Open Encumbrances   | Available Balance     |
|--------------------------|-----------------------|---------------------|---------------------|-----------------------|-----------------------|---------------------|-----------------------|
| 01 - SALARIES AND WAGES  | \$ 162,131,327        | \$ (277,323)        | \$ (661,859)        | \$ 161,469,468        | \$ 91,973,140         | \$ 3,397,101        | \$ 4,862,675          |
| 02 - CONTRACTED SERVICES | 24,898,018            | (339,579)           | 2,785,898           | 27,683,916            | 17,330,629            | 685,429             | 5,843,331             |
| 03 - SUPPLIES, MATERIALS | 5,052,634             | 277,267             | 2,656,460           | 7,709,095             | 4,788,262             | 39,285              | 2,550,843             |
| 04 - OTHER CHARGES       | 62,718,534            | (298,191)           | 2,442,724           | 65,161,258            | 40,519,473            | 46,509              | 12,571,966            |
| 05 - LAND, BUILD, EQUIP  | 569,411               | -                   | 422,302             | 991,713               | 302,141               | 46,673              | 615,538               |
| 08 - TRANSFERS           | 5,024,074             | (11,413)            | (244,329)           | 4,779,746             | 2,251,977             | 40,922              | 1,418,164             |
| <b>Grand Total</b>       | <b>\$ 260,393,999</b> | <b>\$ (649,239)</b> | <b>\$ 7,401,197</b> | <b>\$ 267,795,196</b> | <b>\$ 157,165,622</b> | <b>\$ 4,255,919</b> | <b>\$ 106,373,655</b> |

**Unrestricted Expenditures**  
**% of Current Budget to Prior Year Trend**

| Category                            | Fiscal Year | Original Budget | Revised Budget | YTD Actual     | % to Date | Comments                          |
|-------------------------------------|-------------|-----------------|----------------|----------------|-----------|-----------------------------------|
| 01 - ADMINISTRATION                 | 2025        | 6,081,795       | 6,358,267      | 4,959,636      | 78%       | TIMING OF PAYROLL                 |
|                                     | 2024        | 6,097,720       | 6,111,324      | 4,296,881      | 70%       |                                   |
|                                     | 2023        | 5,997,111       | 6,121,661      | 4,142,443      | 68%       |                                   |
| 02 - INSTRUCTION-LEAD/SUPPORT       | 2025        | 17,153,344      | 17,302,431     | 11,562,779     | 67%       | TIMING OF PAYROLL                 |
|                                     | 2024        | 15,923,000      | 16,075,186     | 10,054,217     | 63%       |                                   |
|                                     | 2023        | 14,802,918      | 14,660,917     | 9,423,955      | 64%       |                                   |
| 03 - INSTRUCTION-SALARIES/WAGES     | 2025        | 86,686,444      | 87,224,730     | 46,920,189     | 54%       | TIMING OF PAYROLL                 |
|                                     | 2024        | 82,698,885      | 82,713,797     | 40,378,609     | 49%       |                                   |
|                                     | 2023        | 77,411,408      | 79,185,749     | 39,300,045     | 50%       |                                   |
| 04 - INSTRUCTION-MATERIALS/SUPPLIES | 2025        | 2,702,528       | 3,353,613      | 1,845,617      | 55%       |                                   |
|                                     | 2024        | 3,564,332       | 3,736,989      | 2,119,679      | 57%       |                                   |
|                                     | 2023        | 3,321,305       | 3,110,215      | 1,461,054      | 47%       |                                   |
| 05 - INSTRUCTION-OTHER COSTS        | 2025        | 6,154,044       | 6,986,267      | 3,366,251      | 48%       |                                   |
|                                     | 2024        | 5,659,114       | 5,618,709      | 3,161,311      | 56%       |                                   |
|                                     | 2023        | 4,005,235       | 5,087,338      | 2,628,631      | 52%       |                                   |
| 06 - SPECIAL EDUCATION              | 2025        | 34,382,483      | 34,092,700     | 18,573,745     | 54%       | TIMING OF PAYROLL                 |
|                                     | 2024        | 32,145,143      | 32,283,315     | 16,032,103     | 50%       |                                   |
|                                     | 2023        | 30,625,693      | 29,667,915     | 13,937,406     | 47%       |                                   |
| 07 - STUDENT PERSONNEL SERVICES     | 2025        | 2,208,689       | 2,022,596      | 1,288,823      | 64%       | TIMING OF PAYROLL                 |
|                                     | 2024        | 1,605,508       | 1,588,147      | 969,617        | 61%       |                                   |
|                                     | 2023        | 1,774,609       | 2,376,021      | 1,279,064      | 54%       |                                   |
| 08 - STUDENT HEALTH SERVICES        | 2025        | 2,545,701       | 2,590,444      | 1,394,019      | 54%       |                                   |
|                                     | 2024        | 2,324,258       | 2,330,261      | 1,214,471      | 52%       |                                   |
|                                     | 2023        | 2,177,504       | 2,277,075      | 1,195,390      | 52%       |                                   |
| 09 - STUDENT TRANSPORTATION         | 2025        | 13,948,694      | 13,935,428     | 8,629,078      | 62%       |                                   |
|                                     | 2024        | 13,654,764      | 13,670,604     | 8,668,593      | 63%       |                                   |
|                                     | 2023        | 12,132,718      | 12,166,366     | 7,880,531      | 65%       |                                   |
| 10 - OPERATION OF PLANT             | 2025        | 14,275,363      | 14,244,100     | 9,427,368      | 66%       |                                   |
|                                     | 2024        | 13,709,748      | 13,629,648     | 8,279,857      | 61%       |                                   |
|                                     | 2023        | 12,954,285      | 12,545,009     | 8,282,506      | 66%       |                                   |
| 11 - MAINTENANCE OF PLANT           | 2025        | 4,543,088       | 4,843,897      | 3,198,611      | 66%       |                                   |
|                                     | 2024        | 3,883,261       | 4,459,507      | 2,762,337      | 62%       |                                   |
|                                     | 2023        | 3,641,892       | 4,387,043      | 2,824,484      | 64%       |                                   |
| 12 - FIXED CHARGES                  | 2025        | 50,275,315      | 51,059,200     | 32,517,567     | 64%       | HEALTHCARE - ACTIVE               |
|                                     | 2024        | 44,100,099      | 44,549,083     | 28,463,026     | 64%       |                                   |
|                                     | 2023        | 39,510,654      | 39,939,016     | 26,287,177     | 66%       |                                   |
| 14 - COMMUNITY SERVICES             | 2025        | 562,280         | 40,450         | 40,094         | 99%       |                                   |
|                                     | 2024        | 252,360         | 364,739        | 115,628        | 32%       |                                   |
|                                     | 2023        | 10,000          | 80,173         | 15,650         | 20%       |                                   |
| 15 - CAPITAL OUTLAY                 | 2025        | 422,963         | 428,913        | 248,842        | 58%       | SECURE ENTRANCES<br>TENNIS COURTS |
|                                     | 2024        | 1,202,170       | 2,146,805      | 1,141,801      | 53%       |                                   |
|                                     | 2023        | 504,376         | 1,815,010      | 1,107,897      | 61%       |                                   |
| <b>TOTAL</b>                        | 2025        | \$ 241,942,731  | \$ 244,483,037 | \$ 143,972,620 | 59%       |                                   |
|                                     | 2024        | \$ 226,820,361  | \$ 229,278,114 | \$ 127,579,163 | 56%       |                                   |
|                                     | 2023        | \$ 208,869,708  | \$ 213,419,508 | \$ 119,678,571 | 56%       |                                   |
| <b>2025 - 2024</b>                  |             | \$ 15,122,370   | \$ 15,204,923  | \$ 16,393,457  |           |                                   |

**Unrestricted Budget Report  
By Department**

| Rollup Code                         | Original Budget | YTD Budget Transfers | Revised Budget | YTD Actual     | Encumbrances  | Available     | % of Budget Used |
|-------------------------------------|-----------------|----------------------|----------------|----------------|---------------|---------------|------------------|
| ADMINISTRATIVE SERVICES             | \$ 20,528,080   | \$ 417,730           | \$ 20,945,811  | \$ 12,993,117  | \$ 1,319,592  | \$ 6,633,102  | 68%              |
| 10000 - BOARD                       | 262,413         | 16,875               | 279,288        | 245,432        | -             | 33,856        | 88%              |
| 20000 - SUPERINTENDENT              | 59,188          | -                    | 59,188         | 35,777         | 11,985        | 11,426        | 81%              |
| 30000 - DIV OF ADMIN SERVICES       | 11,200          | -                    | 11,200         | 6,462          | 4,000         | 738           | 93%              |
| 30100 - HR AND BENEFITS             | 90,340          | 3,815                | 94,155         | 17,681         | 3,390         | 73,084        | 22%              |
| 30300 - ASST/ACCTBLTY               | 168,500         | -                    | 168,500        | 94,258         | -             | 74,242        | 56%              |
| 30400 - SAFE SCHOOLS                | 301,853         | 78,284               | 380,137        | 329,154        | 0             | 50,983        | 87%              |
| 50000 - OFFICE OF FINANCE           | 858,542         | -                    | 858,542        | 846,190        | -             | 12,352        | 99%              |
| 50100 - BUS SVCS                    | 166,645         | -                    | 166,645        | 85,258         | 14,206        | 67,181        | 60%              |
| 50200 - PURCHASING                  | 1,064,893       | (358)                | 1,064,535      | 587,204        | 270,087       | 207,244       | 81%              |
| 50300 - UTILITIES                   | 5,375,000       | -                    | 5,375,000      | 3,365,343      | 552,795       | 1,456,862     | 73%              |
| 60100 - STUDENT TRANS               | 10,187,958      | -                    | 10,187,958     | 5,548,519      | 77,151        | 4,562,288     | 55%              |
| 60200 - OPER PLANT                  | 1,237,349       | 13,911               | 1,251,260      | 865,477        | 191,245       | 194,538       | 84%              |
| 60300 - MAINTENANCE PLANT           | 335,900         | 5,400                | 341,300        | 200,001        | 92,166        | 49,133        | 86%              |
| 60310 - ELECTRICAL SERVICES         | 214,992         | (45,000)             | 169,992        | 114,596        | 26,729        | 28,667        | 83%              |
| 60320 - HVAC SERVICES               | 350,000         | 270,000              | 620,000        | 381,985        | 72,444        | 165,571       | 73%              |
| 60330 - SAFETY SERVICES             | 42,000          | (5,000)              | 37,000         | 29,734         | -             | 7,266         | 80%              |
| 60340 - CARPENTRY SERVICES          | 117,008         | (10,000)             | 107,008        | 56,762         | -             | 50,246        | 53%              |
| 60350 - GROUNDS MAINTENANCE         | 296,427         | (16,147)             | 280,280        | 158,813        | 945           | 120,522       | 57%              |
| 60600 - CAPITAL OUTLAY              | 131,200         | 5,950                | 137,150        | 47,476         | 2,450         | 87,224        | 36%              |
| 92500 - INSURANCE RECOVERY          | 50,000          | 100,000              | 150,000        | 108,810        | -             | 41,190        | 73%              |
| 99100 - INDIRECT FEES               | (793,328)       | -                    | (793,328)      | (131,816)      | -             | (661,511)     | 17%              |
| EDUCATION SERVICES                  | \$ 25,129,081   | \$ 529,941           | \$ 25,659,022  | \$ 14,139,003  | \$ 5,033,840  | \$ 6,486,180  | 75%              |
| 30200 - INFORMATION TECHNOLOGY      | 3,367,865       | 44,475               | 3,412,340      | 2,705,901      | 379,752       | 326,686       | 90%              |
| 40000 - DIV OF ED SERVICES          | 2,849,486       | 67,572               | 2,917,057      | 1,455,772      | 268,736       | 1,192,549     | 59%              |
| 40100 - CAREER & TECHNOLOGY PROGRAM | 751,793         | (13,006)             | 738,787        | 380,233        | 3,744         | 354,811       | 52%              |
| 40200 - GIFTED AND TALENTED         | -               | 75                   | 75             | 75             | -             | -             | 100%             |
| 40250 - BLENDED VIRTUAL PROGRAM     | 16,706          | 31,131               | 47,837         | 32,403         | -             | 15,434        | 68%              |
| 40300 - SPECIAL EDUCATION           | 2,423,575       | 197,628              | 2,621,203      | 2,232,471      | 285,452       | 103,280       | 96%              |
| 40310 - NONPUBLIC SCHOOL PROGRAMS   | 4,335,107       | (299,700)            | 4,035,407      | 2,166,854      | 1,068,682     | 799,871       | 80%              |
| 40320 - PSYCHOLOGICAL SERVICES      | 193,480         | 103,824              | 297,304        | 171,665        | 121,515       | 4,125         | 99%              |
| 40330 - SPED RELATED SERVICES       | 1,744,501       | (44,339)             | 1,700,163      | 924,557        | 680,337       | 95,269        | 94%              |
| 40340 - INFANTS AND TODDLERS        | 243,000         | 122,147              | 365,147        | 108,160        | 231,360       | 25,627        | 93%              |
| 40350 - STEP                        | -               | 35,790               | 35,790         | 26,992         | -             | 8,799         | 75%              |
| 40400 - EARLY CHILDHOOD             | 422,050         | 20,695               | 442,745        | 35,840         | 37            | 406,867       | 8%               |
| 40500 - STUDENT PERSONNEL SERVICES  | 3,019,780       | 95,710               | 3,115,490      | 1,337,592      | 1,088,662     | 689,235       | 78%              |
| 40610 - HOME/HOSP                   | 456,980         | -                    | 456,980        | 94,659         | 20,730        | 341,591       | 25%              |
| 40620 - ALTERNATIVE EDUCATION       | 220,000         | -                    | 220,000        | 144,758        | -             | 75,242        | 66%              |
| 40700 - STUDENT HEALTH SERVICES     | 104,966         | -                    | 104,966        | 27,581         | -             | 77,385        | 26%              |
| 40800 - MEDIA PROGRAMS              | 149,308         | (58,303)             | 91,005         | 58,838         | -             | 32,167        | 65%              |
| 40900 - GUIDANCE SERVICES           | 822,797         | 2,930                | 825,727        | 400,301        | 381,790       | 43,636        | 95%              |
| 41000 - MATH-ELEMENTARY             | -               | 5,500                | 5,500          | 5,500          | -             | -             | 100%             |
| 41100 - MATH-SECONDARY              | 496             | 5,042                | 5,538          | 2,497          | -             | 3,041         | 45%              |
| 41200 - ELA-ELEMENTARY              | 973,656         | -                    | 973,656        | 351,272        | -             | 622,384       | 36%              |
| 41300 - ELA-SECONDARY               | 14,600          | 5,042                | 19,642         | 2,785          | 3,588         | 13,270        | 32%              |
| 41400 - ART                         | 6,548           | 699                  | 7,247          | 4,726          | -             | 2,521         | 65%              |
| 41500 - MUSIC                       | 116,780         | 95,252               | 212,032        | 166,689        | 2,800         | 42,543        | 80%              |
| 41600 - PERSONAL WELLNESS           | -               | -                    | -              | -              | -             | -             | 0%               |
| 41700 - WORLD LANGUAGES             | 3,600           | 1,610                | 5,210          | 805            | -             | 4,405         | 15%              |
| 41800 - MULTILINGUAL LEARNERS       | 65,853          | -                    | 65,853         | 31,526         | 2,507         | 31,820        | 52%              |
| 41900 - SCIENCE                     | 73,150          | 5,042                | 78,192         | 38,414         | 21,386        | 18,392        | 76%              |
| 42000 - STEM                        | 1,000           | 101,575              | 102,575        | 68,914         | 0             | 33,661        | 67%              |
| 42100 - SOCIAL STUDIES              | 3,600           | 7,542                | 11,142         | 4,433          | -             | 6,709         | 40%              |
| 42200 - HEALTH EDUCATION            | 902             | -                    | 902            | 546            | -             | 356           | 60%              |
| 42300 - PHYSICAL EDUCATION          | 31,711          | -                    | 31,711         | 8,430          | -             | 23,281        | 27%              |
| 42400 - ATHLETICS                   | 1,920,621       | (3,992)              | 1,916,629      | 849,397        | 165,702       | 901,530       | 53%              |
| 70000 - EXEC DIR FOR ELEMENTARY     | 1,440           | -                    | 1,440          | 30             | -             | 1,410         | 2%               |
| 80000 - EXEC DIR FOR MIDDLE         | 1,120           | -                    | 1,120          | 510            | -             | 610           | 46%              |
| 90000 - EXEC DIR FOR HIGH           | 792,610         | -                    | 792,610        | 297,876        | 307,059       | 187,674       | 76%              |
| ELEMENTARY SCHOOLS                  | \$ 460,534      | \$ 385,255           | \$ 845,789     | \$ 242,805     | \$ 37,181     | \$ 565,802    | 33%              |
| MIDDLE SCHOOLS                      | \$ 210,050      | \$ 100,283           | \$ 310,333     | \$ 114,049     | \$ 1,469      | \$ 194,815    | 37%              |
| HIGH SCHOOLS                        | \$ 304,446      | \$ 208,362           | \$ 512,808     | \$ 243,397     | \$ 15,634     | \$ 253,778    | 51%              |
| 00000 - STUDENT ACTIVITY FUNDS      | -               | -                    | -              | -              | -             | -             | 0%               |
| FTE SALARIES                        | \$ 195,310,540  | \$ 898,734           | \$ 196,209,274 | \$ 116,240,250 | \$ 72,103,420 | \$ 7,865,604  | 96%              |
| 99999 - FTE SALARIES                | 145,035,225     | 122,318              | 145,157,543    | 83,725,243     | 61,056,234    | 376,066       | 100%             |
| 60400 - FIXED CHARGES               | 50,275,315      | 776,416              | 51,051,731     | 32,515,006     | 11,047,186    | 7,489,538     | 85%              |
| TOTAL                               | \$ 241,942,731  | \$ 2,540,306         | \$ 244,483,037 | \$ 143,972,620 | \$ 78,511,136 | \$ 21,999,281 | 91%              |