



## **AGENDA**

---

### **I. Opening of Regular Meeting**

1. Meeting Called to Order (Mrs. Black)
2. Roll Call (Dr. Fegenbush)
3. Invocation (Mr. Holmes)
4. Pledge of Allegiance to the Flag of the United States of America (Mrs. Black)
5. Introduction of Students and Employees of the Month (Mrs. Black)
  - A. Franklin Junior High School: Evelyn Hernandez, 8th Grade Student, and Summer LeDay, Teacher
  - B. Patterson High School: Kailey Benjamin, 12th Grade Student, and Tina Johnson, Teacher
  - C. Wyandotte Elementary School: Bentley Bigler, 5th Grade Student, and Maybelle Klein, Teacher

### **II. Appearances**

1. Recognition of newly appointed positions (Ms. Estay)

### **III. Approval of Amended Agenda (Mrs. Black)**

### **IV. Approval of Official School Board Minutes (Mrs. Black)**

1. Regular Meeting: February 13, 2025
2. Special Meeting: February 19, 2025

### **V. Approval of Consent Agenda (Mrs. Black)**

The items preceded with an asterisk will constitute the Consent Agenda with Board Members being able to remove any items so desired from the Consent Agenda at the Board Meeting. All remaining items will constitute the finalized Consent Agenda and be voted on all together.

1. \*Field trips
  - A. \*Franklin Junior High -Disney World-Orlando, Florida May 22-26, 2025 (Dr. Sanders)
  - B. \*Morgan City High School - Mississippi State University Stem Camp- Starkville, MS June 23-27, 2025 (Dr. Sanders)



**Regular Meeting of the St. Mary Parish School Board**  
**03/13/2025 - 05:30 PM**

- C. \*Morgan City High School - Naval Air Station, National Flight Camp - Pensacola, FL  
June 22-27, 2025 (Dr. Sanders)
- D. \*Patterson High School - Disney Youth Leadership Program & National Beta  
Convention, June 18-27, 2025 (Dr. Sanders)

2. \*Proclamations

- A. \*National School Social Work Week (Ms. Mitchell)
- B. \*Read Across America Day (Ms. Mitchell)
- C. \*National School Breakfast Week (Ms. Mitchell)

**VI. Personnel**

- 1. Approval of Instructional Calendar for the 2025-2026 school year (Ms. Estay)

**VII. Business Affairs**

- 1. Permission to advertise for Bid: Sixteen Section Land S16T 17SR12E Sweetbay Paradise  
(Mr. Wiese)
- 2. Approval of St. Mary Sugar Cooperative, Inc #20230011-ITE C&ITEP Application (Dr.  
Fegenbush)
- 3. Announce intent to call election as it relates to the renewal of the .45% sales tax renewal  
(Mrs. Voisin)
- 4. Receive Group Health Insurance Premium to Claims Summary Report (Mr. James Perez)
- 5. Approve recommendation regarding property insurance renewal for building & contents  
coverage for the year commencing April 1, 2025 (Mrs. Carmel Breaux)
- 6. Approve recommendation regarding property insurance renewal for boiler & machinery  
coverage for the year commencing April 1, 2025 (Mrs. Carmel Breaux)
- 7. Approve recommendation regarding workers compensation insurance for the year  
commencing May 1, 2025 (Mrs. Carmel Breaux of Norris Consulting) (Glynn Guarisco-  
Franks Agency)
- 8. Approve recommendation to retain services of third party administrator (TPA) and safety  
consultant to assist the board with the workers compensation program (Mrs. Carmel  
Breaux)
- 9. Approval of policy from Forethought Consulting as revised by Hammonds and Sills and  
reviewed by the St. Mary Parish School Board Policy Committee (Ms. Estay)
  - A. Student Use of Electronic Telecommunication Devices (JCDAE)



10. Discuss and/take action concerning contract with Superintendent (Mrs. Black)

#### **VIII. Committee Reports**

1. Set time and date for the Annual Discipline Committee Meeting (Ms. Jones)
2. Set time and date for the District Climate Committee Meeting (Mrs. Anslem)
3. Special Education Advisory Council Meeting met on March 10, 2025 (Ms. McClarity)

#### **IX. Staff Reports**

1. Chief Financial Officer's Report (Mrs. Voisin)
  - A. Sales Tax Update
  - B. Financial Statements (Major Funds Only)
  - C. Other Significant Items

#### **X. Superintendent's Report (Dr. Fegenbush)**

#### **XI. Resolution of Respect (Ms. Estay)**

#### **XII. Closing - Adjournment**

#### **Notice:**

In compliance with the Americans with Disabilities Act, the Evans Medine Meeting Room is wheelchair accessible and disabled parking is available at the Central Office Complex parking lot. If you are a person with a disability and you need disability related modifications or accommodations to participate in this meeting, please contact the Superintendent's Office at (337) 836-9661 or fax (337) 836-5461. Notification 72 hours prior to the meeting will enable the School Board to make reasonable arrangements to ensure accessibility to this meeting. {28 CFR 35.102-35, 104 ADA Title II}

#### **Public Participation:**

A public comment period shall be held before any vote is taken on an agenda item. Public participation policy (BCBI) addresses specific procedures on public participation:  
<http://www.stmaryk12.net/SMPpublicparticipation>

#### **Live Broadcast:**

[https://www.youtube.com/channel/UCnZ1z15loF\\_FZnVcBe09cRQ](https://www.youtube.com/channel/UCnZ1z15loF_FZnVcBe09cRQ)