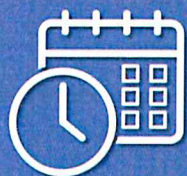


# GUARDIANSHIP

## WHAT YOU NEED TO KNOW



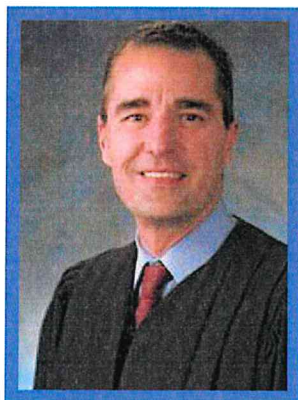
**WEDNESDAY, APRIL 9 | 5:15 P.M.**



**BOARDMAN HIGH SCHOOL**

**7777 GLENWOOD AVE, BOARDMAN**

**ENTER AT CENTRAL OFFICE/ATHLETIC OFFICE (DOOR 16)**



**HONORABLE ROBERT N. RUSU, JR.**  
**MAHONING COUNTY PROBATE JUDGE**

- Informational Session and Q&A
- Teachers, Parents, Guardians, Caregivers, Family Members
- Resources and Support



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