Amanda-Clearcreek Local School District
Board of Education Meeting
February 24, 2025
6:00 p.m.
Room 1100

Curriculum Council
Room 1100 5:00 pm
Dr. Buckley and Mrs. Pinkstock

1. Opening of Public Session

a. Call to Order and Roll Call - All members present

b. Pledge of Allegiance was led by Mr. Sharp

c. Approval of agenda as presented **025.25**

Motion		Pinkstock		Second		Buckley			
Y	*Buckley*	Y	*Pinkstock*	Y	*Saum*	Y	*Sharp*	Y	*Young*

2. Communications

a. Recognition of Achievement - Solo and Ensemble Participants, ACHS School Improvement Status Change - a short reception followed

b. Public Participation - Mary Collison spoke about Lifewise, invited the board and administration to An Evening of Impact to hear more about Lifewise

c. Student Liaison Report - none

d. Curriculum Council Update **(Attachment #1, pg.)** - Dr. Buckley presented the information from the meeting which was held at 5PM prior to the board meeting:

Dr. Edwards started the meeting and welcomed everyone.

Terri Pinkstock and Dr. Edwards talked about how the district selects curriculum.

- There is a guide provided by ODEW
- There are 5 board policies that helps guide decisions as well
- There are avenues for parents and other stakeholders to voice opinions about selected curriculum
- Learning standards are established by the state and then we choose materials that align.
- Committees are selected; rubric (from ODEW) is utilized to evaluate the material
- Mrs. Strope shared what they are currently doing for the math curriculum selection.

-Review of Preschool, Kindergarten, and 1st Grade academic accomplishments - Mrs. Drury
-2nd Grade - Recycling and Composting, Reviewed academic achievement, Wit and Wisdom - american indian heritage; SEL transition to computer responses vs. paper.
-Intervention at K-2 -
-Mrs. Young - 3rd Grade reported the progress of the students
-The rest of the staff reviewed what is going on in the buildings in all grade levels.

e. Student Achievement Liaison Report (Mrs. Pinkstock) - there was no report at this time

f. Legislative Liaison Report (Mrs. Young) - reviewed the governor's proposal

g. Building Principals Reports (Primary, Elementary, Middle, High)

Mike Brosovich - Elementary

- Teacher of the Month - January - Mrs. Wood - Taken on Tutoring our 3rd Grade Students
- Math and Science Night this Wednesday - The Education Connection Text went out this afternoon
    - A link to Schmidt's Menu is available on the flyer - Strawberry is the feature cream puff
    - a QR code / link was on the flyer to sign up for the planetarium - 25 participants for each 15 minute show.
- 3rd Graders - Recently took the STAR Reading Third Grade Reading Proficiency Assessment
    - 62 students took the assessment - 16 passed the assessment (46 remaining)
        - Note: Shared that 28 students need to pass the TGRG - this number excludes all (18) those students that can be exempt from promotion - due to some circumstances that ODEW allows.
    - All 62 students were invited to 1 day a week tutoring sessions that went 3 weeks.
    - 22 students took advantage of this opportunity - leading to 8 students passing the assessment.
    - 16 students are signed up for the next 3 week session - to get ready for the next alternative assessment - Terra Nova.

Aimee Cochran - Middle School and Billy Dennis - High School

Reviewed data

3. Consent Agenda #1 **026.25**

a. Accept minutes from previous meeting January 22, 2025 **(Attachment #11, pgs.)**

b. Approve the December substitute list as presented by the Fairfield County ESC and the list presented by the Pickaway County ESC **(Attachment # 2-3, pgs.)**

c. Accept Donations

i. Fairfield County Retired Teachers Association - $250.00 to Hope Squad

ii. Hosler Grant - Math and Science Enrichment - $2,300.00

iii. Hosler Grant - Math and Science Enrichment - $12,184.20

iv. Locker 22 (Rusty Rathburn) - $500.00 Spiritwear for PBIS Store

v. St. John Church - Hats, Gloves and School Supplies - $500.00 (approx. value)

Motion		Young		Second		Pinkstock			
Y	*Buckley*	Y	*Pinkstock*	Y	*Saum*	Y	*Sharp*	Y	*Young*

4. Treasurer Recommendations

a. Financial status reports will be given by the Treasurer

b. Approve Financial Reports **(Attachment #4, pgs.)** **027.25**

Motion		Buckley		Second		Young			
Y	*Buckley*	Y	*Pinkstock*	Y	*Saum*	Y	*Sharp*	Y	*Young*

c. Approve Resolution accepting the amounts and rates as determined by the Fairfield County Budget Commission and authorizing the necessary tax levies and certifying them to the County Auditor **(Attachment #5, pgs.)** **028.25**

Motion		Pinkstock		Second		Young			
Y	*Buckley*	Y	*Pinkstock*	Y	*Saum*	Y	*Sharp*	Y	*Young*

5. Consent Agenda #2: Personnel **029.25**

a. Approve Resignations/Retirements

i. Cory Hogle, Middle School Baseball Coach - 8th Grade

ii. Terri Young, Teacher, effective the end of the 2024-2025 school year

b. Approve Classified Substitute Contracts for 2024-2025

i. Kay Cathey, Cook/Cashier, Custodian

ii. Ashley Eveland - Cook/Cashier, effective 2/4/2025

iii. Stephanie Wiseman, Cook/Cashier, Custodian

c. Approve Supplemental Employment for 2024-2025

The Board has offered the following positions to those employees of the district who have a license and no such employee qualified for these positions accepted them. Further, these positions were advertised as available to any individual with a license who is qualified to fill them and is not employed by the Board.

i. Cory Hogle, Varsity Baseball Assistant Coach, Step 0

d. Approve Volunteers for 2024-2025

i. Athletic Volunteers

1. Lyle Campbell - High School Baseball
2. Dean Daugherty - Middle School Baseball
3. Tony Davis, High School Baseball

ii. Classroom Volunteers **(Attachment #6, pg.)**

Motion		Pinkstock		Second		Buckley			
Y	*Buckley*	Y	*Pinkstock*	Y	*Saum*	Y	*Sharp*	Y	*Young*

6. Superintendent Recommendations

a. Approve Classified Staff **030.25**

i. Brittany Tilley, Bus Driver, Step 0, effective 1/27/2025

Motion		Young		Second		Saum			
Y	*Buckley*	A	*Pinkstock*	Y	*Saum*	Y	*Sharp*	Y	*Young*

7. Old Business

a. Policy Updates - 2nd Reading **(Attachment #7, pgs.)** **031.25**

i. BDC - Executive Sessions

ii. DM - Deposit of Public Funds

iii. EBBA - First Aid

iv. JED - Student absences and excuses

Motion		Buckley		Second		Pinkstock			
Y	*Buckley*	Y	*Pinkstock*	Y	*Saum*	Y	*Sharp*	Y	*Young*

8. New Business

a. Approve Resolution for Membership in the Ohio High School Athletic Association for 2025-2026 and membership dues for high school sports at $50.00 per sport.

WHEREAS, Amanda-Clearcreek Local School, District IRN number 046847 of 328 East Main Street., Fairfield County, Ohio, has satisfied all the requirements for membership in the Ohio High School Athletic Association, a voluntarily unincorporated association not-for-profit; and

WHEREAS, the Board of Education/Governing Board ("Board") and its Administration desire for the schools with one or more grades at the 7-12 level under their jurisdiction to be voluntary members of the OHSAA;

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION/GOVERNING BOARD that all schools listed on the reverse side of this card do hereby voluntarily renew membership in the OHSAA and that in doing so, the Constitution, Bylaws, Regulations and Business Rules of the OHSAA are hereby adopted by this board as and for its own minimum requirements as it pertains to, but not limited to, student-eligibility, coaching requirements, and administrative responsibility. Notwithstanding the foregoing, the Board reserves the right to raise the minimum standards as it deems appropriate for the schools and students under its jurisdiction; and

BE IT FURTHER RESOLVED that the schools under this Board's jurisdiction agree to conduct their athletics programs in accordance with the Constitution, Bylaws,General/Sport- specific Regulations, Business Rules, interpretations and decisions of the OHSAA and cooperate fully and timely with the Executive Director's office of the OHSAA in all matters related to the interscholastic athletic programs of the schools. Furthermore, the schools under this Board's jurisdiction shall be the primary enforcers of the OHSAA Constitution, Bylaws, General Sport-specific Regulations, Business Rules and the interpretations and rulings rendered by the Executive Director's office. The administrative heads of these schools understand that failure to discharge the duty of primary enforcement may result in fines, removal from tournaments, suspension from membership and/or other such penalties as prescribed in Bylaw 11.

Motion		Saum		Second		Young			**032.25**
Y	*Buckley*	Y	*Pinkstock*	Y	*Saum*	Y	*Sharp*	Y	*Young*

b. Approve purchase of Anatomage Table (Grant Funded) **(Attachment #8, pg.)** **033.25**

Motion		Saum		Second		Buckley			
Y	*Buckley*	Y	*Pinkstock*	Y	*Saum*	Y	*Sharp*	Y	*Young*

c. Approve Afterschool Tutor/Afterschool Detention Supervisor, as needed **034.25**

i. Michael Brosovich

ii. Aimee Cochran

Motion	Pinkstock	Second	Young	

Y	*Buckley*	Y	*Pinkstock*	Y	*Saum*	Y	*Sharp*	Y	*Young*

d. Approve MOU with ACSSA **(Attachment #9, pgs.)** **035.25**

Motion		Buckley		Second		Saum			
Y	*Buckley*	Y	*Pinkstock*	Y	*Saum*	Y	*Sharp*	Y	*Young*

e. Approve staff leave without pay **036.25**

i. Trisha Dwyer - 1/17/25, 1/24/25, 2 days

ii. Andrea Kardos - 1/17/25, ½ day

iii. Lindsay Sisler - 1/14/25-1/17/25, 4 days

Motion		Pinkstock		Second		Young			
Y	*Buckley*	Y	*Pinkstock*	Y	*Saum*	Y	*Sharp*	Y	*Young*

9. Board Discussion

a. Policy Updates - First Read **(Attachment #10, pgs.)**

i. GCD - Certified Staff Hiring

ii. GDC/GDCA/GDD - Classified Staff Recruiting/Posting of Vacancies/Hiring

iii. IC/ICA - School Year/School Calendar

iv. IGAH/IGAI - Family Life Education/Sex Education

v. JEDA - Truancy

b. Construction Update - Dr. Edwards postponed the update until the work session which is scheduled for March 3, 2025

10. Motion for Adjournment Time Adjourned __7:38 PM_____

Motion		Pinkstock		Second		Buckley			
Y	*Buckley*	Y	*Pinkstock*	Y	*Saum*	Y	*Sharp*	Y	*Young*

Kyle Sharp, President

Lana Fairchild, Treasurer/CFO