



AGENDA FOR THE REGULAR MEETING OF THE
ADLAI E. STEVENSON HIGH SCHOOL BOARD OF EDUCATION, DISTRICT 125
TO BE HELD MONDAY, MARCH 17, 2025 AT 7:00 P.M.

Location: District Office, Lincolnshire IL

The Board of Education meeting can
also be accessed live (and a recorded version) here:

[Adlai E. Stevenson High School YouTube](#)

1. CALL TO ORDER
2. *APPROVAL OF MINUTES
3. VISITORS' STATEMENTS
 - Visitors' statements may be made in accordance with Board Policy 2:230 and 8:30.
 - Any person may make a comment or statement to the Board.
 - Public comment should be focused on the work of Adlai E. Stevenson School District 125.
 - Individual comments are limited to no more than 3 minutes.
 - Public comment is limited to a total of sixty minutes.
 - Conduct oneself with respect and civility toward others.
 - Avoid comments that are (i) not directly relevant or germane to the business of the School District, (ii) repetitious, or (iii) otherwise disruptive to the meeting.
 - The Board will listen to but not respond to comments or questions during public participation and will provide a follow-up response following the meeting if requested.

4. NEW BUSINESS

*NOTE: Items marked with an asterisk will be presented as part of the Consent Agenda.

A. CURRICULUM, INSTRUCTION AND ASSESSMENT

a) Curriculum Team Presentation

b) Textbook Recommendation (First Reading)

B. PERSONNEL

a) Graduate Program Approvals

b) *[Approval of Human Resources Report](#)

C. BUSINESS

a) Acceptance of the 2025 Bond Sale Official Statement

b) Resolution Abating the Working Cash Fund of the District

c) *Approval of IHSA Membership Renewal

d) Extension with Lauterbach & Amen for Auditing Services (First Reading)

e) Upcoming Bids for Products and Services (Informational)

f) FOIA Requests

g) *[Consideration of Bills](#)

h) Consent Agenda Items

1) Approval of the Special Meeting and Regular Meeting minutes of February 10, 2025

2) Approval of Human Resources Report

3) Approval of IHSA Membership Renewal

4) Approval of Disbursements, Payrolls & Financial Statements, February 2025 (including travel-related expenses of members of the Board of Education and employees).

D. SUPERINTENDENT'S INFORMATIONAL REPORT