

SEAFORD UNION FREE SCHOOL DISTRICT

GENERAL FUND

TREASURER'S REPORT

Month Ending August 31, 2024

|                                           |                         |
|-------------------------------------------|-------------------------|
| <b>Beginning Cash Balance</b>             | <b>\$ 25,964,091.16</b> |
| <b>Receipts</b>                           |                         |
| TAN                                       | 6,039,300.00            |
| Taxes                                     | 1,059,399.38            |
| State Aid                                 | 332,170.68              |
| Grants                                    | 247,000.00              |
| Interest                                  | 136,892.59              |
| Health - Retirees                         | 128,700.83              |
| Health/Tuition-Other Districts            | 57,191.00               |
| Dept.of Health                            | 12,241.57               |
| Workers Comp                              | 6,447.95                |
| Misc                                      | 3,070.69                |
| Use of Facilities                         | 981.90                  |
| <b>Total Receipts</b>                     | <b>\$ 8,023,396.59</b>  |
| <b>Disbursements</b>                      |                         |
| Warrant #5                                | 220,639.75              |
| Warrant #6                                | 137,570.36              |
| Warrant #7                                | 131,590.90              |
| Warrant #8                                | 1,286,027.04            |
| Warrant #9                                | 299,895.33              |
| Warrant #10                               | 404,471.09              |
| Payroll 8/2                               | 73,029.83               |
| Payroll 8/16                              | 55,927.10               |
| Payroll 8/30                              | 1,016,258.26            |
| To Capital                                | 200,000.00              |
| To Federal Fund                           | 97,969.89               |
| Seaford Public Library                    | 195,692.58              |
| <b>Total Disbursements</b>                | <b>\$ 4,119,072.13</b>  |
| <b>Book Balance per T/B Cash Accounts</b> | <b>\$ 29,868,415.62</b> |
| Outstanding Checks                        | 97,272.15               |
| Timing Difference                         | (115,935.40)            |
| <b>Balance per Bank Statement</b>         | <b>\$ 29,849,752.37</b> |
| <b>Difference</b>                         | <b>\$ 0.00</b>          |

I hereby certify that the above statement is in agreement with the bank statement

District Treasurer Cristina Pina

Asst. Supt. For Business Amos

General Fund Cash Account:

|         |                           |                      |
|---------|---------------------------|----------------------|
| A200.01 | JPMorgan Chase            | 9,579.15             |
| A200.02 | JPMorgan Chase            | 6,930,971.39         |
| A200.09 | Flushing                  | 3,021,584.48         |
| A200.21 | NYClass- Workers Comp     | 1,179,332.51         |
| A200.22 | NYClass - Repair          | 1,801,489.83         |
| A200.23 | NYClass- Capital          | 6,023,574.13         |
| A200.24 | NYClass- Employee Ret     | 3,605,845.17         |
| A200.25 | NYClass - Teachers Ret    | 2,761,089.27         |
| A200.26 | NYClass- EBLAR            | 4,514,931.51         |
| A200.27 | NYClass- Operating        | 20,018.18            |
|         | <b>Total Book Balance</b> | <b>29,868,415.62</b> |

**SEAFORD UNION FREE SCHOOL DISTRICT  
CONSOLIDATED TREASURER'S REPORT**

**Month Ending August 31, 2024**

|                                        | CM 201.01 & A 200.19<br>x0012 & | C 200.01<br>x0020   | F 200.01<br>x0047           | V 200.00<br>x8652            | H 200.01<br>x9756   | CM 201.00<br>x2583         |
|----------------------------------------|---------------------------------|---------------------|-----------------------------|------------------------------|---------------------|----------------------------|
|                                        | <u>Custodial</u>                | <u>School Lunch</u> | <u>Special Aid<br/>Fund</u> | <u>Debt Service<br/>Fund</u> | <u>Capital Fund</u> | <u>Special<br/>Revenue</u> |
| <b>Beginning Cash Balance On Books</b> | \$ 39,969.66                    | \$ 266,334.79       | \$ 451,878.34               | \$ 75,775.57                 | \$ 270,716.56       | \$ 59,416.30               |
| <b>Receipts</b>                        |                                 |                     |                             |                              |                     |                            |
| Interest                               |                                 |                     | \$ 823.22                   | \$ 135.14                    | \$ 363.46           |                            |
| Students/Other Deposits                | \$589,896.60                    | \$ 4,139.15         | \$ 97,969.89                | \$ -                         | \$ 200,000.00       |                            |
| <b>Total Receipts</b>                  | \$ 589,896.60                   | \$ 4,139.15         | \$ 98,793.11                | \$ 135.14                    | \$ 200,363.46       | \$ -                       |
| <b>Disbursements</b>                   |                                 |                     |                             |                              |                     |                            |
| Warrant #5                             |                                 | \$ 1,706.25         |                             |                              | \$ 75,601.66        |                            |
| Warrant #8                             |                                 | \$ 1,233.82         | \$ 97,969.89                |                              | \$ 269,767.10       |                            |
| Warrant #9                             |                                 |                     |                             |                              | \$ 49,946.66        |                            |
| Payroll Other                          | \$599,538.22                    |                     |                             |                              |                     |                            |
| <b>Total Disbursements</b>             | \$ 599,538.22                   | \$ 2,940.07         | \$ 97,969.89                | \$ -                         | \$ 395,315.42       | \$ -                       |
| <b>Ending Cash Balance per Books</b>   | \$ 30,328.04                    | \$ 267,533.87       | \$ 452,701.56               | \$ 75,910.71                 | \$ 75,764.60        | \$ 59,416.30               |
| <b>Reconciling Items</b>               |                                 |                     |                             |                              |                     |                            |
| Outstanding Checks                     | \$ 14,221.93                    | \$ 13,561.65        | \$ 54,859.47                |                              | \$ -                | \$ 4,400.00                |
| Deposits in Transit/Timing Difference  | \$ 23,991.04                    |                     |                             |                              |                     | \$ (212.60)                |
| Unallocated Interest                   |                                 |                     |                             |                              |                     |                            |
| <b>Balance per Bank Statement</b>      | \$ 68,541.01                    | \$ 281,095.52       | \$ 507,561.03               | \$ 75,910.71                 | \$ 75,764.60        | \$ 64,028.90               |
| <b>Difference</b>                      | \$ -                            | \$ -                | \$ -                        | \$ -                         | \$ -                | \$ -                       |

I hereby certify that the above statement is in agreement with the bank statement

District Treasurer Cynthia

Asst. Supt. For Business Chao

## Bank Reconciliation Report

Checking Account

992

Date From 8/1/2024

Date to 08/31/2024

|                                                |                  |
|------------------------------------------------|------------------|
| Ending Balance on Statement Dated : 08/31/2024 | \$146,962.39     |
| Outstanding Deposits (Bank Deposits) -> +      | \$0.00           |
| Less Outstanding Checks:                       | \$31,586.47      |
| Cash Balance as of : 08/31/2024                | \$115,375.92 *** |

|                                          |                  |
|------------------------------------------|------------------|
| Cash Balance for Checking as of 8/1/2024 | \$149,792.61     |
| Add: Total Deposits (Bank Deposits):     | \$299.31         |
| Less: Total Checks and Withdrawals:      | (\$34,716.00)    |
| Computer Cash Balance as of : 08/31/2024 | \$115,375.92 *** |

## Summary of Asset Accounts

| GL Acct            | Account Name | Begin Bal           | Recpt/JV        | Disb/JV              | Transfer      | End Bal.            |
|--------------------|--------------|---------------------|-----------------|----------------------|---------------|---------------------|
| 990                | Petty Cash   | \$0.00              | \$0.00          | \$0.00               | \$0.00        | \$0.00              |
| 991                | Cash on Hand | \$0.00              | \$0.00          | \$0.00               | \$0.00        | \$0.00              |
| 992                | Checking     | \$149,792.61        | \$299.31        | (\$34,716.00)        | \$0.00        | \$115,375.92 ***    |
| 993                | Savings      | \$0.00              | \$0.00          | \$0.00               | \$0.00        | \$0.00              |
| 994                | Investments  | \$0.00              | \$0.00          | \$0.00               | \$0.00        | \$0.00              |
| <b>Grand Total</b> |              | <b>\$149,792.61</b> | <b>\$299.31</b> | <b>(\$34,716.00)</b> | <b>\$0.00</b> | <b>\$115,375.92</b> |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper: Cynthia Fin Date:    /   /     
Principal: [Signature] Date:    /   /   

\*\*\* Entries Must Match