



**POCATELLO/CHUBBUCK SCHOOL DISTRICT 25**

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**LEARNING TODAY FOR THE POSSIBILITIES OF TOMORROW**

Administration Office  
3115 Pole Line Road  
Pocatello, Idaho

## Request for Proposal

### SPECIFICATIONS

## FOOD SERVICE SUPPLIES 2025-2026

**BIDS WITH CONDITIONS WILL NOT BE ACCEPTED**

Proposals Due:

**April 10, 2025**

4:00 P.M.

Bid Opening:

**April 11, 2025**

9:00 A.M.

# **REQUEST FOR PROPOSAL**

## **FOOD SERVICE SUPPLY ITEMS 2025-2026**

Sealed bids for Food Service Supplies 2025-2026 will be received by a representative of the Board of Trustees of Pocatello/Chubbuck School District No.25, Bannock County, Idaho, at 3115 Pole Line Road, Pocatello, Idaho 83201, until 9:00 AM on April 11, 2025.

Bids not delivered by vendors at the time of bid opening must be received in mail no later than 4:00 PM on April 10, 2025, the day before the bid opening.

Specifications or additional details (including bid forms) may be secured from the Pocatello/Chubbuck School District No. 25 Business Office located at 3115 Pole Line Road, Pocatello, Idaho, 83201. All bids must be on the forms furnished, all blank spaces filled in, and signed with the name and address of the Bidder. No unqualified bids will be read.

The Board of Trustees reserves the right to reject any or all bids or to waive any informalities, or to accept the bid or bids deemed best for Pocatello/Chubbuck School District No. 25, Bannock County, Pocatello, Idaho.

Renae Johnson, Clerk  
Pocatello/Chubbuck School District No. 25

To be published on the dates of:

March 18, 2025  
March 25, 2025

IDAHO STATE JOURNAL

## **GENERAL CONDITIONS**

### **CONDITIONS OF CONTRACT:**

Notices, conditions and specifications issued incident to the proposal to purchase Food Service Supplies 2025-2026 described herein, together with the purchase policies of Pocatello/Chubbuck School District No. 25, are on file for examination in the Office of the Director of Business Operations, shall form a part of the contract conditions.

### **NATURE OF CONTRACT:**

The various items of manufacture under these proposed contracts are specified under the respective division. Specifications are technical for purposes of establishing high standards of material purchasing. Bidders shall indicate the manufacturer's brand names where specified in their proposals.

Contracts for purchase will be put into effect by means of a purchase order executed by the Food Service Purchaser after tabulations are compiled.

### **QUALITY OF MATERIALS AND PRICING:**

IT IS SPECIFICALLY UNDERSTOOD THAT PRODUCTS OFFERED AT THE TIME OF BIDDING SHALL BE EQUAL TO THOSE SPECIFIED. **Substitutions or major alterations must be indicated upon the proposal sheet at the time of bid submission.**

If an alternate item is bid, it shall be clearly stated on the bid response that it is an alternate item and a sample is required in order to maintain our high standards of material purchasing.

***SAMPLES*** must be submitted with the name of Company origin and/or Broker/Manufacturer origin clearly marked on all samples for proper consideration. For best consideration, samples should be submitted by April 4, 2025.

### **CONDITIONAL BIDS OR BIDS WITH STIPULATIONS WILL NOT BE ACCEPTED.**

It is specifically understood that all pricing will be priced to the unit of measurement specified herein or the bid will not be considered.

### **RESPONSIBILITY OF VENDOR:**

Each contractor shall be responsible for the delivery of materials of such quality and in quantities as is specified. The bidder shall submit his bid on the proposal form furnished and shall plainly mark on the envelope:

"BID – FOOD SERVICE SUPPLIES 2025-2026  
TO BE OPENED ON APRIL 11, 2025 AT 9:00 AM"

Bids not delivered by Vendors at time of bid opening must be received by mail or in office no later than 4:00 PM on April 10, 2025, the last working day before the bid opening to ensure receipt prior to formal bid opening.

CONDITIONAL BIDS OR BIDS WITH STIPULATIONS WILL NOT BE ACCEPTED.

**DISTRICT REPRESENTATIVE:**

Refer all questions to Heather Canfield, Food Service Coordinator/Purchaser at (208) 235-3256 or e-mail at: canfiehe@sd25.us. Contact with other district staff, Board of Trustees, or Administration will be by written permission only.

**OBJECTIONS:**

Written objections to specifications or bid procedures must be received by the clerk, secretary, or other authorized official of the District at least one (1) business day before the date and time upon which bids are scheduled to be received, per Idaho Code Section 68-2806(c).

**DELIVERY:**

Delivery will be accepted at any time prior to July 1, 2025. However, payment will not be made until after July 1, 2025.

Bids are to be made F.O.B. Pocatello. All proposals must include the cost of the transportation to the stockroom of School District No. 25, 3115 Pole Line Road, Pocatello, Idaho.

**PAYMENTS:**

All materials secured under term of contract may be billed for payment on or after July 1, 2025, following delivery. Prices must remain firm as quoted by supplier until quantity awarded is received. Application for payment dated on or before the 25<sup>th</sup> of the month, shall be paid by the 15<sup>th</sup> of the following month. Application for payment dated after the 25<sup>th</sup> of the month, shall be paid within 30 days.

**EVALUATION CRITERIA**

Vendor selection on this project will be evaluated based on the following:

- 1) Price
- 2) Vendor reputation for providing quality materials on a timely basis.
- 3) Vendor who best meets the specified item as listed will be given priority in bidding a specific item.
- 4) Multiple vendors may be awarded individual products when it serves in the best interest of the District.

**REMINDER**

1. Samples must be submitted with name of company origin before bid opening when any substitution of specified brand name or name or number is made on bid or the bid will not be accepted. For best consideration, samples should be submitted by April 4, 2025.
2. All substitutions must be pre-approved by the Food Service Coordinator before product is shipped.
3. There is no current conflict of interest with School District employees and shall not be going forward with regard to manufacturers, vendors, or representatives of such entities.

4. Any or all items subject to individual market price valuation may be accepted or rejected at the District's discretion. A 30-day notice is to be given to the School Food Coordinator.
5. The School Food Coordinator retains the right of refusal of products due to damage, non-approved substitutions or major alterations of items.

### **USDA Nondiscrimination Statement**

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/ad-3027.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. **mail:**  
U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410; or
2. **fax:**  
(833) 256-1665 or (202) 690-7442; or
3. **email:**  
[Program.Intake@usda.gov](mailto:Program.Intake@usda.gov)

This institution is an equal opportunity provider.



**POCATELLO/CHUBBUCK SCHOOL DISTRICT 25**  
**LEARNING TODAY FOR THE POSSIBILITIES OF TOMORROW**

**BID PROPOSAL SHEET**  
**SUPPLY ITEMS 2025-2026**

Board of Trustees  
Pocatello/Chubbuck School District No. 25  
3115 Pole Line Road  
Pocatello, ID 83201

Date: \_\_\_\_\_

We, the undersigned, propose to provide pricing for various line items in connection with Food Service Food Items under the supervision of the Food Service Coordinator and the Director of Business Operations.

Procurement and delivery will be accepted on an “as needed” basis, according to orders placed by the School Food Service Coordinator.

Delivery can begin July 1, 2025.

SPECIFICATIONS MUST BE SUBMITTED AT THE BID OPENING WHEN ANY SUBSTITUTION IS MADE, OR THE BID WILL BE CONSIDERED NON-RESPONSIVE.

The Board of Trustees reserves the right to reject any/or all bids or to waive any informalities, or to accept the bid or bids deemed best for Pocatello/Chubbuck School District No. 25, Bannock County, Pocatello, Idaho.

Respectfully submitted,

- Attached is Bidder Certification Form.
- Line Item Pricing

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Authorized Signature / Date

\_\_\_\_\_  
Address

\_\_\_\_\_  
Title

\_\_\_\_\_  
City, State, Zip

\_\_\_\_\_  
Phone / Fax Number

\_\_\_\_\_  
Email

## BIDDER CERTIFICATION FORM

1. **Debarment and Suspension** – In submitting this bid proposal, we hereby certify that we have not been suspended or in any way excluded from Federal procurement actions by any Federal Agency. We fully understand that if information contrary to this certification subsequently becomes available, such evidence may be grounds for non-award or nullification of a bid contract.
  
2. **Anti-Collusion** – In submitting this bid proposal, we hereby certify this proposal was developed and prepared without any collusion with any competing bidder or District employee. The content of this proposal has not been disclosed to any competing or potentially competing bidder prior to the proposal due date and time. Furthermore, no action to persuade any person, partnership or corporation to submit or withhold a bid has been made.
  
3. **Anti-Lobbying** – In submitting this bid proposal, we hereby certify that to the best of our knowledge and belief, no appropriated Federal funds have been paid or will be paid by or on behalf of person associated with this proposal to any person for influencing or attempting to influence and officer or employee of any agency, a member of Congress, an office or employee of Congress or an employee of a member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement and the extension, continuation, renewal, amendment or modification of any Federal contract, grant, loan or cooperative agreement.
  
4. **National Sexual Offender Registry** – In submitting this bid proposal, you certify to the District that your company will prohibit any persons in your employ who are registered or required to register under the Idaho Sex Offender Registration Act from participation in company business with the District if such participation would require them to be present on school property. You certify further that you have cross checked such employees against the National Sex Offender Registry found at the following web link: <http://www.nsopr.gov/>

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Name & Title: \_\_\_\_\_ Phone: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_

**POCATELLO/CHUBBUCK SCHOOL DISTRICT NO. 25****School Food Service -SUPPLIES-Paper/Chem./1st Aid**

3115 Poleline Rd.

Pocatello, ID 83201-6119

Heather Canfield 208-235-3256

canfiehe@sd25.us

Firm Name: \_\_\_\_\_

Representative: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

**DELIVERY: 7/1/2025 - 6/30/2026****FAX COPIES WILL NOT BE ACCEPTED****Please Enter Brand & Product #, Brief Item Specifications, and Unit Price in appropriate boxes.****SAMPLES REQUIRED PRIOR TO BID OPENING & LABELED WITH PRODUCT # & VENDOR NAME**

<b>Category</b>	<b>ITEM</b>	<b>DESCRIPTION</b>	<b>Bid Qty.</b>	<b>Bid Unit</b>	<b>Current Bid Price Per Unit</b>	<b>Brand / Item #</b>	<b>Item Specifications</b>	<b>Bid Unit / Cost</b>
<b>First Aid &amp; Safety</b>	<b>ACETAMINOPHEN</b>	250 TABLETS / PACKS OF 2	<b>10</b>	Boxes	\$14.99			
<b>First Aid &amp; Safety</b>	<b>ALCOHOL PREP PADS</b>	<b>FOOD SAFE -</b> 100/Box - OR CASE PRICE	<b>150</b>	Boxes	\$4.29			
<b>First Aid &amp; Safety</b>	<b>BANDAGES, STRIP</b>	FABRIC - 1" X 3" - 100 /BOX	<b>50</b>	Boxes	\$5.29			
<b>First Aid &amp; Safety</b>	<b>BANDAGES, KNUCKLES</b>	1.5" X 3" - 100/BOX	<b>20</b>	Boxes	\$7.25			
<b>First Aid &amp; Safety</b>	<b>BANDAGES, SOF-ADHERE</b>	3" X 4.1 YD. - ROLLS/BOX - Individually Wrapped	<b>10</b>	Boxes	\$11.40			
<b>First Aid &amp; Safety</b>	<b>BURN FREE</b>	1/8 OZ. PKG. - 25/BOX	<b>25</b>	Boxes	\$16.99			



<b>Category</b>	<b>ITEM</b>	<b>DESCRIPTION</b>	<b>Bid Qty.</b>	<b>Bid Unit</b>	<b>Current Bid Price Per Unit</b>	<b>Brand / Item #</b>	<b>Item Specifications</b>	<b>Bid Unit / Cost</b>
<b>First Aid &amp; Safety</b>	<b>ELASTIC ACE WRAP</b>	3" X 5 YD. - WITH VELCRO	<b>10</b>	EACH	\$2.39			
<b>First Aid &amp; Safety</b>	<b>EYE WASH</b>	4 OZ. BOTTLE	<b>15</b>	Bottles	\$3.39			
<b>First Aid &amp; Safety</b>	<b>FINGER COTS</b>	MEDIUM - LARGE - 144 /BOX	<b>10</b>	Boxes	\$6.99			
<b>First Aid &amp; Safety</b>	<b>GAUZE PADS</b>	3" X 3" - 12 PLY - 10/BOX	<b>10</b>	Boxes	\$2.95			
<b>First Aid &amp; Safety</b>	<b>IBUPROFEN</b>	250 TABLETS / PACKS OF 2	<b>15</b>	Boxes	\$14.99			
<b>First Aid &amp; Safety</b>	<b>NUTRALOX, ANTACID</b>	250 TABLETS / PACKS OF 2	<b>10</b>	Boxes	\$12.99			
<b>First Aid &amp; Safety</b>	<b>OINTMENT, TRIPLE ANTIBIOTIC</b>	144/BOX	<b>15</b>	Boxes	\$19.95			
<b>First Aid &amp; Safety</b>	<b>TAPE</b>	1" X 2.5 YD - 2 ROLLS/BOX	<b>20</b>	Boxes	\$2.99			

<i>Category</i>	<i>ITEM</i>	<i>DESCRIPTION</i>	<i>Bid Qty.</i>	<i>Bid Unit</i>	<i>Current Bid Price Per Unit</i>	<i>Brand / Item #</i>	<i>Item Specifications</i>	<i>Bid Unit / Cost</i>
<i>Paper</i>	<b>APRONS - poly--HEAVY</b>	28 X 46 5 - 100 ct = 500/CS.	<b>50</b>	Cases	11.83 / 100 ct			
<i>Paper</i>	<b>BAGS - FOIL</b>	6.75 x 6.5; 1000 / cs Propak - 16675 or pre-approved equivalent	<b>100</b>	Cases	\$41.10			
<i>Paper</i>	<b>BAGS - FRY</b>	5.0" x 4.5 White 1000 pr Case	<b>75</b>	Cases	\$15.57			
<i>Paper</i>	<b>BAGS - GROCERY</b>	BROWN 13" x 7" x 13" 250/SLEEVE /Handle <b>HEAVY DUTY</b>	<b>10</b>	Sleeves	\$41.25			
<i>Paper</i>	<b>BAGS - LUNCH</b>	BROWN #8 500/SLEEVE <b>HEAVY DUTY</b>	<b>150</b>	Sleeves	\$17.36			
<i>Paper</i>	<b>BAGS - LUNCH</b>	WHITE #8 500/SLEEVE <b>HEAVY DUTY</b>	<b>50</b>	Sleeves	\$16.72			
<i>Paper</i>	<b>BAGS - LUNCH, DESIGN</b>	Mission Nutrition OR Pre- Approved Alternate Vendor <b>VARIOUS DESIGN</b> 500/SLEEVE <b>HEAVY DUTY</b>	<b>20</b>	Cases	\$49.90			
<i>Paper</i>	<b>BAGS - LUNCH, PLASTIC</b>	Mission Nutrition Item # M67731 OR Pre-Approved Alternate 11" x 10" x 3.5" 500 / CASE	<b>150</b>	Cases	\$22.25			

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<b>Paper</b>	<b>BAGS -POLY (Gusset)</b>	10 PKGS / 100 COUNT/CASE/ <b>HEAVY WEIGHT</b> 5.5x4.75x19" / 1 mil	<b>50</b>	Cases	\$13.55			
<b>Paper</b>	<b>BAGS -SANDWICH SADDLE</b>	2000 / CASE 6.5x7x1.75" FLIP / .5 Mil	<b>150</b>	Cases	\$7.60			
<b>Paper</b>	<b>BOWLS, FOAM 12 OZ.</b>	GenPak #82100 OR Pre- Approved Acceptable Alternate; 1000 / CASE Rimmed, White	<b>25</b>	Cases	\$21.89			
<b>Paper</b>	<b>BOWLS, Plastic, Black 24 OZ.</b>	<b>GenPak (CW243L)</b> OR Pre- Approved Acceptable Alternate 200 / CASE	<b>20</b>	Cases	\$57.00			
<b>Paper</b>	<b>BOWLS,LIDS for Black Plastic Bowls</b>	<b>GenPak</b> OR Pre-Approved Acceptable Alternate 250 / CASE	<b>20</b>	Cases	\$53.00			
<b>Paper</b>	<b>CANLINERS, LG CLEAR, GRAY, BLACK - Food Safe (Min.16 MIC)</b>	Berry Products or pre-approved alternate) <b>HEAVY WEIGHT</b> 10 / 25 ROLLS PER CASE 40"x48" 45 gal.	<b>300</b>	Cases	\$23.56			
<b>Paper</b>	<b>CANLINERS, SM CLEAR Min.16 MIC</b>	Berry Products or pre-approved alternate) <b>HEAVY WEIGHT -</b> 1000 PER CASE 58.4 cm x 78.7 cm 16 gal.	<b>20</b>	Cases	\$20.30			
<b>Paper</b>	<b>CONTAINER, CLAMSHELL, Clear Plastic</b>	<b>DART</b> OR Pre-Approved Acceptable Alternate 6" X 6" 500/CASE	<b>10</b>	Cases	\$44.29			

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<b>Paper</b>	<b>CONTAINER, CLAMSHELL, Clear Plastic</b>	<b>DART OR Pre-Approved Acceptable Alternate 8" X 8" 250/CASE</b>	<b>10</b>	Cases	\$31.11			
<b>Paper</b>	<b>CONTAINER, CLAMSHELL, White Foam</b>	<b>DART OR Pre-Approved Acceptable Alternate 5.75" X 5.75" 500/CASE</b>	<b>10</b>	Cases	\$21.10			
<b>Paper</b>	<b>CONTAINER, CLAMSHELL, White Foam</b>	<b>GenPak (SN240VW) OR Pre-Approved Acceptable Alternate 8"x8.5"x3" - 1 COMP. 200/CASE</b>	<b>5</b>	Cases	\$16.67			
<b>Paper</b>	<b>CUP, PORTION - 2 Oz. Plastic</b>	<b>PRO PAK OR Pre-Approved Acceptable Alternate Clear 20/125 count</b>	<b>15</b>	Cases	\$16.52			
<b>Paper</b>	<b>CUP, LID - 2 Oz. Plastic <u>MUST MATCH 2 OZ CUP!</u></b>	<b>PRO PAK OR Pre-Approved Acceptable Alternate Clear 20/125 count</b>	<b>15</b>	Cases	\$13.75			
<b>Paper</b>	<b>CUP, PORTION - 4 Oz. Plastic</b>	<b>PRO PAK OR Pre-Approved Acceptable Alternate Clear 20/125 count</b>	<b>15</b>	Cases	\$26.50			
<b>Paper</b>	<b>CUP, LID - 4 Oz. Plastic <u>MUST MATCH 4 OZ CUP!</u></b>	<b>PRO PAK OR Pre-Approved Acceptable Alternate Clear 20/125 count</b>	<b>15</b>	Cases	\$18.66			
<b>Paper</b>	<b>CUP - 5 OZ. - Translucent</b>	<b>PRO PAK OR Pre-Approved Acceptable Alternate 25/100/CS.</b>	<b>40</b>	Cases	\$31.00			

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<b>Paper</b>	<b>CUP - 5 OZ. - Wax Windscape</b>	SOLO R53-J8000 OR Pre-Approved Acceptable Alternate 25/100/CS.	<b>20</b>	Cases	\$89.75			
<b>Paper</b>	<b>CUP - 6 oz. Squat, FOAM</b>	DART(6SJ12) OR Pre-Approved Acceptable Alternate 1000 / case	<b>75</b>	Cases	\$44.00			
<b>Paper</b>	<b>CUP, LID - 6 oz. Squat, FOAM <u>MUST MATCH 6 OZ CUP!</u></b>	<b>DART(12JL) OR Pre-Approved Acceptable Alternate</b> 1000 / case	<b>75</b>	Cases	\$24.00			
<b>Paper</b>	<b>CUP - 8 oz. Squat, FOAM</b>	DART(8SJ20) OR Pre-Approved Acceptable Alternate 1000 / case	<b>75</b>	Cases	\$50.25			
<b>Paper</b>	<b>CUP, LID - 8 oz. Squat, FOAM <u>MUST MATCH 8 OZ CUP!</u></b>	<b>DART(20JL) OR Pre-Approved Acceptable Alternate</b> 1000 / case	<b>25</b>	Cases	\$31.25			
<b>Paper</b>	<b>CUP - 9 Oz.- Plastic</b>	DART (TP9R) OR Pre-Approved Acceptable Alternate 1000 / case	<b>20</b>	Cases	\$28.95			
<b>Paper</b>	<b>CUP, LID - 9 Oz.- Plastic <u>MUST MATCH 9 OZ CUP!</u></b>	<b>DART (626TS)OR Pre-Approved Acceptable Alternate</b> 1000 / case	<b>20</b>	Cases	\$15.25			
<b>Paper</b>	<b>CUP - 12 Oz.- Foam</b>	DESIGN -1000 / case	<b>20</b>	Cases	\$32.50			

<b>Category</b>	<b>ITEM</b>	<b>DESCRIPTION</b>	<b>Bid Qty.</b>	<b>Bid Unit</b>	<b>Current Bid Price Per Unit</b>	<b>Brand / Item #</b>	<b>Item Specifications</b>	<b>Bid Unit / Cost</b>
<b>Paper</b>	<b>CUP, LID - to fit 12 Oz.</b>	FLIP TOP -1000 / case	<b>20</b>	Cases	\$43.87			
<b>Paper</b>	<b>CUPCAKE BAKING LINERS</b>	500 per Package - WHITE, 6"	<b>15</b>	UNIT OF 500	\$9.38			
<b>Paper</b>	<b>FACIAL TISSUE</b>	36 BOX/90 CT. WHITE	<b>15</b>	Cases	\$20.13			
<b>Paper</b>	<b>FILM WRAP, 18" X 2M--heavy</b>	18" X 2000' WITH SLIDE CUTTER	<b>100</b>	Boxes	\$14.05			
<b>Paper</b>	<b>FILM WRAP, 24" X 2M--heavy</b>	24" X 2000' WITH SLIDE CUTTER	<b>100</b>	Boxes	\$19.25			
<b>Paper</b>	<b>FOIL SHEETS, POP-UP BOX</b>	9' X 10 3/4" 6/500 Count <b>Heavy Duty</b>	<b>400</b>	Cases	\$36.00			
<b>Paper</b>	<b>FOIL WRAP</b>	18" x 500' <b>Heavy Duty</b>	<b>75</b>	Cases	\$20.25			
<b>Paper</b>	<b>FOOD TRAY - Oval Platter (foam or compostable, single section)</b>	<b>GenPak (LAM113L)</b> OR Pre-Approved Acceptable Alternate 8.5 X 11.5 PLATTER - 4/125 cs.	<b>50</b>	Cases	\$41.56			

<b>Category</b>	<b>ITEM</b>	<b>DESCRIPTION</b>	<b>Bid Qty.</b>	<b>Bid Unit</b>	<b>Current Bid Price Per Unit</b>	<b>Brand / Item #</b>	<b>Item Specifications</b>	<b>Bid Unit / Cost</b>
<b>Paper</b>	<b>FOOD TRAY, 5-Comp. School - <u>HEAVY DUTY</u></b>	10" X 8" --- Milk Space 3"x3" COMPOSTABLE - MOLDED FIBER- 500/case	<b>2500</b>	Cases	\$35.00			
<b>Paper</b>	<b>FOOD TRAY - Donut Tray -</b>	<b>#1 BROWN or WHITE -</b> 13.5" x 9" x 3" 2 section, top/bottom	<b>10</b>	Cases	\$38.70			
<b>Paper</b>	<b>FOOD TRAY - PAPER</b>	1.0 Lb. 1000 PER CASE	<b>300</b>	Cases	\$19.75			
<b>Paper</b>	<b>FOOD TRAY - PAPER</b>	2.5 Lb. 500 PER CASE	<b>600</b>	Cases	\$17.75			
<b>Paper</b>	<b>FOOD TRAY - PAPER</b>	5.0 Lb. 500 PER CASE	<b>800</b>	Cases	\$24.00			
<b>Paper</b>	<b>GLOVES, RUBBER / LATEX</b>	MEDIUM - LARGE - X-LARGE- LONG CUFF - HEAVY DUTY Per Pair	<b>25</b>	Boxes	\$21.00			
<b>Paper</b>	<b>GLOVES, SYNTHETIC NITRILE - POWDER FREE</b>	FOOD SERVICE APPROVED - <b>MIX-</b> Small - Med - Large - XL 100 per box /10 BX. /CASE	<b>200</b>	Cases	\$21.75			
<b>Paper</b>	<b>GLOVES, SYNTHETIC NITRILE - POWDER FREE</b>	FOOD SERVICE APPROVED - SIZE 2XL 100 per box /10 BX. /CASE	<b>5</b>	Cases	\$21.75			

<b>Category</b>	<b>ITEM</b>	<b>DESCRIPTION</b>	<b>Bid Qty.</b>	<b>Bid Unit</b>	<b>Current Bid Price Per Unit</b>	<b>Brand / Item #</b>	<b>Item Specifications</b>	<b>Bid Unit / Cost</b>
<b>Paper</b>	<b>GLOVES, VINYL - POWDER FREE</b>	FOOD SERVICE APPROVED - MIX- Small - Med - Large - XL 100 per box /10 BX. /CASE	<b>400</b>	Cases	\$16.20			
<b>Paper</b>	<b>HAIR NETS</b>	<b>MEDIUM-LARGE-XLARGE BROWN/BLACK</b> 144 / BOX	<b>200</b>	Boxes	\$10.56			
<b>Paper</b>	<b>HAIR NETS, BOUFFANT CAP, 21"</b>	10 / 100 = cs. <b>WHITE</b>	<b>10</b>	Cases	\$22.50			
<b>Paper</b>	<b>HAIR NETS, BOUFFANT CAP, 24"</b>	10 / 100 = cs. <b>BLUE</b>	<b>20</b>	Cases	\$30.25			
<b>Paper</b>	<b>MOP, COTTON</b>	Tight-Woven Cotton, 1" Band, Cut & Looped End <b>20 oz.</b>	<b>15</b>	Each	\$2.75			
<b>Paper</b>	<b>NAPKINS, CATERING</b>	<b>VARIOUS COLORS - 2-PLY; 15" X 17"</b> <b>5/200 COUNT</b>	<b>15</b>	Cases	\$13.63			
<b>Paper</b>	<b>NAPKINS, HEAVY</b>	Upright Dispenser Style 10,000/Case White or Natural	<b>150</b>	Cases	\$23.46			
<b>Paper</b>	<b>PALLET WRAP</b>	4 ROLLS/Case 18" X 1500' <b>gauge</b>	<b>20</b>	Cases	\$42.16			



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<b>Paper</b>	<b>PAN LINERS, SHEET</b>	<b>WHITE - 16 3/8" X 24 3/8" 1000 pr Case</b>	<b>200</b>	Cases	\$40.82			
<b>Paper</b>	<b>PAPER PICK-UPS, DELI</b>	<b>Waxed - White 6" X 6" 10/1000 pr. Cs.</b>	<b>15</b>	Cases	\$46.83			
<b>Paper</b>	<b>PAPER PICK-UPS</b>	<b>White 12" X 12" 1000 COUNT PKG.</b>	<b>10</b>	PACK	\$16.40			
<b>Paper</b>	<b>PASTRY BAGS, 18"</b>	<b>DISPOSABLE - 18" - 100/PACKAGE</b>	<b>10</b>	PACK	\$20.75			
<b>Paper</b>	<b>PLASTIC WARE - FORKS</b>	<b>SEATED, WHITE - MEDIUM WEIGHT 1000/case</b>	<b>500</b>	Cases	\$5.10			
<b>Paper</b>	<b>PLASTIC WARE - KNIVES</b>	<b>Seated / Medium Weight 1000/case White</b>	<b>50</b>	Cases	\$5.64			
<b>Paper</b>	<b>PLASTIC WARE - SPOONS</b>	<b>SEATED, WHITE - MEDIUM WEIGHT 1000/case</b>	<b>500</b>	Cases	\$5.10			
<b>Paper</b>	<b>SHOE COVERS</b>	<b>BLUE -150 pair/CASE</b>	<b>5</b>	Cases	\$26.92			

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<b>Paper</b>	<b>STRAWS, COFFEE BAR STIRRERS</b>	5", Single Hole 10/1000 Case Black	<b>10</b>	Cases	\$11.26			
<b>Paper</b>	<b>STRAWS, FAT</b>	6" LENGTH - RED - Cell-O-Core #6FSRD or approved alternate 6 / 500 COUNT	<b>15</b>	Cases	\$28.16			
<b>Paper</b>	<b>TABLE COVERS, PAPER</b>	WHITE 2-PLY TISSUE, POLY LINED - 54" X 54" 25/CASE	<b>5</b>	Cases	\$63.29			
<b>Paper</b>	<b>TABLE COVERS, PAPER</b>	WHITE 2-PLY TISSUE, POLY LINED - 54" X 108" 25/CASE	<b>5</b>	Cases	\$74.16			
<b>Paper</b>	<b>WRAPPING / KRAFT BUTCHER PAPER,</b>	WHITE, HEAVYWEIGHT 24" X 1000'	<b>70</b>	ROLLS	NEW ITEM			
<b>Chemical</b>	<b>AIR FRESHNER, AEROSOL CANS</b>	6 / 6.75 OZ. CANS, Variety of Scents	<b>10</b>	Cases	\$58.00			
<b>XXX</b>	<b>AIR FRESHNER, DISPENSING UNIT</b>	MUST FIT 6.75 OZ. CAN / BATTERY OPERATED	<b>10</b>	EACH	<b>NO COST;</b> included w/ aerosol cans			
<b>Chemical</b>	<b>BLEACH, CHORLINE</b>	6/1 Gallons	<b>30</b>	Cases	\$17.00			

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<b>Chemical</b>	<b>CHLORINE SANITIZER, CLEAN QUICK</b>	100 / BOX	<b>50</b>	Boxes	\$35.75			
<b>Chemical</b>	<b>CHLORINE TEST STRIPS</b>	100 strips per box or roll OR PROVIDE BULK PRICING	<b>25</b>	Boxes	\$3.06			
<b>Chemical</b>	<b>DELIMER</b>	LIME AWAY OR Pre-approved Acceptable Alternative 4 / 1 GAL. CASE	<b>15</b>	Cases	\$33.50			
<b>Chemical</b>	<b>DETERGENT, POT &amp; PAN / Liquid for 3-comp Sinks</b>	KleenLine Pro or Pre-Approved Acceptable Alternative <b>MUST FIT CURRENTSYSTEM OR PROVIDE RACK SYSTEM</b> 2 / 1 Gallons	<b>100</b>	Cases	\$36.62			
<b>Chemical</b>	<b>DETERGENT, MANUAL DISH SOAP</b>	DAWN or Pre-Approved Acceptable Alternative 4 / 1 Gallons	<b>60</b>	Cases	\$31.48			
<b>Chemical</b>	<b>DISHWASHER, DETERGENT</b>	<b>MUST FIT CURRENTSYSTEM</b> 2 / 1.5 Gallons	<b>30</b>	Cases	\$40.45			
<b>Chemical</b>	<b>DISHWASHER, RINSE</b>	<b>MUST FIT CURRENTSYSTEM</b> 2 / 1.5 Gallons	<b>10</b>	Cases	\$47.25			
<b>Chemical</b>	<b>GLASS CLEANER</b>	FOOD SAFE - 12/15 OZ. CANS	<b>10</b>	Cases	\$29.97			

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<b>Chemical</b>	<b>HAND LOTION</b>	PROVON OR Pre-approved Acceptable Alternative 12 / 16 OZ./CASE	<b>5</b>	Cases	\$91.04			
<b>Chemical</b>	<b>HAND SANITIZER, INSTANT FOAM</b>	PURELL (dist. By GoJo Indust.) OR Pre-approved Acceptable Alternative) 4/700 ML./CASE	<b>15</b>	Cases	\$58.67			
<b>XXX</b>	<b>HAND SANITIZER, DISPENSING UNIT</b>	MUST BE PROVIDED BY VENDOR THAT SUPPLIES THE SANITIZER	<b>15</b>	EACH	<b>NO COST; included w/ sanitizer</b>			
<b>Chemical</b>	<b>HAND WASH SOAP, ANTI- BACTERIAL</b>	GO JO #5162-03 OR Pre-approved Acceptable Alternative 3 / 1.25 LITER (42 OZ.)	<b>25</b>	Cases	\$59.90			
<b>XXX</b>	<b>HAND WASH, DISPENSING UNIT</b>	MUST BE PROVIDED BY VENDOR THAT SUPPLIES THE 3/1.25 LITER SOAP	<b>10</b>	EACH	<b>NO COST; included w/ handwash</b>			
<b>Chemical</b>	<b>HAND WASH SOAP, SMALL ANTI-BACTERIAL</b>	GO JO OR Pre-approved Acceptable Alternative 12 / 800 ML.	<b>5</b>	Cases	\$66.19			
<b>Chemical</b>	<b>INSECTICIDE</b>	FOOD SAFE - 12/15 OZ. CANS	<b>5</b>	Cases	\$79.98			
<b>Chemical</b>	<b>OVEN CLEANER, DEGREASER</b>	SSDC (RELEASE-1111843) LIQUID - 4 / 1 GAL.	<b>5</b>	Cases	\$34.88			

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<b>Chemical</b>	<b>SANITIZER, QUATERNARY AMMONIUM</b>	<b>BETCO Sanibet or Pre-Approved Alternative 2 / 1 GAL</b> <b>MUST FIT CURRENT SYSTEM OR PROVIDE RACK SYSTEM</b>	<b>100</b>	Cases	\$43.96			
<b>Chemical</b>	<b>SCOURING POWDER</b>	<b>AJAX or Pre-Approved Acceptable Alternative</b> 24 / 21 OZ. HEAVY DUTY	<b>15</b>	Cases	\$31.69			
<b>Chemical</b>	<b>SCRUBBER, SCOURING PADS</b>	6" x 9" Green / 10 / Box HEAVY DUTY	<b>25</b>	Cases	\$2.39			
<b>Chemical</b>	<b>SCRUBBER, STAINLESS STEEL</b>	12 / Box STAINLESS STEEL	<b>40</b>	Cases	\$6.59			
<b>Chemical</b>	<b>WIPES, DISINFECTING</b>	Clorox ( or Pre-approved Alternative) Bleach-Free, (7" x 8") 6 Containers / 75 wipes	<b>20</b>	Cases	\$30.40			