

Special Education Local Plan Area 38345 30th Street, East, Suite A-2 • Palmdale, CA 93550 • 661.274.4136

SUPERINTENDENTS' COUNCIL August 26, 2021

8:30am

Palmdale School District – Superintendent's Conference Room 39139 10th St E, Palmdale, CA 93550

AGENDA

- 1. CALL TO ORDER
- 2. ROLL CALL

3. APPROVE THE AGENDA AS PRESENTED

4. MINUTES OF LAST MEETING

4.1. Approval of Minutes of May 27, 2021

5. PUBLIC COMMENT PERIOD

6. ACTION ITEMS

- 6.1. AV SELPA Office 2020-21 Operating Budget Actuals
- 6.2. AV SELPA Office 2021-22 Projected Operating Budget
- 6.3. AB602 2020-21 P-2 Allocation
- 6.4. AB602 2021-22 Projected Allocations
- 6.5. Recertification Funding Exhibits
 - 6.5.1. 2019-20 Annual R1
 - 6.5.2. 2018-19 Annual R3
- 6.6. ERICS 2020-21 Final Allocations
- 6.7. ERICS 2021-22 Projected Allocations
- 6.8. 2019-20 Final Grant Award & Allocations All Districts
- 6.9. 2020-21 P-2 Grant Award & Allocations All Districts
- 6.10. 2021-22 Projected Grant Award & Allocations All Districts
- 6.11.2021-22 Service Matrix
 - 6.11.1. Palmdale Charter High School
 - 6.11.2. AVUHSD 6th Grade
- 6.12. California Children's Services (CCS- MTU) Budget

7. DISCUSSION/INFORMATION

- 7.1. COVID ADR and Learning Recovery Funds
 - 7.1.1. ADR Plan
 - 7.1.2. LEA Learning Recovery Plans
- 7.2. Early Intervention Funds 2021-22

Serving the Acton-Agua Dulce Unified, Antelope Valley Union High, Eastside Union, Gorman, Hughes-Elizabeth Lakes Union, Keppel Union, Lancaster, Palmdale, Westside Union, and Wilsona School Districts

- 7.3. Governor/CDE and Private Studies
 - 7.3.1. Special Education Fiscal Study- WestEd
 - 7.3.2. Special Education Governance and Accountability Study WestEd
 - 7.3.3. IEP Template (WestEd) and Alternative Pathways Studies (Glen Price Group)
- 7.4. Excess Cost Billing Updates
- 7.5. CDE Monitoring
 - 7.5.1. 2021-22
- 7.6. MOE
 - 7.6.1. May 13th and July 13th Trainings
 - 7.6.2. SEMA, SEMB, Excess Cost Calculation Worksheet, Table 8 information-Due to SELPA September 10, 2021

8. HANDOUTS

8.1. SELPA Association July 2021- Finance Report

9. ADJOURN

Next meeting date and time: September 23, 2021; 8:30am

Any materials required by law to be made available to the public prior to a meeting of the Superintendents' Council of the Antelope Valley SELPA can be inspected at the following address during normal business hours: Antelope Valley SELPA, 38345 30th St E, Suite A-2, Palmdale, CA 93550, or by contacting Lisa Reasoner at lareasoner@pamdalesd.org.

Individual speakers shall be allowed three minutes to address the board on each agenda or non-agenda item. The board shall limit the total time for public input on each item to 15 minutes.