

Blount County Schools Transportation and Maintenance 3070 Swann Bridge Road Cleveland, AL 35049 | 205-850-3001

INVITATION FOR BIDS

STATE OF ALABAMA

March 12, 2025

BLOUNT COUNTY

The Blount County Board of Education will accept written sealed bids for the following: 3000 PSI Concrete to be delivered as needed to any school facility in Blount County belonging to the Blount County School System. The bid will be for the period beginning approximately March 31, 2025 and ending March 31, 2026, with the option to renew each year until 2030 upon agreement of both parties.

Vendors are asked to submit quotations per cubic yard and to state the additional delivery charge, if any, if the quantity is less than the vendor's minimum delivery.

Terms of payment pertaining to this bid shall be usual, subject to the State and Federal Education Act.

Vendors are requested to submit quotations on the attached form. Please attach any written documentation that should accompany the quotations.

Said sealed bids will be received until 1:00 P.M. on Monday, March 31, 2025 at which time said bids will be opened publicly at the Maintenance and Transportation Office for Blount County Schools at 3070 Swann Bridge Rd Cleveland, AL 35049. Bids should be submitted in an envelope plainly marked "Concrete Bid." The Board of Education reserves the right to reject any or all bids.

Jay 7awbush Purchasing Agent

Posted on the BCBOE website on this 12th day of March 2025.

BID RESPONSE FORM

BID TITLE: Concrete Bid

BID OPENING: March 31, 2025 1:00 P.M.

PLACE: <u>Maintenance and Transportation Office, 3070 Swann Bridge Rd Cleveland, Al</u> 35049

All quotations must be made on this form. Vendors are reminded that a valid response must be signed in ink by an authorized company official. Any exceptions to the specifications must be noted and attached to this response

| We propose to furnish concrete specified in the Invitation to Bid dated yard, firm. | | |
|---|--------------|--------------|
| Additional delivery charge of \$ | if less than | cubic yards. |
| I certify that this is a true, correct and v | alid bid. | |
| Company: | | |
| Address: | | |
| | | |
| Phone: | | |
| Signature: | | |
| Title: | | |
| Date: | | |