

St. James

EPISCOPAL CHURCH

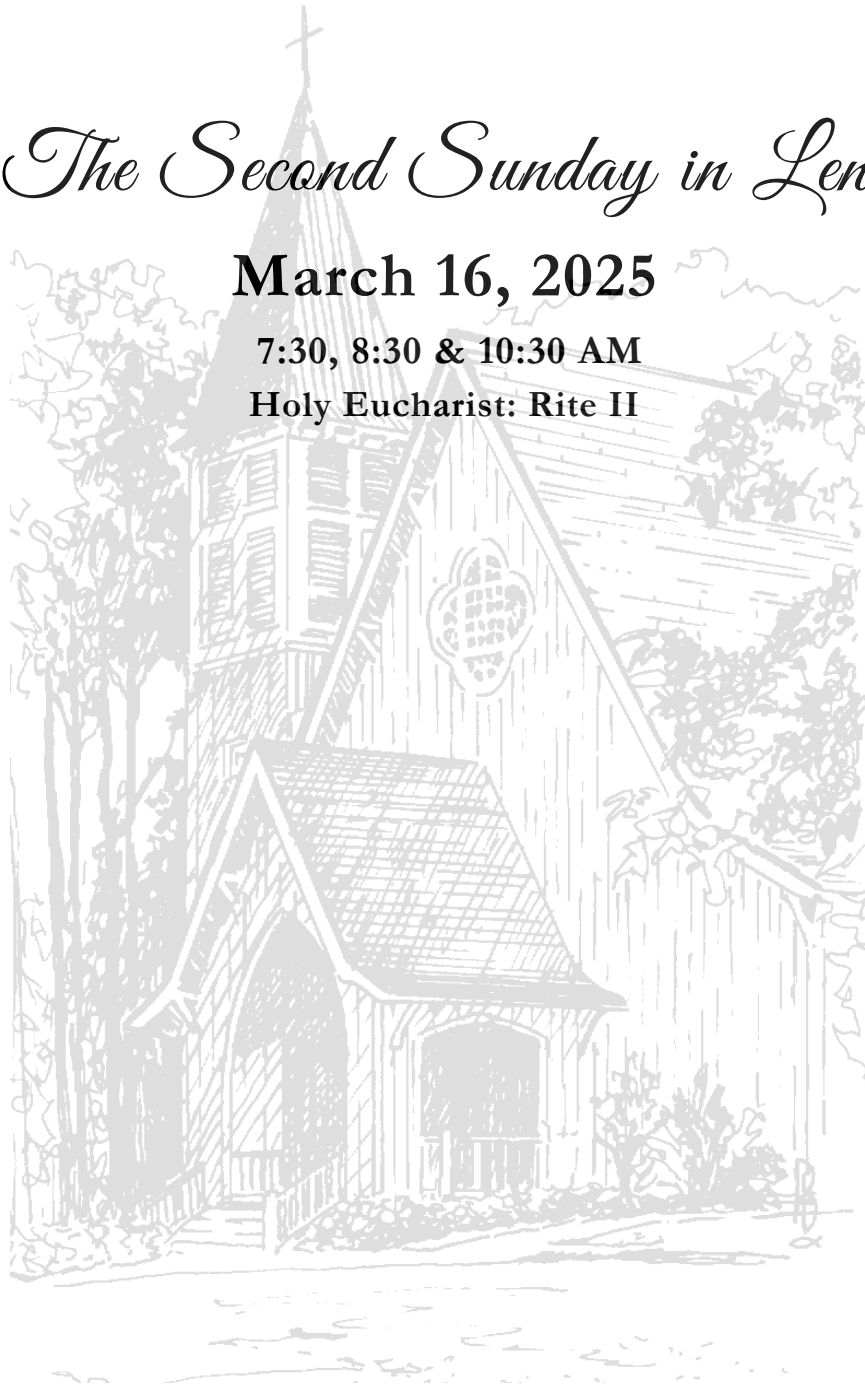
We are a community anchored in Christ, seeking God, sharing His love, and serving others.

The Second Sunday in Lent

March 16, 2025

7:30, 8:30 & 10:30 AM

Holy Eucharist: Rite II



We wish a warm welcome to everyone worshiping with us here at St. James.

HAPPENING TODAY

Parish Breakfast following the 7:30 and 8:30 services

Adult & Youth Confirmation Classes following the 10:30 service

Youth: Youth Room | Adults: Vestry Room

Lectionary Class

Between the 8:30 & 10:30 services, in the library

Taizé Service at 7:00 PM in the Chapel

Taizé is a simple, meditative candlelit service filled with songs, scripture, prayers and silent reflection.

UPCOMING EVENTS

March 18 - Lenten Concert: Robert Pritchard, flute. This Lenten Concert Series features a different performer each Tuesday at 12:05 PM in the church. Each concert will last 20-25 minutes and will be followed by lunch in Green Hall. **PLEASE RSVP BY THE THURSDAY PRIOR TO EACH CONCERT to info@stjamesfairhope.org or 251-928-2912.** Upcoming performances:

March 25 - East Bay Woodwind Quintet

April 1 - Helen Rodgers, organ

April 8 - Rebekah Atkinson, harp

March 19 - Lenten Program & Dinner in Green Hall. Every Wednesday evening through April 9. This program features local attorney and actor Bill Watts and his performance-style presentation of C.S. Lewis's *The Screwtape Letters*. Dinner begins at 5:30 PM, followed by the performance and group discussion. **PLEASE RSVP BY THE MONDAY PRIOR TO EACH DINNER to info@stjamesfairhope.org or 251-928-2912.**

March 30 - Bishop visitation and Confirmation Sunday at the 10:30 service.

April 4-5 - St. James Women's Retreat at Camp Beckwith. REGISTERING NOW. Please visit our website to register online at <https://www.stjamesfairhope.org/events/womens-retreat-2025> Forms are also available in the church office.

April 12 - Palm Cross Making Volunteers needed at 9:00 AM in Green Hall! All are welcome, and we encourage those who've done this before to help teach new volunteers how to make our palm crosses. (Palm Sunday is April 13)

April 13 - St. James Concert Series. Bob Chilcott's *St. John Passion* presented by the St. James Choir. 4:00 PM in the church. Visit the Concert Series page of our website to learn more.

Questions for a Faithful Heart Adult Bible Study - Meets every other Tuesday evening from 6:00-7:00 PM in the Vestry Room. Upcoming meeting dates are 3/18, 4/1, 4/15, 4/29.

March Outreach - The church and school are collecting items for Ecumenical Ministries during the month of March. Items needed are: **Band Aids, Neosporin, sunscreen, and individually wrapped snacks items.** **Collection bins are located in the school and in Green Hall.**

School Honey Baked Ham Gift Card Fundraiser: Order your gift cards for the Easter season and help support our parish school! <https://www.honeybaked.com/fundraising/>
St. James Episcopal School Fundraiser

Holy Eucharist, Rite II - The Second Sunday in Lent, Year C
Hymns and service music can be found at the back of the bulletin.

PRELUDE Et Misericordia Eius a Progenie Jean Titelouze
(And His Mercy is from Generation to Generation)

PROCESSIONAL HYMN 401 The God of Abraham Praise *Leoni*

OPENING SENTENCES

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures for ever. **Amen.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

THE CONFESSION

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE

7:30 - *Spoken*

Lord, have mercy
Christ, have mercy.
Lord, have mercy.

8:30 & 10:30 S-96 Franz Schubert/arr. Proulx

Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.
Lord, have mercy, have mercy.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

A READING FROM THE BOOK OF GENESIS

Genesis 15:1-12, 17-18

The word of the Lord came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the Lord came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the Lord; and the Lord reckoned it to him as righteousness. Then he said to him, “I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord God, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

The Word of the Lord.

People: **Thanks be to God.**

PSALM 27:1-9 (*Chanted by all*)

- | | | | |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | The Lord is my light and my salvation;
whom then shall I fear? *
the Lord is the strength of my life;
of whom then shall I be afraid? | 6 | To behold the fair beauty of the LORD
* and to seek him in his temple. |
| 2 | When evildoers came upon me to eat
up my flesh, *
it was they, my foes and my adversaries,
who stumbled and fell. | 7 | For in the day of trouble he shall keep
me safe in his shelter; *
he shall hide me in the secrecy of his
dwelling and set me high upon a rock. |
| 3 | Though an army should encamp
against me, *
yet my heart shall not be afraid; | 8 | Even now he lifts up my head *
above my enemies round about me. |
| 4 | And though war should rise up against
me, * yet will I put my trust in him. | 9 | Therefore I will offer in his dwelling an
oblation with sounds of great
gladness; * I will sing and make music
to the LORD. |
| 5 | One thing have I asked of the Lord;
one thing I seek; * that I may dwell in
the house of the Lord all the days of
my life; | | |

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

The Word of the Lord.
People: **Thanks be to God.**

SEQUENCE HYMN NO. 653

Dear Lord and Father of mankind

Repton

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO LUKE

People: **Glory to you, Lord Christ.**

LUKE 13:31-35

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

THE SERMON

The Reverend Amanda Doshier

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form I

With all our heart and with all our mind, let us pray to the Lord saying, "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in your compassion protect us, O Lord by your grace.

Lord, have mercy.

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:.

SANCTUS S-130

Franz Schubert/arr. Proulx

**Holy, holy, holy, Lord, God of power and might,
Holy, holy, holy, Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

The people kneel or stand as they are able.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

Celebrant & People:

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

As our Savior Christ has taught us, we now pray,

THE LORD'S PRAYER (*Contemporary version*)

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Fraction Anthem: Lamb of God

S-161

David Hurd

**Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.**

THE INVITATION AND MINISTRATION

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome and encouraged to receive the sacrament of Holy Eucharist. Please come forward and an usher will guide you to the altar rail. Those unable to kneel may stand. To receive the host (bread), place your hands together. You may immediately eat the host, or wait to dip it into the wine (intinction). To receive from the chalice, help the minister guide the chalice to your lips. If you do not wish to receive the wine, please cross your arms over your chest, after you receive your host. Receiving the host or wine alone is considered full communion. It is appropriate to remain at the rail until the next person has received and then return to your seat. Gluten-free hosts are available upon request.

COMMUNION MUSIC

Hymn No. 469 There's a Wideness in God's Mercy *St. Helena*

Hymn No. 455 O Love of God, how strong and true *Dunedin*

POSTCOMMUNION PRAYER

Celebrant: Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

LENTEN PRAYER

Celebrant: Humble yourself before the Lord.

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord.
Amen.

PROCESSIONAL HYMN NO. 495

Hail, thou once despised Jesus!

Il Babilone

DISMISSAL

Celebrant: Let us bless the Lord.

People: **Thanks be to God.**

POSTLUDE

Depósuit Poténtes De Sede
(He hath Put Down the Mighty From Their Seat)

Jean Titelouze

SERVANTS

7:30 AM

Ushers: Frances Patton, Byron Cobb

Chalice Bearers: Gary Garner

Lector/Intercessor: Mac Walcott

8:30 AM

Ushers: Mark Redditt, Allen Jones,

Matt Havard, Dustin Mosley

Chalice Bearers: Gary Garner, Jim Daniell,

Andy Smith

Lector: Kerry Kelley

Intercessor: Mary Mullins Redditt

Server/Crucifer: Makayla Williams

Coffee Ministry: Mary Statkewicz

Welcome Ministry: Lynn Russell

10:30 AM

Ushers: Henry Richeson, Steve Gredell,

Anne Pearson, Paul Cadden

Chalice Bearers: Tylene Gredell, Margaret Cadden,

Bettsie Norton, Pel Henry

Lector: David Ross

Intercessor:

Acolytes: Makayla Williams, Charlotte Guilian,

Wyatt Ayres, Wyatt Richeson

Children's Chapel: Alexandra Miller

Welcome Ministry: Michelle Orr

Clergy: The Reverend De Freeman, *Rector*

The Reverend Amanda Doshier, *Associate Rector*

Director of Music: Mary Katherine Kilgore

Associate Director of Music/Organist: Joe Setzer

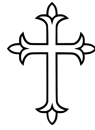
Altar Guild: 3/16: Redditt/Beck **3/23:** Dowdle/Wilson

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Jesus Walked This Lonesome Valley - Oregon Catholic Press

O Savior of the World - 1984 Augsburg Fortress



THE ST. JAMES PRAYER LIST

PLEASE KEEP THESE PARISHIONERS IN YOUR PRAYERS:

Charlie Bassett, Lee Beck, Eileen Burke, Jeanelle Clark, Clarkson Family, Ashley Conyers, Chris Fogarty, Riva Jackson Gregory, Jack Grimsley, Ilse Hall, Andrea Hawkins, Sandy Hill, Andy Howard, Mickey Ladd, James Laura, Judy Macoit, Rod Matthews, Bill May, Patti Miller, Mary Burton Merchant, Joe Palmer, Brenda Pisarkiewicz, John Pisarkiewicz, Pat Ponder, Joan Rice, Nancy Rowe, Bill Sims, Gillian Smith, Sam South, Ron Stevens, Joan Sulzmann, Carol Scott Thayer, Leslie Turnbull, Cynthia Wallace, John Wallace, Philip Webb, Rita Wells, Robin Williams, Sam Williams, Randal Wright, Susan Wynne, and those who care for them.

Let us also pray for the needs of others:

Michael Alexander, Robert Bauer, Colin Beall, Lowery Beall, Nancy Bolton-Beck, Karl Brown, Lee Burford, Katie Burns, Steve Caldwell, Gloria Campbell, Elena Castanet-Wright, Fred Chesbro, Leland Chesbro, Robert Chesbro, Caroline Combs, Revs. Fletcher & Judith Comer, Regina Conradi, Albert Corte, Jane Davidson, Rudy Davis, Emma Donoghue, Lila Greer Donoghue, Liam Doran, Bowen Dorr, Katie Duffey, Amy Engel, Denson Freeman, Sr., Kristen Freeman, Mary Freeman, Nick Gelarden, Graston, Michael Gredell, Zack Grice, Robert Harrison, Janet Hein, Dee Henderson, Morgan Henderson, Myra Herndon, Dianne Herring, Jim Herring, Glenn Heveran, Kathryn Goetter Hensch, Ryan Hollingsworth, Matt Holsonback, Marcia Hudson, Don Hughes, Mary Ingle, Richard Ingle, Keaton Krebs, Peg Lawrence, Moreno Lundy, Wiley May, Michael McGeever, Suzanne McKinney, Rebecca Merritt, John Charles Moore, Jayne Murphy, Carlene Newman, Stan Norman, Fenter Northern, Kevin Oquin, Ann Parker, Romie Perez, Bob Peter, Rebecca Poire, Whitney Rajkovic, Savelle Rasbury, Reagan Reynolds, Barbara Richardson, Allison Robinson, Anna Sawyer, Leslie Sawyer, Lana Schiefer, Porter Sue Simpson, Cameron Sipperley, Mimi Sisk, Don Smith, Audrey Smolik, Margaret Spence, Frances Stanton, Tracy Taylor, Kathy Thurber, Giles Tompkins, Glenda Turner, Brandon Webb, Greer Wilhelm, Matthew Williams, Helen Wilson, and those who care for them.

Military Prayer Requests:

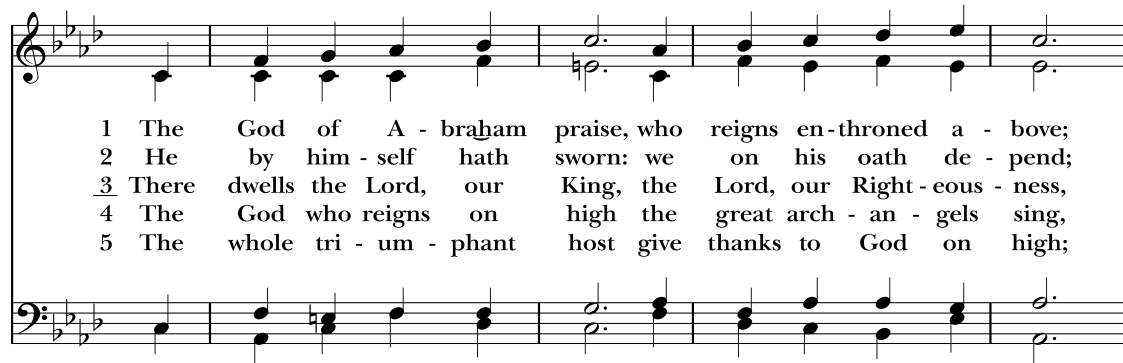
Brewer Ayres, Marlin Brutkiewicz, Casey Callister, Chase Carlton, James Cassebaum, Hunter Freeman, Bobby Glover, John Heeren, Daniel Keyser, Mike Mikoff, Stephenie Mikoff, Walter Miller, Robert Pinckard, Parker Ponder, Kyle Price, Bryan Quinn, Neil Quinn, Celeste Ramming, James Ramming, Lexi Rohrer, Gary Spencer, and Harrison Wilhelm.

To place a name on the prayer list, fill out one of the prayer cards in the Narthex of the church or parish office, or call the parish office at 251-928-2912. Names are listed for 2 months.

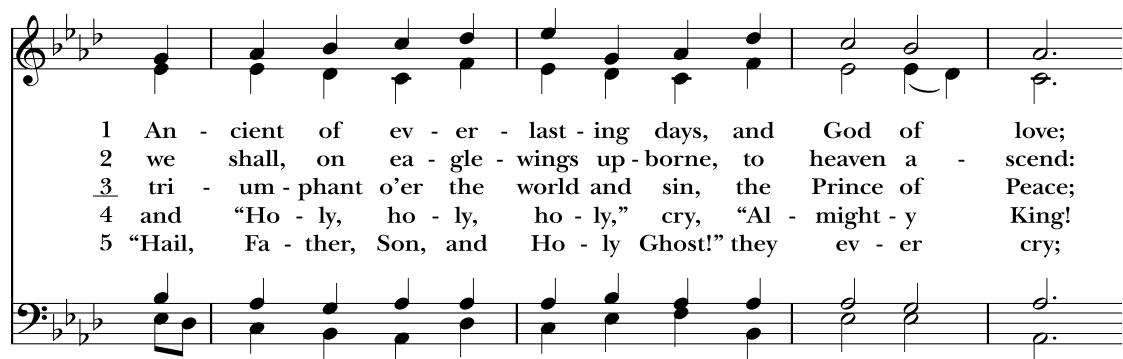
Hymns and Service Music

Processional Hymn

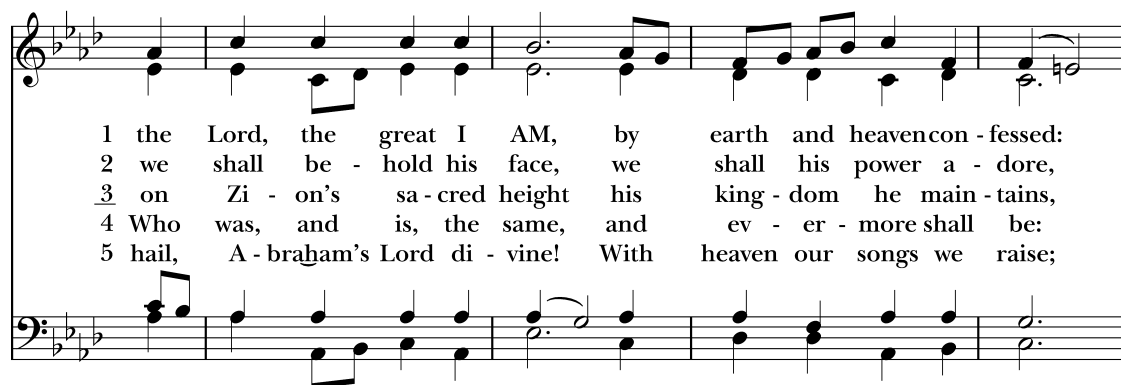
The God of Abraham praise



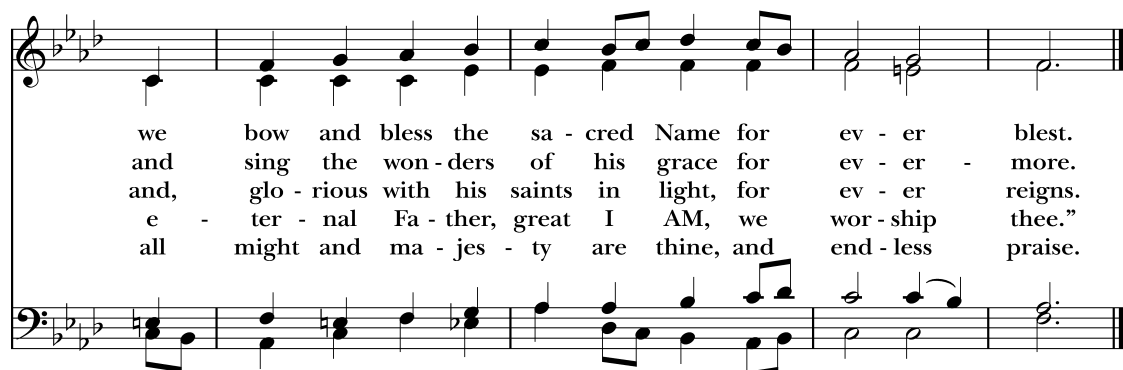
1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,
4 Who was, and is, the same, and ev - er - more shall be:
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.
and sing the won - ders of his grace for ev - er - more.
and, glo - rious with his saints in light, for ev - er reigns.
e - ter - nal Fa - ther, great I AM, we wor - ship thee."
all might and ma - jes - ty are thine, and end - less praise.

Kyrie S-96

Lord have mercy

Lord, have mer - cy. Lord, - have mer - cy.

Christ, have mer - cy. Christ, have mer - cy

Lord, have mer - cy. Lord have mer - cy.

Lord, have mer - cy, have mer - cy.

Sequence Hymn

Dear Lord and Father of mankind

1 Dear Lord and Fa - ther of man - kind, for -
 2 In sim - ple trust like theirs who heard, be -
 3 O Sab - bath rest by Gal - i - lee! O
 4 Drop thy still dews of qui - et - ness, till
 5 Breathe through the heats of our de - sire thy

1 give our fool - ish ways! Re - clothe us in our
 2 side the Syr - ian sea, the gra - cious call - ing
 3 calm of hills a - bove, where Je - sus knelt to
 4 all our striv - ings cease; take from our souls the
 5 cool - ness and thy balm; let sense be dumb, let

1 right - ful mind, in pur - er lives thy ser - vice find, in
 2 of the Lord, let us, like them, with - out a word, rise
 3 share with thee the si - lence of e - ter - ni - ty in -
 4 strain and stress, and let our or - dered lives con - fess the
 5 flesh re - tire; speak through the earth - quake, wind, and fire, O

1 deep - er rev - erence, praise, in deep - er rev - erence, praise.
 2 up and fol - low thee, rise up and fol - low thee.
 3 ter - pret - ed by love! in - ter - pret - ed by love!
 4 beau - ty of thy peace, the beau - ty of thy peace.
 5 still, small voice of calm, O still, small voice of calm.

Communion Hymns

No. 469 There's a wideness in God's mercy



1 There's a wide - ness in God's mer - cy like the wide - ness
2 There is no place where earth's sor - rows are more felt than
3 For the love of God is broad - er than the mea - sure



of the sea; there's a kind - ness in his jus -
up in heaven; there is no place where earth's fail -
of the mind; and the heart of the E - ter -



tice, which is more than lib - er - ty. There is wel - come
ings have such kind - ly judg - ment given. There is plen - ti -
nal is most won - der - ful - ly kind. If our love were



for the sin - ner, and more gra - ces for the good; there is mer - cy
ful re - demp - tion in the blood that has been shed; there is joy for
but more faith - ful, we should take him at his word; and our life would



with the Sa - vior; there is heal - ing in his blood.
all the mem - bers in the sor - rows of the Head.
be thanks - giv - ing for the good - ness of the Lord.

No. 455

O Love of God, how strong and true

**O Love of God, how strong and true,
Eternal and yet ever new;
Uncomprehended and unbought,
beyond all knowledge and all thought.**

O wide embracing, wondrous Love,
 We read thee in the sky above;
 We read thee in the earth below,
 In seas that swell and streams that flow.

We read thee best in him who came
 To bear for us the cross of shame,
 Sent by the Father from on high,
 Our life to live, our death to die.

We read thy power to bless and save
 E'en in the darkness of the grave;
 Still more in resurrection light
 We read the fullness of thy might.

Processional Hymn

Hail, thou once despised Jesus



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er
 *4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bide; all the heaven - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

St. James Episcopal Church

The Reverend De Freeman, *Rector*

The Reverend Amanda Doshier, *Associate Rector*

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