

# BARNWELL COUNTY SCHOOL DISTRICT

## BOARD OF TRUSTEES

### Board of Trustees:

*Becky Huggins – Chairperson*  
*Felicia Devore – Vice Chairperson*  
*Rosey Anderson – Clerk*  
*Catrena Hughes-Parker*  
*John Melton, Jr.*

## Regular Board Meeting Agenda

Tuesday, March 18, 2025

6:00pm

770 Hagood Avenue, Barnwell, South Carolina 29812



### Agenda Items

#### **I. Opening Business – Chairperson**

- A. Call to Order, Reflection, Pledge of Allegiance to the Flag, FOI Notice
- B. Approval of Agenda
- C. Approval of Consent Agenda Items – Chairperson
  1. Approval of the February 25, 2025 Board Work Session Minutes
  2. Approval of the February 25, 2025 Board Regular Meeting Minutes
  3. Approval of March Personnel Report
  4. Approval of January Financial Report
- D. Public Participation

#### **II. Superintendent Report – Superintendent**

- A. Update related to the BCSD Facility Plan
- B. School and District Updates (Includes updates related to the BCSD Consolidation Plan)

#### **III. Old Business**

#### **IV. New Business**

- A. Approval of Barnwell County School District 2025-2026 Re-Elect List for Certified Staff (Following Executive Session) – Action Item
- B. Approval of Barnwell County School District 2025-2026 Re-Elect List for Non-Certified Staff (Following Executive Session) – Action Item
- C. Approval of Barnwell County Career Center Field Experience for Agriculture Program to FFA Summer Camp June 2 through June 6, 2025 – Action Item
- D. Approval of Barnwell County Career Center Field Experience for Agriculture Program to South Carolina FFA Convention June 17 through June 19, 2025 – Action Item
- E. Approval of Bands of Barnwell County to Western Carolina University Summer Symposium Music Camp July 6 through July 10, 2025 – Action Item
- F. Approval of the Gear Up Field Trip to North Carolina Agricultural and Technical State University March 28, 2025 – Action Item
- G. Approval of Barnwell High School TSA Team to South Carolina Technology Student Association (SCTSA) State Conference March 28 through March 30, 2025 – Action Item

- H. Approval of School Day Waiver for March 5, 2025 pursuant to S.C. Code Ann. § 59-1-425(B) – Action Item
- I. Approval of Resolution for the Annual Capital Bond Issue Not to Exceed 2.5 Million – Action Item

**V. Executive Session**

**VI. Adjournment**

- A. Announcement of Next Meeting
- B. Meeting Adjournment

**Executive Session:**

- Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body.
  - *Discussion of Employment – Re-Elect Lists for Certified and Non-Certified Staff*
  - *Contractual Matters related to Employees*
- Discussion of negotiations incident to contractual arrangements, specifically facility rentals, FEMA Safe Room and Hazard Mitigation Grant, and ongoing process for OSF approval of land for new high school/career center
- Receipt of legal advice, as needed, in regard to contractual agreements

Any action as required by Executive Session discussion.