



WEEKLY BULLETIN

March 17-21, 2025



| Monday, March 17 | Tuesday, March 18 | Wednesday, March 19 | Thursday, March 20 | Friday, March 21 |
|---------------------|----------------------|------------------------|-----------------------|---------------------|
| B DAY | A DAY | B DAY | A DAY | B DAY |
| | | | | PSAT (10th gr) |

PSAT - 10th Grade Friday, March 21

All sophomore students will be participating in PSAT 10 testing on Friday, March 21. Test takers will report to school by 7:30 to begin testing. Non-test takers including 9th, 11th and 12th grade students will be arriving at school by 10am. Sophomore students are encouraged to review test prep materials available online: [Practice PSAT](#). If students are not able to participate in PSAT 10 testing, then there will be another opportunity to take the PSAT NMSQT in October 2025.

Delayed Opening Bell Schedule

| Period | Start Time | End Time | Duration |
|----------|------------|----------|------------|
| Period 1 | 10:05 | 10:41 | 36 minutes |
| Period 3 | 10:45 | 11:15 | 30 minutes |
| Period 4 | 11:19 | 11:49 | 30 minutes |
| Period 5 | 11:53 | 12:23 | 30 minutes |
| Period 6 | 12:27 | 12:57 | 30 minutes |
| Period 7 | 1:01 | 1:31 | 30 minutes |
| Period 8 | 1:35 | 2:05 | 30 minutes |
| Period 9 | 2:09 | 2:39 | 30 minutes |

PSAT Checklist
Class of 2027

- ☐ Laptop Computer
- ☐ Computer Charger
- ☐ Acceptable calculator
- ☐ Update Bluebook on your laptop
- ☐ Water and Snack
- ☐ Pencil for scratch work
- ☐ Do NOT bring your phone
- ☐ No Smartwatches
- ☐ No Hoods Up or Hats On Permitted

Mark Your Calendar...

- **March 14-May 25** - See RHS student Roman Buzabtian's cardboard sculpture, *Untitled*, Fresh Perspectives Exhibition, Morris Museum in Morristown, NJ
- **March 18** - Women in Law Club, room 227
- **March 19** - NHS, 2:45PM, Little Theater
- **March 21** - PSAT - 10th grade
- **March 31** - school closed
- **March 31** - last day for Canned Soup Drive
- **April 3** - Career and Tech Fair during lunches
- **April 3-5** - Spring Musical, Xanadu, 7PM, Aud
- **April 4** - writing submissions due to *Serendipity*
- **April 10** - Junior Prom, 6-10PM, Macaluso's

Remember to visit
Rampage Online
for more news!



ARE YOU NOT ATTENDING JUNIOR
PROM ON APRIL 16 AND YOU WOULD
LIKE TO LEAVE EARLY?
Fill out the permission slip
below and hand in to Ms.
Biunno in Room 105
Due Thursday April 3, 2025

CLICK HERE:
Permission Slip

LOCURA DE MARZO 2025

Cuartos de Final (Q) 1 pt. c/u

Semifinal (S) 2 pts. c/u

Final (F) 4 pts. c/u

Final (F) 4 pts. c/u

8 puntos

Cuartos de final: ____/8 **Semifinal:** ____/8 **Final:** ____/8 **Ganador:** ____/8

PUNTOS TOTALES: ____/32

DESEMPATE: ¿Cuántos votos en total van a haber en la final? ____

~~~~~LOCURA DE MARZO EN SPOTIFY~~~~~

Left side songs: TURISTA, REGALO, UNA VIDA PASADA, ¿CÓMO PASO?, FUGAREMOS POR LA NOCHE, PENSAMOS QUE NOS VALE, ME ALGUSTAN LAS COSAS, PUEDE PASAR, PUEDE PASAR, PUEDE PASAR.

Right side songs: CARRELA, ALAS DE MARILYN, OTRO CANTO, PRÁCTICA, KAPU, JÓVENES QUE VIVEN, BAILANDO EN LA LUNA, BAILANDO EN LA LUNA.

### Locura de Marzo 2025 - ends March 18!

Attention Spanish music fans! Locura de Marzo is back, bringing the ultimate showdown of Spanish songs! Think you know which track will take the crown? Just like a March Madness-style bracket, songs will go head-to-head, and it's up to YOU to decide the winner! Cast your vote, rally behind your favorites, and watch as the competition heats up!

Here's the game plan:

- ✓ Listen to the matchups
- ✓ Pick your favorites
- ✓ Vote within 48 hours
- ✓ Repeat until we have a champion!

Don't miss out on the fun—turn up the volume and be part of the madness! Who will take the top spot this year? Let's find out together!

EMPOWERED  
WOMEN  
EMPOWER  
WOMEN

### Commission on the Status of Women: Leadership Opportunity

The Bergen County Commission on the Status of Women (COSW) is a bridge between government and community to study the needs of women and promote the expansion of women's rights and empowerment. Those students selected as "Junior Commissioners" will perform community service projects of their choosing or research a topic relevant to their peers. This is a one-year term. Any junior girl interested in pursuing this leadership opportunity is encouraged to download a copy of application from [www.co.bergen.nj.us](http://www.co.bergen.nj.us). The application has also been sent via eblast in Naviance and posted on Schoology. Please direct any questions to Mrs. Dondero ([ldondero@rih.org](mailto:ldondero@rih.org))

**Congratulations!**  
Class of 2025

YOUR STUDENT'S NAME HERE



**RAMAPO HIGH SCHOOL**

PROJECT  
GRADUATION 2025  
FUNDRAISER

Sale runs from  
February 24 till March  
30, 2025

Mid May pickup dates  
at Ramapo HS to be  
determined

SHOW YOUR  
GRADUATE  
YOUR SUPPORT  
& DISPLAY  
YOUR PRIDE  
WITH A LAWN  
SIGN

Questions?  
Please contact  
ramapog2025@  
gmail.com



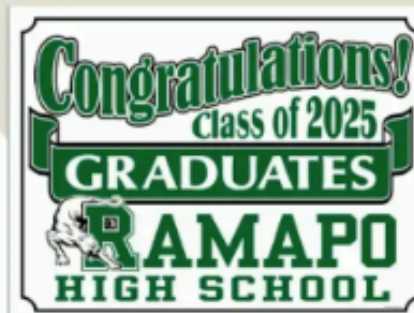
**RAMAPO**  
*Class of 2025*

TWO SIZES AVAILABLE

**price includes:  
personalization &  
wire stake**

**24" x 48" \$45**

**18" x 24" \$25**



**Order Now**

<https://my.cheddarup.com/c/class-of-2025-graduation-lawn-signs-copy/items?cart>



## American Legion sponsored Jersey Boys State

New Jersey Boys State will return in 2025 for its 79th session as New Jersey's preeminent youth leadership and civics program, where over 1,000 rising juniors will join the ranks of illustrious alumni that includes Governors, US Senators, US Supreme Court Justices, and numerous executives. Boys State is essentially a civics course "in action" teaching:

- The ABC's of politics and your civic responsibilities
- The political units of government and their function
- The branches of government and their jurisdictions
- Functions of each office of city, county, and state government
- Functions of political parties and their roll in the political process
- The inner workings of the political party caucus & convention
- Strategies for operating a functional government at all levels



The program runs from June 15 – June 20, 2025 at Rider University in Lawrenceville, NJ. Any 11th grade male interested in attending Boys State should email Mrs. Dondero in the Guidance Office at [ldondero@rih.org](mailto:ldondero@rih.org) by April 4th.

## FOOD FOR SOULS CANNED SOUP DRIVE

MARCH 7TH - 31ST

DROP OFF IN ROOM 505 (DONATIONS MUST BE IN A BAG WITH FULL NAME WRITTEN ON IT)

JOIN OUR FOOD DRIVE DONATION AND HELP US FIGHT HUNGER ONE DONATION AT A TIME. YOUR GENEROSITY CAN CHANGE LIVES!

WE ARE ACCEPTING ALL KINDS OF CANNED

SOUP!!

FOR EXAMPLE:

- CHICKEN NOODLE SOUP
- TOMATO SOUP
- MUSHROOM SOUP
- VEGETABLE SOUP



GOLD MASQUE PROUDLY PRESENTS

# XANADU

BOOK BY DOUGLAS CARTER BEANE  
MUSIC & LYRICS BY JEFF LYNN & JOHN FAIRBANK  
BASED ON THE UNIVERSAL PICTURES FILM  
SCREENPLAY BY RICHARD DANNIS & MARC RUBEL

**APRIL 3RD, 4TH, 5TH AT 7PM**

HARRY K. BERKHEISER PERFORMING ARTS CENTER  
AT RAMAPO HIGH SCHOOL

ALL RIGHTS RESERVED. "XANADU" SPECIAL ARRANGEMENT WITH MUSIC FREEMAN INTERNATIONAL, INC.  
PERMISSION TO REPRODUCE THIS PROGRAM IS GRANTED BY MUSIC FREEMAN INTERNATIONAL, INC.

## JOIN THE Women in Law Club

Come to room **227** Tuesday, **March 18th**

**LOW  
COMMITMENT**

**HIGH  
IMPACT**

- ✓ Host guest speaker
- ✓ Visit Law Firms
- ✓ Provide networking opportunities

Contact: [a.davanzo26@studentrih.org](mailto:a.davanzo26@studentrih.org)  
Advisor: [cross@rih.org](mailto:cross@rih.org)

# GO THE DISTANCE FOR AUTISM

**VOLUTEERS NEEDED FOR JUNE 1, 2025**



Go the Distance for Autism: Go the Distance for Autism 2025

Go The Distance for Autism is a Cycle/Walk/Run event that takes place at Bergen Community College.

This events raises essential funds for three local Autism programs in Northern New Jersey.

## RAMAPO

*Class of 2025*

**Project Graduation** continues the tradition of celebrating our graduates, right after graduation, with an incredible surprise event the students **LOVE!**



# SAVE THE DATE

**MONDAY JUNE 23, 2025**

6:30 PM - 1:15 AM

posts to follow as we are waiting to see how much our fundraising events can contribute to this event



What is project graduation?  
IT'S YOUR LAST CHANCE TO CELEBRATE THE CLASS OF 2025 TOGETHER. IMMEDIATELY AFTER GRADUATION YOU WILL BE WHISKED AWAY FOR A NIGHT OF ENTERTAINMENT, FOOD AND GUARANTEED FUN! IT'S AN EVENT NOT TO BE MISSED

The Project Graduation Committee has been hard at work since freshman year to fundraise for & plan this event for our graduating seniors

Look for registration information coming to you very soon!

Questions?  
please contact us  
RamapoPG2025@gmail.com