



38345 30th Street, East, Suite A-2 • Palmdale, CA 93550 • 661.274.4136

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## **SUPERINTENDENTS' COUNCIL**

**April 28, 2022**

**9:30am**

Palmdale School District – Superintendent's Conference Room  
39139 10<sup>th</sup> St E, Palmdale, CA 93550

### **AGENDA**

#### **1. CALL TO ORDER**

#### **2. ROLL CALL**

#### **3. APPROVE THE AGENDA AS PRESENTED**

#### **4. MINUTES OF LAST MEETING**

4.1. Approval of Minutes of February 24, 2022

#### **5. PUBLIC COMMENT PERIOD**

#### **6. ACTION ITEMS**

6.1. 2021-22 P1 AB602, OOHC, Low Incidence Funding, Property Tax and Federal Grant - Projected Allocations

6.1.1. Declining ADA

6.2. ERICS Funding

6.3. Annual Recertifications

6.3.1. Annual R2 2019-20

6.3.2. Annual 2020-21

6.4. Governor's Budget Proposal

6.4.1. Base Rate and MOE

6.4.2. ERMHS Funding

6.4.3. Allocation Plan

6.5. Allocation Plan- Adjustment Language

#### **7. DISCUSSION/INFORMATION**

7.1. CDE Monitoring-Annual Determination

7.2. Legislation

7.2.1. Bills Supported

7.2.1.1. SB 1113 - Inclusion

7.2.1.2. AB 2121 - ADR Resource Lead

7.2.2. SB-237 - Dyslexia Risk Screening

## 8. HANDOUTS

8.1. SELPA Association April 2022- Finance Report

## 9. ADJOURN

**Next meeting date and time: May 26, 2022; 9:30am**

Any materials required by law to be made available to the public prior to a meeting of the Superintendents' Council of the Antelope Valley SELPA can be inspected at the following address during normal business hours: Antelope Valley SELPA, 38345 30<sup>th</sup> St E, Suite A-2, Palmdale, CA 93550, or by contacting Andrea Ortiz at [aortiz@palmdalesd.org](mailto:aortiz@palmdalesd.org).

Individual speakers shall be allowed three minutes to address the board on each agenda or non-agenda item. The board shall limit the total time for public input on each item to 15 minutes.