

**QUINTON BOARD OF EDUCATION
REGULAR MEETING AGENDA
Thursday, March 13, 2025**

- I. PLEDGE TO THE FLAG**
- II. CALL TO ORDER**
- III. ROLL CALL**
- IV. EDUCATIONAL HIGHLIGHTS/PRESENTATIONS/RECOGNITION**
- V. PUBLIC COMMENT I**
- VI. MINUTES**
- VII. CORRESPONDENCE**
- VIII. BOARD OF EDUCATION BUSINESS**
 - A. OLD BUSINESS**
 - B. NEW BUSINESS**
- IX. SUPERINTENDENT REPORT**
 - A. Superintendent's Monthly Report**
 - B. Building and Grounds**
 - 1. Emergency Drills
 - 2. Monthly Facility Self-Inspection List
 - C. Curriculum**
 - 1. **Black History Month**
 - D. Policy**
 - E. Administrative**
 - 1. School Calendar
 - F. Personnel**
 - 1. Leave of Absence
 - 2. Leave of Absence
 - 3. Pay Increase
 - 4. Substitute
 - G. Facilities Use**
 - H. Student Personnel**
 - 1. Field Trips
 - 2. HIB
 - 3. HIB
- X. BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT**
 - 1. Board Secretary Certification
 - 2. Cash Reconciliation Report
 - 3. Transfers
 - 4. Bills to be Paid
 - 5. Travel Expenses
 - 6. Workshop/Seminar Requests
 - 7. Preliminary Budget Submission
 - 8. Preschool Budget Workbook
 - 9. Transportation
 - 10. Transportation
 - 11. Instructional Services
 - 12. Engineering Services

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- XI. ETHICS TRAINING FOR BOARD MEMBERS**
- XII. RECESS INTO EXECUTIVE SESSION**
- XIII. RESUMPTION OF PUBLIC PORTION OF THE MEETING**
- XIV. REPRESENTATIVE TO SALEM CITY BOARD OF EDUCATION**
- XV. OTHER BOARD MEMBERS AND COMMITTEE REPORTS**
- XVI. PUBLIC COMMENT II**
- XVII. ADJOURNMENT**