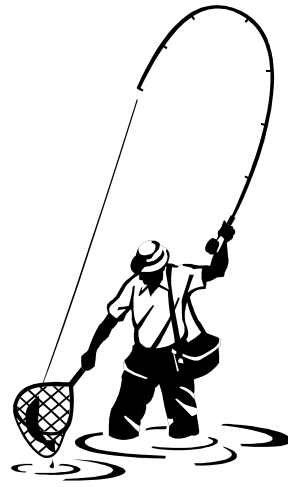


# Silver Lake Sportsmen's Club



## **PERSONAL INFORMATION**

LAST NAME: \_\_\_\_\_ FIRST: \_\_\_\_\_ MIDDLE INITIAL: \_\_\_\_\_

CURRENT ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

PARENTS NAME: \_\_\_\_\_

RELATIONSHIP TO SPORTSMEN'S CLUB: \_\_\_\_\_

## **TRANSCRIPT INFORMATION**

CLASS RANK \_\_\_\_\_ CLASS SIZE \_\_\_\_\_ CUMULATIVE GPA \_\_\_\_\_

## **POST SECONDARY SCHOOL INFORMATION**

- Please list your top two choices of college or university for which you have applied. Please list in order of preference the schools to which application for admission have been sent.

SCHOOL: \_\_\_\_\_ CITY/STATE: \_\_\_\_\_

SCHOOL: \_\_\_\_\_ CITY/STATE: \_\_\_\_\_

\* Please use this space to describe briefly why you selected your top choice.

\* Please briefly explain the goals you hope to achieve through attending this school or university and attaining the degree you have chosen.

**ACTIVITIES, ACHIEVEMENTS, AND HONORS**

Please list all school and community activities in which you have participated during the past four years. For example: National Honor Society, Student Council, Speech Club, FFA, FLA, Choir, Band, Volunteer Work and Sports.

<b><u>SCHOOL ACTIVITIES</u></b>	<b><u>YEARS PARTICIPATED</u></b>	<b><u>AWARDS/HONORS</u></b>

<b><u>COMMUNITY ACTIVITIES</u></b>	<b><u>YEARS PARTICIPATED</u></b>	<b><u>AWARDS/HONORS</u></b>

\*In the space given below please give details about a particular award or honor that you are most proud of.