

NOTICE INVITING BIDS

Notice is hereby given that the governing board of the **Hacienda La Puente Unified School District** ("District") will receive sealed bids to construct the following project: **Bid 2024-25.15 Fire Alarm Installations at Palm & Wing Lane Elementary Schools** ("Project").

Bidders must be specifically prequalified to work on the District's fire alarm projects. This is applicable to prime & first-tier subcontractors holding the license classifications called out in the bid documents. Prequalification applications are due in April 8, 2025 to the District Office, located at 15959 E Gale Ave., City of Industry, California 91745. Sealed bids are due on or before 3:00 p.m., April 30, 2025, at the District Office. At or after this time, the District will open the bids and publicly read them aloud. Any claim by a Bidder of error in its bid must be made in compliance with Public Contract Code § 5100, et seq. The District is not responsible for (1) bids received after the deadline noted above; (2) bids misdelivered, by any method, even to a different District address.

The Project consists of: **Upgrades to the existing campus fire alarm system detection systems, & voice evacuation systems at Palm and Wing Lane Elementary Schools.**

All bids shall be on the form provided by the District. Each bid must conform and be responsive to all pertinent Contract Documents, including, but not limited to, the Instructions to Bidders.

To bid on this Project, the Bidder is required to possess one or more of the following State of California Contractor Licenses: C-10

As security for its Bid, each Bidder shall provide with its Bid form (i) a bid bond, (ii) cash, or (iii) a cashier's check or a certified check, drawn to the order of the District, in the amount of ten percent (10%) of the total bid price. This bid security shall be a guarantee that the Bidder shall, within seven (7) calendar days after the date of the Notice of Award, enter into a contract with the District for the performance of the services as stipulated in the bid.

The successful Bidder shall be required to furnish a 100% Performance Bond and a 100% Payment Bond if it is awarded the contract for the Project.

The successful Bidder may substitute securities for any monies withheld by the District to ensure performance under the Contract, in accordance with the provisions of Public Contract Code § 22300.

The successful Bidder and its subcontractors shall pay all workers on the Project not less than the general prevailing rate of per diem wages and the general prevailing rate for holiday and overtime work as determined by the Director of the Department of Industrial Relations, State of California, for the type of work performed and the locality in which the work is to be performed within the boundaries of the District, pursuant to Labor Code § 1770 et seq. Prevailing wage rates are on file with the District and are available to any interested party on request or at **www.dir.ca.gov/oprl/statistics_and_databases.html**. Bidders and Bidders' subcontractors shall comply with the registration and qualification requirements pursuant to Labor Code §§ 1725.5 & 1771.1

A mandatory pre-bid conference/job-walk will be held on April 17, 2025 per the instructions included in the bid instructions.

Contract Documents will be available on or about March 13, 2025, from ARC https://customer.e-arc.com/arcEOC/PWELL_Main.asp?mem=29, click on Public Plan room & search by Hacienda La Puente USD. The District's Board reserves the right to reject any and all bids and/or waive any irregularity in any bid received. If the District awards the Contract, the security of unsuccessful Bidder(s) shall be returned within sixty (60) days from the time the award is made. Unless otherwise required by law, no Bidder may withdraw its bid for ninety (90) days after the date of the bid opening.

The District shall award the Contract, if it awards it at all, to the lowest responsive responsible Bidder(s) based on: **The combination of Base Bid(s) or Bid Option that equates to the lowest total project cost to the District.**