



38345 30th Street, East, Suite A-2 • Palmdale, CA 93550 • 661.274.4136

## **SUPERINTENDENTS' COUNCIL**

February 27, 2020

8:30am

Palmdale School District

Superintendent's Conference Room  
39139 10<sup>th</sup> St E, Palmdale, CA 93550

## **AGENDA**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. APPROVE THE AGENDA AS PRESENTED**
- 4. APPROVE THE MINUTES OF LAST MEETING**
  - 4.1. October 24, 2019
- 5. CONSENT ITEMS**
  - 5.1. Policy Revisions and Guidelines
    - 5.1.1. Child Find Policy
    - 5.1.2. Full Educational Opportunity Policy
    - 5.1.3. Referral and Identification Guidelines
    - 5.1.4. Early Childhood Special Education Guidelines
    - 5.1.5. Interagency Coordination
    - 5.1.6. Early Start Services Guidelines
    - 5.1.7. Guidelines for Incarcerated Youth in County Jails
    - 5.1.8. Annual and Triennial Assessments
    - 5.1.9. Comprehensive System of Personnel Development (CSPD)
    - 5.1.10. Free and Appropriate Public Education Policy
    - 5.1.11. Participation in Assessments Policy
    - 5.1.12. Suspension and Expulsion Policy
- 6. ACTION ITEMS**
  - 6.1. Administrative Unit Agreement July 2019 to June 2024 - Revision
  - 6.2. Superintendents' Council Meeting Dates
  - 6.3. Ed21 Interview - ADR/FIEP
- 7. DISCUSSION**
  - 7.1. AV SELPA Lease 2020 to 2025
  - 7.2. Governor's Budget Proposal
  - 7.3. CALPADS Submission
  - 7.4. Local Plan Committee
    - 7.4.1. Draft Local Plan - Section B



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7.5. Annual Determination Letters 2019-2020

7.5.1. 2019-20 Monitoring Activities and Training Dates

7.5.1.1. Significant Disproportionality LEAs - Regional Meeting

- March 10<sup>th</sup> - AVUHSD, LSD, PSD, WUSD

7.5.1.2. Intensive Review

- April 7<sup>th</sup> - AVUHSD, EUSD, LSD, PSD, WUSD

7.5.1.3. Targeted Review

- Date TBD - AADUSD, AVUHSD, EUSD, KUSD, LSD, PSD, WUSD, WSD, SIATech, OFY, Academies of the AV

7.6. 2018-19 Performance Indicator Review Implementation and Monitoring

**8. INFORMATION**

8.1. Upcoming Reports

8.1.1. Personnel Data Reports

8.1.2. Annual Budget and Services Plans

8.2. LCAP Consultation

8.3. District Funding Allocations

8.4. Alternative Dispute Resolution - FIEP

**9. HANDOUTS**

9.1. SELPA Administrators of California Finance Committee Minutes – January 2020

**10. ADJOURN**

**Next meeting date and time: March 26, 2020, 8:30 am**