

LOS ALAMITOS UNIFIED SCHOOL DISTRICT
School Facilities Improvement District No. 1
Citizens' Bond Oversight Committee
3591 W. Cerritos Avenue
Los Alamitos, California 90720

NOTICE

REGULAR MEETING

SCHOOL FACILITIES IMPROVEMENT DISTRICT NO. 1

CITIZENS' BOND OVERSIGHT COMMITTEE

A Regular Meeting of the Los Alamitos Unified School District Citizens' Bond Oversight Committee will be held on Wednesday, March 19, 2025, at 6:00 p.m. in Conference Room 2 at Los Alamitos High School 3591 W. Cerritos Avenue, Los Alamitos, California

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 School Facilities Improvement District No. 1
 Citizens' Bond Oversight Committee
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 Los Alamitos, California 90720

March 19, 2025
 Wednesday, 6:00 p.m.

Conference Room 2

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SCHOOL FACILITIES IMPROVEMENT DISTRICT NO. 1
CITIZENS' BOND OVERSIGHT COMMITTEE

- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|-----------------------------|---------------------|---------------|--|---|-------|-------|---------------------|---|-------|-------|---|-------|-------|---|-------|-------|--|-------|-------|-----------------------------------|-------|-------|---|-------|-------|--|
| 1. | The meeting was called to order by _____ at 6:00 p.m. | Paurvi Trivedi | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | _____ led the Pledge of Allegiance | Paurvi Trivedi | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | <table border="0" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;"><u>COMMITTEE ATTENDANCE</u></td> <td style="width: 10%; text-align: center;"><u>PRESENT</u></td> <td style="width: 10%; text-align: center;"><u>ABSENT</u></td> <td style="width: 20%;"></td> </tr> <tr> <td>Donna Artukovic, Active Senior Citizens Group</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> <td rowspan="7" style="vertical-align: top;">Shoshana Dornblaser</td> </tr> <tr> <td>Cristina Canning, At-Large Community Member</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> </tr> <tr> <td>Christine Coxhill, Parent of District Student</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> </tr> <tr> <td>Sulema Holguin, Member of Taxpayer Organization</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> </tr> <tr> <td>Eric Johnston, Business Representative</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> </tr> <tr> <td>Alison Mohanna, Active PTA Member</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> </tr> <tr> <td>Paurvi Trivedi, At-Large Community Member</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> </tr> </table> | <u>COMMITTEE ATTENDANCE</u> | <u>PRESENT</u> | <u>ABSENT</u> | | Donna Artukovic, Active Senior Citizens Group | _____ | _____ | Shoshana Dornblaser | Cristina Canning, At-Large Community Member | _____ | _____ | Christine Coxhill, Parent of District Student | _____ | _____ | Sulema Holguin, Member of Taxpayer Organization | _____ | _____ | Eric Johnston, Business Representative | _____ | _____ | Alison Mohanna, Active PTA Member | _____ | _____ | Paurvi Trivedi, At-Large Community Member | _____ | _____ | |
| <u>COMMITTEE ATTENDANCE</u> | <u>PRESENT</u> | <u>ABSENT</u> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Donna Artukovic, Active Senior Citizens Group | _____ | _____ | Shoshana Dornblaser | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cristina Canning, At-Large Community Member | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Christine Coxhill, Parent of District Student | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sulema Holguin, Member of Taxpayer Organization | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Eric Johnston, Business Representative | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Alison Mohanna, Active PTA Member | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Paurvi Trivedi, At-Large Community Member | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. | Welcome and Introductions | Paurvi Trivedi | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | Approval of Minutes from January 22, 2025 Meeting | Paurvi Trivedi | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. | Community/Staff Participation on Non-Agenda Items | Paurvi Trivedi | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. | Site Tour | C.J. Knowland | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. | Approval of Annual Report | Paurvi Trivedi | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. | Update on Measure K and Measure G Projects | C.J. Knowland | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. | Financial Report | Elvia Schnur | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11. | Selection of 2025-2026 Meeting and Site Tour Dates | Paurvi Trivedi | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12. | Committee Comments | Paurvi Trivedi | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13. | Proposed future agenda items from Committee Members | Paurvi Trivedi | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14. | Adjournment | Paurvi Trivedi | | | | | | | | | | | | | | | | | | | | | | | | | | |