



# NORTH INLAND SPECIAL EDUCATION REGION

1710 MONTECITO ROAD • RAMONA, CA 92065 • 760-307-1658

## Superintendents' Council Meeting

September 26, 2024

North Inland SELPA Office – 2:00 p.m.

### AGENDA

#### I. CALL TO ORDER

- A. Call to Order and establish a quorum

#### II. PRELIMINARY ACTIVITIES

- A. Approval of Meeting Minutes of July 25, 2024 ([Handout #1](#))

Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Ayes \_\_\_\_\_ Noes \_\_\_\_\_

- B. Approval of agenda – additions, deletions, or corrections

*The board and/or staff may need to add, delete, or correct posted agenda items. The board may discuss items added to the agenda but may not take action on them as they would not have been properly posted.*

Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Ayes \_\_\_\_\_ Noes \_\_\_\_\_

#### III. PUBLIC COMMENT

*Any person requesting to address the SELPA Superintendents' Council may do so at this time or at such time as the matter arises on the agenda. Each person shall limit his or her comments to three (3) minutes per item and the total time for public comment per item shall be twenty-one minutes. Upon request, reasonable accommodations shall be provided to anyone wishing to address the SELPA Superintendents' Council.*

- A. Public Comment on agenda items

- B. Comments from the public on non-agenda items that lies within the subject matter jurisdiction of the Superintendents' Council

#### IV. PUBLIC MEETING – Discussion

- A. SDCOE Contract Negotiations – Changes to Salaries – Mike Simonson/Joseph Clevenger ([Handout #2](#))

*Provide an update on the final negotiations and the impact to the SELPA.*

- B. JCCS MOU Update – Joseph Clevenger

*Provide update regarding progress on the MOU.*

- C. JCCS Excess Cost Billing ([Handout #3](#))

*The excess cost billing was communicated to LEA CBOs on August 21, 2024 by M. Curtis.*

- D. CTC Capacity Building Grants – Teacher and Counselor

*NISER shared in previous meetings about NISER applying as a consortium for both grants. Discuss the application and general information.*

- E. Supporting Inclusive Practices (SIP) Grant  
SIP Model Site Visits (Romoland) ([Handout #4](#))
- **November 7** (Mesa View Elementary) – Attend in school/district teams, 12-13 spots available.  
Register attendees here: <https://forms.gle/Fwq1c56R9y8PLtR98>
  - **March 18-21** (preschool) - Attend in school/district teams. More information to come.
- F. Community Advisory Committee (CAC) – *September 30, 2024 (virtual)* ([Handout #5](#))
- G. San Pasqual Academy (SPA Update)  
*Received notification on 8/8/24 on an initial application submitted by Rite of Passage for STRTP status. (Male program – capacity of 6; Female program – capacity of 6)*
- H. Parentally Placed Private Schools (PPPS)
1. Child Find – *Needs to be posted on LEA websites* ([Handout #6](#))
  2. Request for Information on PPPS expenditures ([Handout #7](#))
  3. Next Meeting – Dec. 11, 2024
- I. CALPADS Update
1. Census Day – October 2, 2024
  2. Data Tech Meeting
- J. Required LEA Web Postings
1. Local Plan – *link to NISER*
  2. Child Find (*see draft handout #6*)
  3. Superintendents’ Council Agendas – *link to NISER*
  4. Discipline Data ([Handout #8](#))
  5. Community Advisory Committee (CAC) – *link to NISER*
- K. SELPA Policy Updates – 1<sup>st</sup> Reading  
Summary of changes ([Handout #9](#))
1. 0430 (AR/BP) – Comprehensive Local Plan ([Handout #10](#))
  2. 0430.1 (AR/BP) – Funding/MOE ([Handout #11](#))
  3. 0430.2 (AR) – NISER Funding Allocation ([Handout #12](#))
  4. 0430.3 (AR) – Small District High Cost Pool ([Handout #13](#))
  5. 3541.2 (BP) – Transportation for Students with Disabilities ([Handout #14](#))
  6. 4112.23 (AR) – Special Education Staff ([Handout #15](#))
  7. 4131 (BP) – Staff Development ([Handout #16](#))
  8. 5125 (AR/BP) – Student Records ([Handout #17](#))
  9. 5144.2 (AR) – Suspension and Expulsion/Due Process (Students with Disabilities ([Handout #18](#)))
  10. 6146.4 (BP) – Differential Graduation and Competency Standards for Students with Disabilities ([Handout #19](#))
  11. 6159 (AR/BP) – Individualized Education Program ([Handout #20](#))
  12. 6159.1 (AR/BP) – Procedural Safeguards and Complaints for Special Education ([Handout #21](#))
  13. 6159.2 (AR/BP) – Nonpublic, Nonsectarian School and Agency Services for Special Education ([Handout #22](#))

14. 6159.3 (AR/BP) – Appointment of Surrogate Parent for Special Education Students ([Handout #23](#))
15. 6159.4 (AR) – Behavioral Interventions for Special Education Students ([Handout #24](#))
16. 6159.7 (AR/BP) – Charter Schools ([Handout #25](#))
17. 6163.2 (AR/BP) – Animals at School ([Handout #26](#))
18. 6164.4 (AR/BP) – Identification and Evaluation of Individuals for Special Education ([Handout #27](#))
19. 6164.41 (AR/BP) – Private School Students ([Handout #28](#))

## V. INFORMATION

- A. County Office Update – *Joseph Clevenger*
  1. STEPS Update
  
- B. Finance Update – *Kay Pugh*
  1. MOE Update – review process has started
  2. Extraordinary Cost Pool – Due Oct 21 to the SELPA with supporting documents
  3. State SELPA Fiscal Report ([Handout #29](#))
  4. SSC SpEd Finance Videos
    - **SSC SpEd Finance Videos – Password: SSC-SPED**  
<https://www.sscal.com/special-education-fiscal-series>
    - **Fresno County Office – YouTube Videos**  
<https://selpa.fcoe.org/instructional-videos>
  
- C. North Inland SELPA Update – *Jaime Tate Symons*
  1. CDE Monitoring
    - DRDP – staff **must** be trained to administer. Any student in preschool, TK, or K who is 3-5 years old and has an IEP ([Handout #30](#))
    - CIM – Higher standards of approval are expected of the SELPA per CDE. Training for SELPAs at end of September.
    - CIM and Monitoring resources at: <https://caltan.info/>
  2. SB 553 – Workplace violence and restraining orders (<https://bit.ly/SB553Bill>)
  3. Alt Pathways
    - Padlet - <https://padlet.com/hdifede/diploma-pathway-under-51225-31-3e1slrjj13zcfk>
    - Community of Practice ([Handout #31](#))
  4. Legislative Update ([Handout #32](#))
  5. Critical Issues Conference – November 13-15, 2024, Palm Springs ([Handout #33](#))
  6. Professional Development ([Handout #34](#))

## VI. SUPERINTENDENTS COUNCIL MEMBER ITEMS

## VII. ADJOURNMENT

1. Meeting adjourned

**Next Meeting**  
**January 16, 2025**