Amanda-Clearcreek Local School District
Board of Education Meeting
March 19, 2025
7:00 p.m.
Room 1100

Vision Statement

Lead with Innovation, Commit to Excellence, Unite in Purpose

Mission Statement

Growing the whole child through innovative educational experiences to provide all students the opportunity to Aspire, Create, Empower and Succeed.

Core Values

We believe our success as a school district is the shared responsibility of students, home, staff and community. We believe each of our students will graduate prepared to enter society as critical, independent thinkers. We believe all our students can learn when provided a safe environment that values and respects them as individuals.

Goals

- Education and Academic Opportunities – At Amanda-Clearcreek Local, we offer a diverse curriculum, support and retain high quality staff and provide resources to ensure every student meets their full potential.
- Communications – Through the consistent and timely dissemination of relevant information using all types of media, Amanda-Clearcreek Local communicates effectively with all members of the school community.
- Growth and Change – With a mindset of growth and change, Amanda-Clearcreek Local uses best practices and relevant evidence to innovate and build a school community that is successful today and will be tomorrow.
- Financial Health – Through sound decision-making and efficient management practices, Amanda-Clearcreek Local maximizes its resources to ensure the provision of a successful educational environment as well as long-term financial stability

Public Participation at Board of Education Meeting

All meetings of the Board are open to the public. In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation will be permitted at each meeting. Each person addressing the Board will give his name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board. Complaints against staff members must be made in executive session. The meeting is being recorded so that an accurate representation of the entire meeting can be kept on file.

Cafeteria Committee
Room 1100 6:00 pm
Dr. Buckley and Mr. Sharp

Amanda-Clearcreek Local School District
Board of Education Agenda
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1. **Opening of Public Session**
    a. Call to Order and Roll Call
    b. Pledge of Allegiance
    c. Approval of agenda as presented

2. **Communications**
    a. Recognition of Achievement
        i. State Cheerleading Participants
        ii. Bodie Martin - 6th place finish at OHSAA State Wrestling Tournament
    b. Public Participation
    c. Student Liaison Report
    d. Cafeteria Committee Update
    e. Student Achievement Liaison Report (Mrs. Pinkstock)
    f. Legislative Liaison Report (Mrs. Young)
    g. Building Principals Reports (Primary, Elementary, Middle, High)

3. **Consent Agenda #1**
    a. Accept minutes from previous meeting February 24, 2025
    b. Approve minutes from work session March 3, 2025
    c. Approve the December substitute list as presented by the Fairfield County ESC and the list presented by the Pickaway County ESC
    d. Accept Donations

4. **Treasurer Recommendations**
    a. Financial status reports will be given by the Treasurer
    b. Review Audit
    c. Approve Financial Reports
    d. Approve Owner's Contingency of $220,424.00 for Construction Project

5. **Consent Agenda #2: Personnel**
    a. Approve Resignations/Retirements
    b. Approve Classified Staff
    c. Approve Classified Substitutes for 2024-2025
    d. Approve Supplemental Employment for 2024-2025
    e. Approve Volunteers for 2024-2025
        i. Athletic Volunteers
        ii. Classroom Volunteers

6. **Superintendent Recommendations**
    a. Superintendent recommends termination of an employee who is employed under a probationary period. Approve termination pursuant to Article 11 Section 1 of the Collective Bargaining Agreement effective March 6, 2025

7. **Old Business**
    a. Policy Updates - 2nd Reading
        i. GCD - Certified Staff Hiring
        ii. GDC/GDCA/GDD - Classified Staff Recruiting/Posting of Vacancies/Hiring
        iii. IC/ICA - School Year/School Calendar
        iv. IGAH/IGAI - Family Life Education/Sex Education
        v. JEDA - Truancy

8. **New Business**
    a. Approve spring FFA trip June 2-4, 2025 to Kentucky for top mulch sellers
    b. Approve the Class of 2025 list of graduates
    c. Approve job description for Primary / Elementary Assistant Principal

9. **Board Discussion**
    a. Policy Updates - First Read
        i. EBCE - Protection for Reporting Safety and Fraud Violations (Whistleblowers)
        ii. EBCE-R - Protection for Reporting Safety and Fraud Violations (Whistleblowers)
        iii. EDE - Computer/Online Services (Acceptable Use and Internet Safety)
        iv. IGBLA - Promoting Parental Involvement

v. JECBC - Admission of Students from Non-Chartered or Home Education

vi. JHG - Reporting Child Abuse and Mandatory Training

b. Drivers Education

c. Construction Update

10. Motion for Adjournment Time Adjourned _____