

HILLSDALE SCHOOLS  
479 TR 1902, Jeromesville, Ohio 44840

**Recognizing March as Music in our Schools Month and Youth Art Month**

BOARD OF EDUCATION REGULAR MEETING

Monday, March 17, 2025

7:00 PM

Hillsdale Board Office Entryway

Tentative Agenda

I. Call to Order

\_\_\_\_\_ Mr. Burkholder

\_\_\_\_\_ Ms. Turk

\_\_\_\_\_ Mrs. King

\_\_\_\_\_ Mr. Yeater

\_\_\_\_\_ Mr. Smith

II. Pledge of Allegiance

I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

III. Public Participation for Agenda Items

At this time, the Board wishes to recognize and thank our visitors for attending this meeting. You may do so now if anyone wishes to address the Board concerning agenda items. After the new business has concluded, public participation on non-agenda items will be heard. If you wish to address the Board on an agenda item, please state your name and the agenda item you want to address, and please limit your comments to a maximum of five minutes per person, with a total of 30 minutes of public participation on agenda items. Please understand that the Board may be unable to address your comments or concerns until the matter has been researched.

A. Falcon Spotlight

1. Recognition of Fabulous Falcons and Students of the Month
2. Student Achievement Update - Ms. Turk
3. Report - Ashland County-West Holmes Career Center - Mr. Smith
4. FFA
5. Students - Recognizing Music in our Schools Month and Youth Art Month

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6. Public Input Federal Grants FY2026  
At this time the Board will receive input for spending of IDEA-B and Title-1 Federal Grant Dollars for Fiscal Year 2026
7. Any Additional Public Participation related to agenda items.

IV. Administration Discussion Items

- A. Lesa Deter
- B. Catherine Trevathan

- V. Recommend approval of the consent agenda and additions/deletions for the regular Board of Education meeting.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Burkholder, \_\_\_\_\_ Mrs. King, \_\_\_\_\_ Mr. Smith  
\_\_\_\_\_ Ms. Turk, \_\_\_\_\_ Mr. Yeater.

VI. Treasurer's Consent Agenda

- A. Approval of the February 17, 2025 Regular Board Meeting Minutes as presented.
- B. Approval of the February 2025 Financial Reports as presented.
- C. Approve the following donations:

David & Amanda Phillips - Miscellaneous books, microscope, building blocks for Hillsdale PK-4 Library at an approximate value of \$ 200.00.

Micah & Korrie Schwan \$200.00 to Hillsdale Theatre Department.

Kokosing - \$200.00 to STEAM Program - 3D Printer.

**Dan** Raubenolt - \$50 to FFA 200-933A in lieu of strawberry purchase.

D.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Burkholder, \_\_\_\_\_ Mrs. King, \_\_\_\_\_ Mr. Smith,  
\_\_\_\_\_ Ms. Turk, \_\_\_\_\_ Mr. Yeater.

VII. Superintendent's Consent Agenda

- A. Accept the resignation of Alan Keesee as principal effective end of day, July 31, 2025.
- B. Accept the resignation of Ken Parrott as Agriculture Education Instructor and any supplementals effective June 30, 2025.
- C. Accept the resignation of Rachel Kelly as Falcon Singers Advisor effective end of 2024-25 school year/season.
- D. Second Reading and approval of the following 2025-26 Hillsdale Handbooks:
  - 1) Little Falcons Preschool Handbook
  - 2) Hillsdale K-6 Student Handbook
  - 3) Hillsdale 7-12 Student/Parent Handbook
  - 3) Faculty Handbook
  - 4) Food Service Handbook
  - 5) Transportation Handbook
  - 6) Custodial/Maintenance Handbook
  - 7) Athletic Handbook
- E. Approve Michael Mack as Bob Valentine Track Invitational Volunteer - May 9, 2025.
- F. Approve the following to Pupil Activity Contracts effective 2025-26 School Year/Season:  
  
Tom Strine - 7 & 8 Girls' Basketball Coach - Classification G; Experience 9

- G. Approve the following to Supplemental Contracts effective 2025-26 School Year/Season:

Chris Shenberger - Head Girls' Basketball Coach - Classification B; Experience 14  
Trevor Cline - Assistant Girls' Basketball Coach - Classification D; Experience 5  
Lindsay Witmer - Assistant Girls' Basketball Coach - Classification D ; Experience 9  
Kent Hostetler - 7 & 8 Girls' Basketball Coach - Classification G; Experience 11

- H. Approve the following Sports Volunteers- 2024-25 School Year/Season:

Timothy (Lee) Slarb - Volunteer 7 & 8 Track  
Daniel Painter - Volunteer Baseball

- I. Approve the following Volunteers:

Keayla Harr

- J. Approve the following to the Hillsdale Classified Substitute List for 2024-25 school year:

Dan Mager, Ken Parrott

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Burkholder, \_\_\_\_\_ Mrs. King, \_\_\_\_\_ Mr. Smith,  
\_\_\_\_\_ Ms. Turk, \_\_\_\_\_ Mr. Yeater.



VIII. Treasurer's New Business

- A.. Approve the purchase of the following from  
Bluum USA, Inc:

155 Dell Chromebooks  
155 Management Console License  
155 Dell Upgrade from 1 year mail in service to 4 year

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Burkholder, \_\_\_\_\_ Mrs. King, \_\_\_\_\_ Mr. Smith,  
\_\_\_\_\_ Ms.Turk, \_\_\_\_\_ Mr. Yeater.

B.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Burkholder, \_\_\_\_\_ Mrs. King, \_\_\_\_\_ Mr. Smith,  
\_\_\_\_\_ Ms.Turk, \_\_\_\_\_ Mr. Yeater.

IX. Superintendent's New Business

- A. May I have a motion to approve the following 2025-26 School  
Breakfast and Lunch Prices:

Breakfast	K-6	\$1.85
Breakfast	7-12	\$ 2.10

Breakfast is available from 7:30 AM - 8:00 AM

Lunch	K-6	\$ 3.10
Lunch	7-12	\$ 3.35
Extra Milk		.75
Adult		\$ 4.35

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Burkholder, \_\_\_\_\_ Mrs. King, \_\_\_\_\_ Mr. Smith,

\_\_\_\_\_ Ms. Turk, \_\_\_\_\_ Mr. Yeater.

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B. May I have a motion to approve the following:

Gr. K-5 ELA Curriculum - Benchmark Advance  
Gr. 6-8 ELA Curriculum - Amplify

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Burkholder, \_\_\_\_\_ Mrs. King, \_\_\_\_\_ Mr. Smith,  
\_\_\_\_\_ Ms. Turk, \_\_\_\_\_ Mr. Yeater.

C. May I have a motion to approve the high school boys who play basketball, grades 10-12 to a Holiday Basketball Tournament near Tampa, Florida - December 26, 2025 -January 1, 2026. There is no cost to the district, and students will not miss academic time.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Burkholder, \_\_\_\_\_ Mrs. King, \_\_\_\_\_ Mr. Smith,  
\_\_\_\_\_ Ms. Turk, \_\_\_\_\_ Mr. Yeater.

D.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Burkholder, \_\_\_\_\_ Mrs. King, \_\_\_\_\_ Mr. Smith,  
\_\_\_\_\_ Ms. Turk, \_\_\_\_\_ Mr. Yeater.

X. Public Participation for Non-Agenda Items

If you wish to address the Board on a non-agenda item, please state your name and please limit your comments to a maximum of five minutes per person, with a total of 30 minutes of public participation on non-agenda items. Please understand that the Board may be unable to address your comments or concerns until the matter has been researched.

XI. Discussion/Information Items

- A. Items from the Board.
- B. Any other Public Participation.

XII. Executive Session

May I have a motion to move into Executive Session at \_\_\_\_\_ PM for the purpose of employment and/or compensation. There will be no Board action following Executive Session.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

\_\_\_\_\_ Mr. Burkholder, \_\_\_\_\_ Mrs. King, \_\_\_\_\_ Mr. Smith,  
\_\_\_\_\_ Ms. Turk, \_\_\_\_\_ Mr. Yeater.

XIII. Adjournment

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_ to adjourn the Board meeting at \_\_\_\_\_

\_\_\_\_\_ Mr. Burkholder, \_\_\_\_\_ Mrs. King, \_\_\_\_\_ Mr. Smith,  
\_\_\_\_\_ Ms. Turk, \_\_\_\_\_ Mr. Yeater.