

REGULAR MEETING MINUTES OF THE JACKSON-MILTON BOARD OF EDUCATION HELD
FEBRUARY 20, 2025

F. Administrative Report

1. Superintendent's Report

- a. National Honor Society Ceremony – Tuesday, March 4th at 6:00 pm
- b. Middle School Winter Sports Awards Program – Wednesday, March 5th – 5:30 pm HS/MS Cafetorium
- c. High School Winter Sports Banquet – Thursday, March 13th – 5:30 pm – Vinny's Banquet Hall, Newton Falls
- d. Staff Development Day – Monday, March 17th – No Classes
- e. High School Boys' Sectional Basketball Tournament – Friday, February 21st at Ashtabula St. Johns High School – 6:00 pm
- f. High School Wrestling MVAC League Honors Team – 2nd Place MVAC
Brian Weidenthal – MVAC Coach of the Year
Jayden Scott – 1st Team MVAC
Jack McDevitt – 1st Team MVAC
Brock Piatt – 1st Team MVAC
Dom Porter – 1st Team MVAC
Cole Cappelli – 1st Team MVAC
Leo Lipp – Honorable Mention MVAC
Hunter Johnson – Honorable Mention MVAC
- g. High School Cheerleaders Qualified for State Competition – Saturday, February 22nd in Columbus, Ohio

2. Treasurer's Report

3. Legislative Report

G. Roundtable Discussion

H. Public Presentation – No participation

The Board Meeting will now be open for Public Discussion under the direction of the Board President, Mrs. Bacorn.

Remove (*) 2. Treasurer's Business

- 25-02-01 _____ a. Review and approval of the monthly Spending Plan, Reconciliation Report, Disbursement Detail and Cash Summary Reports for the month of January, 2025.
- 25-02-02 _____ b. Review of bills for the month of January, 2025.
- 25-02-03 _____ c. Treasurer recommends that the Board approve the Records Disposal Commission Meeting prior to the March 20, 2025 meeting at 6:15 p.m. Records will be approved for disposal at the March Board Meeting.

REGULAR MEETING MINUTES OF THE JACKSON-MILTON BOARD OF EDUCATION HELD
FEBRUARY 20, 2025

- 25-02-04 _____ d. Treasurer recommends that the Board approve the varsity wrestling team and coaches to attend the High School District Wrestling Tournament in Independence, Ohio (if they have qualifiers) from February 28 – March 1, 2025 and the State Wrestling (if they have qualifiers) from March 7 – March 9, 2025 in Columbus, Ohio. Accommodations will be paid for through the athletic account.
- 25-02-05 _____ e. Treasurer recommends that the Board approve, per Athletic Director, to purchase tickets for the State Wrestling Tournament in Columbus, Ohio. Tickets are for our wrestling coaches and Athletic Director only and need to be purchased through the school.
- 25-02-06 _____ f. Treasurer recommends that the Board approve, per the Athletic Director, to pay athletic trainers Roman Mitchell and Kristen Henderson, \$160 and \$400 respectively, for wrestling tournament services on December 28, 2024 and January 4, 2025.
- 25-02-07 _____ g. Treasurer recommend that the Board approve the donation of \$575.00 from the Class of 1974 to be deposited into the 006 0000 fund and to be split between the payment of lunches for needy students, per donor request.

I. Vote

Motion to approve items as listed in the Treasurer's agenda for approval.

Motion by Mrs. Pittman
Seconded by Mrs. Bacorn

Pittman Yes; Bacorn Yes; Mascioli Yes; Vernon Yes

Approved X Not Approved _____

Prior to Superintendent consent agenda, Mrs. Bacorn pulled item i. for separate vote. Vote on item i. took place after consent approval.

1. Superintendent's Business

- 25-02-08 _____ a. Recommend that the Board approve the following request for building/grounds use as indicated:
1. JM Hot Stove to use the district gyms for baseball and softball practice from February – September, 2025 at various times. No rental fee.
 2. Youngstown All Breed Dog Training Club to use the old football field for an American Kennel Club Scent Trail on Sunday, May 4, 2025 from 7:00 am – 3:00 pm. A rental fee to be charged of \$180 for ground and restroom use.
 3. Youngstown All Breed Dog Training Club to use the JMES school grounds for an American Kennel Club Scent and Work Trail on Sunday, November 9, 2025 from 7:00 am – 3:00 pm. Rental fee to be charged of \$100 for use of the grounds.

REGULAR MEETING MINUTES OF THE JACKSON-MILTON BOARD OF EDUCATION HELD
FEBRUARY 20, 2025

- 25-02-09 _____ b. Recommend that the Board approve the written request of John Zinger, District Treasurer, to retire effective July 31, 2025.
- 25-02-10 _____ c. Recommend that the Board approve to place Christina Kalish on medical leave as per School Employees Retirement System of Ohio with no benefits.
- 25-02-11 _____ d. Recommend that the Board approve the hiring and one year contract to James Lapushansky effective February 18, 2025 as Maintenance at Step 1.
- 25-02-12 _____ e. Recommend that the Board approve the hiring and one year contract to Christopher Baughman, effective February 18, 2025 as Custodian at Step 1.
- 25-02-13 _____ f. Recommend that the Board approve the hiring and one year contract to Matthew Greenwood, effective February 18, 2025 as Custodian at Step 1.
- 25-02-14 _____ g. Recommend that the Board approve the following as substitute school nurse, pending proper paperwork and clear background checks:
1. Caitlin Sinn
- 25-02-15 _____ h. Recommend that the Board approve the following as a classified substitute employee:
1. Michael Dirando – Bus Driver
 2. Kelly Wells – Cafeteria Worker
- 25-02-16 _____ j. Recommend that the Board approve the membership in the Ohio High School Athletic Association for the Jackson-Milton High School and Jackson-Milton Middle School for the 2025-2026 school year.
- 25-02-17 _____ k. Recommend that the Board approve the revised “Substitute Pay Rates/Other “As Needed Pay” sheet as found in Attachment #1.
- 25-02-18 _____ l. Recommend that the Board approve Dave Vega to attend the High School Boys Sectional Basketball Tournament on Friday, February 21, 2025 at Ashtabula St. Johns High School in Ashtabula, Ohio. Then on Saturday, February 22, 2025, to attend the High School Boys Sectional Wrestling Tournament at Berkshire High School in Burton, Ohio.
- 25-02-19 _____ m. Recommend that the Board approve the Educational Service Center of Eastern Ohio Contract for the 2025-2026 school year as found in Attachment #2.
- 25-02-20 _____ n. Recommend that the Board approve the following as certificated substitute teachers:
1. Pamela Kavali

REGULAR MEETING MINUTES OF THE JACKSON-MILTON BOARD OF EDUCATION HELD
FEBRUARY 20, 2025

J. Vote

Motion to approve items as listed in the Superintendent's agenda for approval, minus item i.

Motion by Mrs. Pittman
Seconded by Mr. Mascioli

Pittman Yes; Bacorn Yes; Mascioli Yes; Vernon Yes

Approved X Not Approved _____

25-02-21 _____ i.

Recommend that the Board approve the following personnel to extra-curricular contracts for the 2025-2026 school year pending valid CPR, Pupil Activity Certification, National Federation Coaching Course and any other federal/state mandated courses as well as clear BCI/FBI background checks:

High School

- Head Football – Brian Shaner
- Assistant Football – Michael Calderone
- Assistant Football – Larry Blazina
- Assistant Football – Chris Marsco
- Volunteer Assistant Football – Rob Reilly
- Head Volleyball – Sue Prozy
- Assistant Volleyball – Linda Craig
- Freshman Volleyball – Karly Gibbs
- Volunteer Assistant Volleyball – Patrick Keney
- Head Boys Golf – Brian Jackson
- Head Soccer – Ned Seder
- Assistant Soccer – Clint Moore
- Cross Country – Mike Sheely

Middle School

- Head Football – Michael DeJamico
- Assistant Football – Keegan Berzonski
- Head Volleyball – Mia Greco
- Assistant Volleyball – Madeline Witherow

Motion by Mr. Vernon
Seconded by Mrs. Bacorn

Pittman Yes; Bacorn No; Mascioli Yes; Vernon Yes

Approved X Not Approved _____

