

# The Wantage Times

March 21, 2025

Please visit us on facebook @  
<https://www.facebook.com/swregional/>

## Principal's Message

### **"My Life Online"**

**Parent presentation**  
*Teaching students to be  
Safe, Smart & Kind online*

**March 28th**  
**6:30-7:30 pm @ WES**  
[My Life Online](#)

### *Attention Parents and Guardians*

Join us on Friday, March 28, 2025  
6:30-7:30 PM  
Wantage School  
Doors open at 6:15



## The Digital Generation: Empowering Students to Be Safe, Smart, and Kind Online

Parents and guardians are invited to attend this presentation by Top Youth Speakers. Key points will include:

- ★ How to empower students for a digital world
- ★ Understanding the digital landscape
- ★ Fostering responsible social media use
- ★ Strategies to empower online safety
- ★ Essential conversations about online life
- ★ Reimagining social media and creating positive online presence

Registration and  
program preview



Registration not required, but encouraged

The Sussex County Miners Professional Baseball Team is once again running a 3-week reading incentive program. This year's program will start on Monday March 3 and end on Friday March 21.

Each student who reads an average of 100 minutes per week for three weeks, that is twenty minutes per day outside of school, at least five days per week, will receive two FREE tickets to enjoy a Miners game at the Skylands Stadium.

<https://tinyurl.com/MinersReading>

## Sussex County Miners visited WES



## **"I'm Just a Kid with an IEP"** *Assembly featuring Jordan Toma*



## Dates to Remember

3/28- 3rd Marking Period Ends

4/17- Early Dismissal (Staff PD day)

4/18-25- Spring Break

### Spring Music/Band Concert Dates

**5th Grade: May 20th @ SMS**  
Chorus, Advanced Chorus,  
and Band

**4th Grade: May 29th @ SMS**  
Chorus, Advanced Chorus,  
and Band

### SWPTO

All info is on our website  
<https://www.swpto.org>

## 3rd Marking Period

### Dates:

January 25th- March 28th

## Order Your Yearbook

ON SALE NOW THROUGH  
FRIDAY, MARCH, 28th

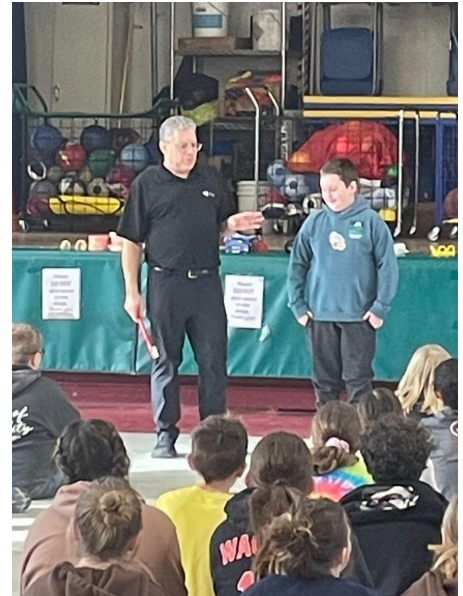
\*Online orders or cash only

\*Sale ends 3/28/25

\*No extra copies will be  
available.

<https://jostensyearbooks.com/?REF=A09873801>

## THANK YOU DR. HARTE FOR PRESENTING ON ORAL HEALTH



*Please have your child check the  
Lost & Found by the gym entrance if  
you are missing any items (jackets,  
sweatshirts, lunch boxes)*

*The Wantage Times is also available to  
view on our website*



## FAIRVIEW LAKE YMCA CAMPS

NEWTON, NJ

Traditional | Specialty | Adventure | Ranch | Counselor in Training



**March 23: 2-4 PM**  
**April 6: 2-4 PM**  
**April 27: 2-4 PM**

Open Houses are a great way for you and your child to get to know camp a bit better, ask questions in person, and feel more comfortable! While at an Open House, you'll take a tour of our beautiful facilities and meet our directors and staff.

Kindly RSVP: [www.fairviewlakeymca.org/openhouse](http://www.fairviewlakeymca.org/openhouse)

**CAN'T MAKE IT? CONTACT US TO SCHEDULE A PRIVATE TOUR!**

This is not a school sponsored program or event.



## BLUE MOUNTAIN DAY CAMP

STILLWATER, NJ

## LAKE IN THE WOODS DAY CAMP

BLAIRSTOWN, NJ

Open Houses are a great way for you and your child to get to know camp a bit better, ask questions in person, and feel more comfortable! While at an Open House, you'll take a tour of our beautiful facilities and meet our directors and staff.

**March 23**  
**April 6**  
**April 27**

CHECK OUR WEBSITE FOR TIMES & DIRECTIONS!

Kindly RSVP: [www.fairviewlakeymca.org/openhouse](http://www.fairviewlakeymca.org/openhouse)

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