

# MONTGOMERY COUNTY BOARD OF EDUCATION

Regular Session Agenda

Tuesday, March 25, 2025

Clay Community Center

6:00 p.m.

*Additional meeting access will be available via live stream, which can be accessed at the following location:*

<https://www.youtube.com/channel/UCXITX5dtroITsmmY4kSCOgg>

*The Board does not allow comments on certain matters dealing with individual personnel issues. Kentucky law states specifically that personnel matters are the responsibility of the Superintendent. On all personnel matters, you should contact the Superintendent of schools. (See Board Policies 03.16/03.26, 10.2) In addition, presentations may be limited in order to protect against divulgence of personally identifiable student information as protected by state and federal law.*

## **Montgomery County School District's Mission Statement:**

*Our mission is to provide a safe and accepting environment and ensure a student-centered, equitable education with high expectations for ALL students.*

## **Vision Statement:**

*Montgomery County Schools will be the standard of educational excellence in an ever-changing global society.*

- I. Call to Order
- II. Approval of Agenda
- III. Reading of Mission Statement
- IV. Pledge of Allegiance
- V. Moment of Silence
- XIV. Recognitions -----3-4
  - 1. Mapleton Academic Team
  - 2. Indoor Track
  - 3. Montgomery County Varsity Cheerleaders
  - 4. Mock Trial
- VI. School Spotlight – *Sterling School*
- VII. Hearing of Citizens
- VIII. Reports/Monthly Updates
  - Printed Information*
  - A. Maintenance – *David Walters* ----- 5-6
  - B. Transportation – *Steve Calvert* -----7-10
  - C. Technology – *Stephanie Wehmeier*----- 11
  - D. Food & Nutrition Services – *Sandy Jones*----- 12
  - E. Child Care – *Mary Smith*----- 13
  - F. Communications – *Amy McCleese* ----- 14
  - G. Office of Special Education – *Marti Escalante*----- 15-52
  - H. Curriculum Department and Instructional Coaches Report – *Curriculum* ----- 53-58
  - I. School Reports & SBDM Minutes – *Principals*----- 59-87
  - J. Attendance Report - *DPP* ----- 88-90
  - K. Superintendent's Calendar ----- 91
  - L. Superintendent's Reports – Verbal
- IX. Consent Agenda (*Items in Red notate revisions and/or additions in Addendum section.*)
  - A. Approval of Minutes –02/06/2025 Special Session, 02/18/2025 Special Session, 02/25/2025 Regular Session----- 92-104
  - B. Treasurer Reports & Accounts Payable –*Angela Rhodes* ----- 105-189

C. Monthly School Activity Reports-----	190-284
D. Student Trips-----	285
E. Fundraiser Requests-----	286-297
F. Facilities Use Requests-----	298
G. Declaration of Surplus Property-----	356
H. Policy & Procedure – 03.221 Salaries – Classified Personnel – 2 <sup>nd</sup> Reading – Recruitment & Retention-----	299-300
I. Agreements, Applications & Contracts	
1. New Horizon Store Renovation Project Pilot Company Grant-----	301
2. Verifent Contract - HR -----	302-319
3. Preschool & Headstart Playground Grant-----	320-329
4. PT Services – Deanna Brooks Consulting LLC -----	330-333
5. Arrive Alive Tour– Unite Corporation Contract-----	357-359
XI. Discussion / Approval of Student Insurance FY26 Renewal-----	334-338
XII. Discussion / Approval DECCA Nationals Student Trip, Common Carrier, & Student Fee---	339
XIII. Discussion / Approval of Mock Trial Nationals, Common Carrier & Student Fee -----	340
XIV. Discussion / Approval of Achievers Trip Common Carrier Revision-----	360
XV. Discussion / Approval of MCHS 2025 Graduation Date-----	341
XVI. Discussion / Approval of Revisions to the Montgomery County Schools 2025-2026 School Year Calendar – Recruitment & Retention-----	342-343
XVII. Notice to the Board of Personnel Actions-Human Resources-----	344
XVIII. Approval of Personnel Extended Leave of Absence / Emergency Certification -----	345
XIX. Discussion /Approval of One-Time Classified Experience Review - Recruitment & Retention-346	
XX. Discussion / Approval of Proposal for Free After School Child Care for District Staff – Recruitment & Retention-----	347
XXI. Discussion / Approval of District Facility Plan-----	348-354
XXII. Discussion / Approval of Appointment of Hearing Officer for DFP Public Hearing-----	355
XXIII. Facilities - NA	
XXIV. Addendum / Revisions / Additional Information (for organizational & informational purposes)	
1. Declaration of Surplus Property-----	356
2. Arrive Alive Tour– Unite Corporation Contract-----	357-359
3. Discussion / Approval of Achievers Trip Common Carrier Revision -----	360
XXV. Confirm April Meeting. The April Regular Session is scheduled for Tuesday, April 22, 2025 at 6:00 p.m. at the Clay Community Center.	
XXVI. Closed Session Per KRS 61.810(1)(c), to Discuss Pending Litigation	
XXVII. Possible Action Following Closed Session	
XXVIII. Adjournment	