

**UPPER LAKE HIGH SCHOOL**  
**UPPER LAKE MIDDLE SCHOOL**  
**CLOVER VALLEY HIGH SCHOOL**

**Site Council 2024-2025**

Join Zoom Meeting

<https://ulusd-org.zoom.us/j/9829635284?omn=89102069766>

Meeting ID: 735 934 8124

Passcode: 783383

*Council members shall be elected for two-year terms.*

*At the first regular meeting of the council, each member's current term of office shall be recorded in the minutes of the meeting.*

**Tuesday, March 18, 2025**

**3:30 - 4:30 pm**

**(Room 16 or Zoom)**

**Chairperson ~ Jaclyn Ley Co-Chairperson ~ Ashley Dooley Secretary ~ TBA**

**1. Welcome and Introductions (Chairperson, Jaclyn Ley)**

- a. ULHS Administration: Dr. Annie Pivniska Petrie (Principal), Becky Toback (Dean)
  - b. Students: LoLe (11)
  - c. Teachers: Paul Holt (2023-2025), Maia Duncan (2023-2025), Kathleen O'Rourke (2023-2025)
  - d. Classified Staff: Shelby Meri (2024-2025)
  - e. Parent/Guardians: Tiffany Hunter (2023 - 2025), Jaclyn Ley (2023-2025), Ashley Dooley (2023-2025), Tara Suzor (2022 - 2024)
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- a. ULMS Administration: Mike Smith (Principal), Anna Sabalone (Dean)
  - b. Students: TBA
  - c. Teachers: Megan Verstoppen (2023-2024), TBA (2024-2026)
  - d. Classified Staff: Stephanie Sneed (2023-2024)
  - e. Parent/Guardians: Shauna LaBrash (2023-2025), Lori Hulbert (2023-2025), Logan Burnet (2023-2025) & Jaime Bianez (2023 - 2025)

**2. Welcome (Chairperson, Jaclyn Ley)**

**3. Review Meeting Norms (AEIOU) (Co-Chairperson, Ashley Dooley)**

- a. **A**sk questions
- b. **E**ngage fully
- c. **I**ntegrate new information
- d. **O**pen your minds to diverse views
- e. **U**timize what you learned

**4. Review and Approve February Minutes (Chairperson, Jaclyn Ley)**

**5. Public Input/Questions from Parents/Guardians (Chairperson, Jaclyn Ley)**

**6. State of the School Academics, Activities, Arts, Athletics (Administration and Students)**

**7. Open House/8th Grade Registration Night - Feedback (Dr. Petrie)**

8. Middle School Open House Brainstorm - April 10 (Mr. Smith)

10. Review, discuss, and provide feedback on how well our initiatives align with LCAP, the Equity Multiplier, and SPSA to ensure we are meeting the needs of our students effectively. (Dr. Petrie & Mr. Smith)

11. Next Meeting, April 29, 2025

12. Adjourn Meeting

Meeting Dates: (generally the last Tuesday of every Month). August 27, September 24, *October 29*, *November 19*, *January 28, 2025*, *February 25, 2025*, *March 18, 2025*, *April 29, 2025*, *May 27, 2025*.